**​What About These MOON Verses? Please can we get this straight instead of the constant rehash every year?  
  
​Psalm 89:37- IT shall be established le-olam-va-ed as the yarayach, and as a faithful witness in the shamayim. Selah.  
​  
In verse 36 it is David's seed that is made into a faithful witness preserved IN THE HEAVENS or the throne; just like the moon is in the heavens FOREVER; so the heavens is the place of the preserving of the faithful witness or YHWH's throne-promises-Word FOREVER.This verse does not claim that the moon is forever faithful for telling time, as it remains sick and dysfunctional giving unbibical 29 day months and 13 month years, which if blindly followed, will cause everyone to miss the appointed times of YHWH.  
  
Psalm 136:9 - The yarayach and cochavim to rule by night: for His rachamim endures le-olam-va-ed.  
  
​This verse DOES NOT CLAIM the moon as a ruler of the night by its own light. Read it again. The stars rule the night and the moon joins that ruler, as it reflects the suns light, along with the night ruler in TANDEM. The night ruler is established in Torah Gen 1:14-16 [as THE LESSER LIGHT-NAMELY THE STARS] not in Psalms. Remember the biblical rule of first mention.  
  
Psalm 104 :19 - He created the yarayach for moadim: the shemesh knows its going down.  
20 You make darkness, and it is night: in it all the beasts of the forest do creep.  
21 The young lions roar after their prey, and seek their food from El.  
  
The moon IS a SIGN for NIGHT HUNTING BY THE NIGHT CREATURES before the sunrise. These verses have ZERO to do with the appointed times of Leviticus 23 which are SOLELY SOLAR BASED. This misunderstanding has been a major erroneous assumption, that somehow they refer to the feasts of YHWH.  
  
PSALM 81:4 AND THE RABBINIC AGENDA!   
  
ד תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר; בַּכֵּסֶה, לְיוֹם חַגֵּנוּ   
  
meaning blow IN-AT the MONTH the shofar, in-at the FULLNESS of the day of our feast...that means that on the Feast of Unleavened Bread in its fullness, we are to blow the shofar at our chag...in Torah a chag is only Unleavened Bread, Feast of Weeks or Tabernacles. [3 not 8 moadem]..see how slick the enemy is? The word moon appears nowhere here and neither does the term "full moon." Of course the rabbis translate it as full moon, to make you a disciple of the Antiochus Epiphanies lunar calendar, FORCED ON JUDAISM after the Macabbean victory. It can also mean blow the shofar at the fullness of the feast of Unleavened Bread, based on verses 5-6 which refers to the Exodus. Nothing to do with anybody's moon!​**