Psalm 96 10 Proclaim among the nations that **3Y31** reigns from the wood: 7 the olam also shall be established that it shall not be moved: He shall judge the people in tzedakah.

11 Let the shamayim gilah, and let the earth be in simcha; let the sea roar, and the fullness of it.

12 Let the field be full of simcha, and all that is in it: then shall all the eytzim of the wood gilah,

13 Before **3Y31**: for He comes, 8 for He comes to judge the earth: He shall judge the olam with tzedakah, and the people with His emet.

- Lost Feast # 3 Wood=Sacrifice In A New & Living Way by Moshiach Yahushua on the New Wood outside the camp the place of restoration. Month 6 Days 23-28 starting the day after Feast of Oil and lasting 6 days + a closing assembly on day 29. Each day 2 tribes brought a new wood offering!
- Nehemiah 10:34 And we cast the lots among the priests, and the Levites, and the
 people, for the WOOD OFFERING, to bring into the house of our Elohim, according to
 the houses of our fathers, at times appointed year by year, to burn upon the altar of
 Yahuwah our Elohim, as it is written in the Torah!
- Jubilees 21: 12 adds another directive: old wood, that is, wood that has been cut down long ago, should not be used on the altar.
- **Jubilees 21:13** "Do not place (there) old wood, for its aroma has left—because there is no longer an aroma upon it as at first".
- We can conclude that Nehemiah and his generation were not instituting a new tradition, but were obligating themselves to fulfill a divine Torah commandment
- Leviticus 6:12 The obligation to bring the wood is itself written in the Torah. And the fire on the altar shall be kept burning on it. It shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it. And he shall burn on it the fat of the peace offerings.
- Leviticus 6:13 The fire shall always be burning on the altar. It shall never go out. [Light and wood are eternal]

Our pine tree fell! One as a Firstfruits