

**The Shavuot Exchange  
& The Missing Link**  
Part 6 in Whole Wheat Unleavened Bread  
**NEW TEACHING**  
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Wayiqra/Leviticus 23:

*16 Until the next day after the last week shall you number fifty days, and you shall offer a new grain offering to יהוה.<sup>1</sup>*

YHWH desired a NEW type of BREAD to be produced in Yisrael. That Whole Wheat Bread Yahshua, who desires to make us like Him, by making us a NEW TYPE OF GRAIN.

*17 You shall bring out of your dwellings two wave loaves of two-tenths of an ephah; they shall be of fine flour; they shall be baked with chametz; they are the bikkurim to יהוה.<sup>2</sup>*

The ones who will be baked by the Ruach on Shavuot as a new GRAIN offering to become like the Whole Wheat Unleavened Bread from heaven, are brought before YHWH as 2 loaves WITH leaven. These Firstfruits are those who need to become a “new loaf” exchanging their “yeast infected lives,” powered by their “yeast-infected flesh,” **for a new kind of flesh!** Those who show up for this powerful operation/major surgery on Shavuot 33 CE will become Bikkurim to YHWH. Not all Yisrael will obey but perhaps just 2/10<sup>th</sup> of the total!

*20 And the kohen shall wave them with the lechem of the bikkurim for a wave offering before יהוה, with the two lambs.<sup>3</sup> They shall be kadosh to יהוה for the kohen.*

These 2 loaves full of sinful dust natured flesh are presented before the High Priest, who represents Yahshua and what Yahshua intends to do on Shavuot in 33 CE. He intends to take the old nature, or the human nature, or the animalistic nature and He plans on clothing us with power from on high, to take on His own nature and eventually a new “whole wheat unleavened bread flesh,” void of our human nature, to be in His eternal family. Both houses are presenting their leavened bread, symbolically speaking, up to YHWH in exchange for the whole wheat unleavened bread of Yahshua on the day of Shavuot/Pentecost!!!! Notice this operation is not only for us, but for THE KOHEN Yahshua!

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<sup>1</sup> LXX.

<sup>2</sup> On Shavuot the Torah and Set-Apart Spirit were given to Yisrael. The events of Acts 2 circa 33CE is symbolically proclaimed annually by the High Priest's waving of two leavened loaves before YHWH, as the firstfruits of Shavuot symbolizing the restoration and regathering of Yisrael's two houses, by the hands and work of the High Priest.

<sup>3</sup> This took place on Shavuot, one lamb for each future house of Yisrael, fulfilling the principle of one lamb per house. Notice how the two-houses are set-apart for and by the High Priest, a perfect picture of Messiah Yahshua.

Ephsiah/Ephesians 2: 16 says and that He might reconcile both unto YHWH in one body (the whole wheat unleavened bread body of Yahshua) by the tree, having slain the enmity (between both houses) thereby.

The 2 lambs represent the 2 loaves, meaning the process to receive and become a new whole-wheat lump starts with the blood of the Lamb.

Corintyah Alef/First Corinthians 5:

6 Your boasting is not tov. Don't you know that a little chametz leavens the whole lump?

7 Clean out therefore the old chametz, that you may be a new lump (loaf), as you are unleavened. For even Moshiach our Pesach was sacrificed for us:

Here is YHWH's will. That we walk as a new type of bread. Whole Wheat Unleavened. Verse 7 asks us to walk like that, because that's what we have become in Yahshua. A new bread waiting for the change of our dust nature body to one day put on the new flesh like Yahshua's flesh, knowing no human nature. Until that day comes, we must choose to not give in to the old flesh.

8 So then let us keep the moed, <sup>4</sup> not with old chametz, neither with the chametz of malice and wickedness; but with the unleavened matzah of sincerity and emet.

We are commanded to keep the feasts of YHWH KNOWING that we have been offered to YHWH as bikkurim by the High Priest Yahshua and that by "an act of obedience" we have already put on the "new bread" by faith, sealed ourselves as future new loaves that will one day be clothed with the WHOLE WHEAT UNLEAVNED BREAD like our Master. This is what came on the day of Pentecost. Whole Wheat Unleavened ...manna from heaven.

See Yochanan Alef/First John 3:2-3. Now Acts chapter 2 will make sense, especially when it comes to baptism, or mikvah in Yahshua's name, or into Yahshua's flesh. Remember, that whenever s.a.tan tells believers that something in the bible is not that important, you can be sure that it is very important. Let's look at what s.a.tan has de-emphasized here, as it relates to the events of Shavuot.

Ma'aseh Shlichim/Acts 2:24 Whom יהוה has raised up, having demolished the cords <sup>5</sup> of death: because it was not possible for Sheol to hold Him.

25 For Dawid spoke concerning Him, I saw my יהוה always before my face, for He is on my right hand, that I should not be moved:

26 Therefore did my lev have gilah, and my tongue had simcha; **moreover also my body [David's dust flesh] shall rest in tikvah:**

27 **Because You will not leave my being [David's dust flesh] in Sheol, neither will You allow the Kadosh-One of Yisrael [Yahshua's flesh] to see corruption.**

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<sup>4</sup> Note that this Efrayimite, non-Jewish, congregation guarded the feast as an eternal order from YHWH. All believers in all ages are expected and commanded to keep YHWH's feasts. This is not a reference to the cheap substitute of manmade communion. This is the real thing.

<sup>5</sup> Peshitta term khabelyeh in context means ropes not pain.

Yahshua had no human nature thus His flesh saw NO corruption. That's why David's flesh rests in "promised" hope. There is part of the promise! That Yahshua's heavenly flesh knew no decay, so we like David can rest as well, knowing that we also will put on His flesh, first symbolically, then in reality at His soon appearing and return.

28 You have made known to me the ways of chayim; You shall make me full of simcha with Your presence.

Why? Because through Yahshua and the Shavuot message, we will have the same flesh and home He has and we rejoice in that knowledge.

29 Men and Yisraelite brothers, let me freely speak to you of the patriarch Dawid, that he is both dead and buried, and his tomb is with us to this day.

30 Being a navi, and knowing that יהוה had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up the Moshiach to sit on his kesay;

**31 He seeing this before spoke of the resurrection of the Moshiach, that His being was not left in the Sheol, neither did His flesh see corruption.**

32 This יהושע has יהוה raised up, of which we all are witnesses.

33 Therefore being by the Right Hand of יהוה exalted, and having received from Abba the promise of the Ruach Hakodesh, He has sent out all this, which you now see and hear.

34 For Dawid is not ascended into the shamayim: <sup>6</sup> but he said himself, the Master יהוה said to My Master, Sit at My right hand,

35 Until I make Your enemies Your footstool.

36 Therefore let kol Beit Yisrael know <sup>7</sup> assuredly, that the Master יהוה has made known that same יהושע, whom you have impaled, as both Melech and Moshiach.

**37 Now when they heard this, they were pierced in their levim, and said to Kepha and to the rest of the shlichim, Men and Yisraelite brothers, what shall we do?**

They saw themselves as the 2-leavened loaves with a dust nature, human natured flesh. How could they escape it and how could they rest and enter the promise of a new kind of flesh?

38 Then Kepha said to them, Shuv, and be immersed every one of you in the Name of the Master-Yah <sup>8</sup> יהושע ha Moshiach for the forgiveness of sins, and you shall receive the gift of the Ruach Hakodesh.

Here all the steps are outlined **for us** to also become **WHOLE WHEAT UNLEAVENED BREAD**

Step One-Repent of your Torah rebellion by starting to apply and practice Torah. Step 2-Be immersed, or baptized to seal your claim to a new body, like His Whole Wheat body. By water immersion you can break the power of the dust flesh and cloth yourself in His flesh, as the

<sup>6</sup> Dawid's spirit ascended only after the resurrection of Messiah, and his body remains in the grave for the return of Messiah. For more details see Restoring Heaven's Gates at: <http://restorationscriptures.org/link17.htm>

<sup>7</sup> In the setting, an obvious reference to kol, or all Yisrael, or those returning from both houses.

<sup>8</sup> Aramaic Mar-Yah Yahshua, a clear reference to His deity.

Ruach is given to you to empower, preserve, seal and lead you, until you are clothed with His flesh. Don't miss the significance of this act of immersion. IT IS THE MISSING LINK TO THE SHAVUOT EXPERIENCE! It is the act by which you symbolically exchange flesh. Decaying, earthy and dusty flesh, for non-decaying, holy, heavenly eternal flesh. You actually PUT ON YAHSHUA to cover your nakedness and the nakedness of your Adamic nature. It is ONLY, repeat ONLY, in baptism where we get a chance to publicly before all Israel PUT on Yahshua's "Whole Wheat unleavened bread flesh" and YHWH gives us the Spirit to seal that promise and the desire to exchange our flesh for His.

Many people focus fully on the Ruach of YHWH on this day and tongue talking, but forget that when the remnant from the 2 loaves obey YHWH's Word, He pours out His Ruach and the KEY part of the required obedience is to immerse in water. When we leave this out of the Shavuot picture, we do not fully comprehend the exchanges of flesh. The reason the Firstfruits wheat bread was waved in 2 loaves is because it was symbolic of the High Priest begging YHWH to cloth, or recloth these 2 sinful houses into His own flesh and thus make them ONE WHOLE WHEAT Unleavened Bread/Body like He Himself is. That's what mikvah and Shavuot are all about for the born again believer in Renewed Covenant Yisrael.

39 For the promise is to you, and to your children, and to all that are far off, <sup>9</sup> even as many as יהוה our אלהא shall call. <sup>10</sup>

The promise of eternal life and having the same exact type of heavenly flesh and body that Yahshua Himself has. All Joel's children can become immortal spirit filled beings by obeying Yahshua's steps/halacha.

40 And with many other words did he testify and exhort them, saying, Save yourselves [cover yourselves with My blood and flesh] from this sinful generation [world].

41 **Then they that gladly received his word were immersed:**

Hmm. Sounds like there may have been some who heard the message, but were not immersed, as they did not do so gladly. They failed to obey and symbolically cover themselves by putting on Yahshua's flesh in baptism. They must not have thought that it was important!!

And the same day there were added to them about three thousand beings. <sup>11</sup>

Those who did obey and follow into believer's mikvah/immersion were 3,000.

Many have de-emphasized believer's baptism, yet it is in that very act where we cloth ourselves with Yahshua's flesh and hide inside Yahshua's flesh and blood UNTIL we receive our own!!!! Got it?

<sup>9</sup> A Hebraic idiom as outlined in Ephesians 2:13 and Daniel 9:7 and elsewhere, that speak of the 10 tribes of Efrayim-Yisrael.

<sup>10</sup> The perpetual promise to all of Joel's regenerated children, even as many as are generations away.

<sup>11</sup> Further proof that this event could not have taken place in the so called "upper room" since that tiny upper room of the last supper can't hold 3,000 people, or even 120, and certainly did not have a baptismal pool.

42 And they continued steadfastly in the shlichim's Torah and chavurah, and in breaking of lechem, and in the tefillot.<sup>12</sup>

You may have missed that. Part of continuing in Moshiach's Torah and instructions and the fellowship of others in Yisrael who have become the Firstfruits "whole wheat offering" before YHWH on Shavuot, includes this mysterious and hidden message, in this apparently simple text.

This is what Yahshua-YHWH did on Shavuot for all who will follow in the Shavuot experience by obedience and who will have their BREAD, OR DUST NATURE FLESH-LECHEM BROKEN!!! We can have this sweet untainted fellowship with others who also have received this incredible revelation of WHOLE WHEAT UNLEAVENED BREAD.

What really happened on Shavuot some 2,000 years ago in the House [not Upper Room] of YHWH? The bread of the human flesh of dust was broken by the POWER of the RUACH through obedience into believer's baptism, so that they could be clothed with the POWER of YHWH and the FLESH of YHWH forevermore!!!! The same application and result is for us as well. Have you put on the flesh of Yahshua? Have you put on HIS FLESH called the TALLIT OF LIGHT? See: Romiyah/Romans 13:14

12 The night is far spent, the Yom is at hand: let us therefore cast off [in mikvah] the deeds of darkness, and let us put on [in mikvah] the tallit of Light.

13 Let us have an honest halacha, as in the day; not in wild parties and drunkenness, not in living together before marriage and indecencies, not in fighting, or envying.

14 **But put on יהושע ha Moshiach, and make no provision for the flesh, to fulfill its lust.**

Close-Corinthyah Alef/First Corinthians 15:

47 The first man is of the earth, earthy: the second Man is the Master יהוה from the shamayim.

48 As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly.

49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One.

50 Now this I say, Yisraelite brothers, that flesh and dahn cannot inherit the malchut of יהוה;<sup>13</sup> neither does corruption inherit incorruption.

51 Behold, I show you a sod mystery; We shall not all die, **but we shall all be changed,**<sup>14</sup>

52 In a moment, in the twinkling of an eye, at the last shofar: for the shofar shall sound, and **the dead shall be raised incorruptible, and we shall be changed.**<sup>15</sup>

53 **For this corruptible must put on incorruption, and this mortal must put on immortality.**

54 **So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.**

<sup>12</sup> Three times daily.

<sup>13</sup> In other words our body must - and will - be changed.

<sup>14</sup> One last final generation that will escape death and be changed without dying.

<sup>15</sup> Changed - not raptured. For more details regarding resurrection truth versus rapture fantasy see: A Stumbling Block To Restoration at: <http://restorationscriptures.org/link24.htm>