

## *NEW TEACHING!*

### Three Groanings Of A Fallen World



Taught By Rabbi/Brother Moshe Yoseph Koniuchowsky

Delivered Live at B'nai Yahshua Synagogue, North Miami Beach, Florida.

Romiyah/Romans 8:22-30 ALL OF CREATION GROANS AND TRAVAILS  
IN PAIN TOGETHER UNTIL NOW! Let's look at 3 types of groanings in the world:

Groaning#1-Animal and Plant Groanings-verse 22. All believers should know that there remains a tremendous groaning of the entire material world, including the animal and plant kingdoms. The earth, along with all of creation, is pregnant with man's curse. It is anxiously waiting for YHWH's command to let go of this curse. The curse of death! The earth groans in pregnancy, waiting to give birth to life. New life! Kingdom Life! Eternal Life, Pain-Free Life. The word for groaning means to groan jointly, or to experience common pain and calamity together. All of mankind has inherited this curse through Adahm/Adam and Chavah/Eve.

Because the world painfully groans together and often at each other, we see in the animal and plant kingdoms that a certain portion of the animal population does not like humans, and that plants refuse to cooperate with humans by often not responding, or by not growing properly. Our first parents brought the death sentence on all animals and for that reason they have an inbred distrust and fear of man, who has betrayed them as well as The Creator. Animals await resurrection along with mankind, as we see that all creation groans jointly for new resurrected bodies. This does not mean animals go to heaven, but merely that when Yahshua returns to reconstruct the earth, animals will also be restored with new bodies designed for longevity ON EARTH. Whether this will include the generation of living animals alone, or all animals of all generations is mere speculation at this juncture. Meanwhile, misery loves company, as both they and we await Yahshua's return.

Groaning #2-Man's Groaning-verse 23-Mankind groans because of the calamity of sin whose wages is death. We who are born again and have received the Ruach ha Kadosh as a down payment for our promised resurrected and glorified bodies, groan for that future event. After we are glorified, the animals will be as well. We are the firstfruits of redemption, while Yahshua is not the "firstfruits," but rather the "first fruit." Labeling Yahshua as the firstfruits is a key error, which forces Him to rise on a Sunday firstfruits, leading to the false annual Sunday Karaite Pentecost. Scripture does not teach that He must rise on the Day of Firstfruits after the weekly

Shabbat, but rather that He simply is The Firstfruit, and can rise on any day of the week, which He did when He rose ON THE WEEKLY SHABBATH at sundown (motzei Shabbat), a day after the Day Firstfruits, or Aviv 16, in the same year He died.

The Greek text here in verse 23 uses the word “antekomi” rather than the word used for animal groaning back in verse 22, which is “sostenazo” (We firmly believe the Renewed Covenant to have been written in Aramaic, but found this interesting in the Greek to point out).

Man groans differently than do animals, even though both groan for the same desired end. The word “antekomi” means to hold fast and support ourselves while we wait for something. Obviously we hold fast to the Adon-Yahshua and His word as an anchor of the soul, as we wait for His return, which signals the redemption of our mortal bodies and souls. We are anchored while we await His coming, whereas animals have no such anchor, thus the differing terminology. Animals cannot even support themselves and often depend on jungle instincts and inbred skills, or upon man to care for them. But mankind has also let them down, and so they have joined us in groaning! Part of man’s YHWH given ability is the ability to strengthen himself, until the hope of redemption leads us into “groaning prayer,” or our third group of three groanings.

Groaning #3- Ruach or Kingdom Groaning-Romiyah/Romans 8:26-27-Animals do not groan in prayer, because they do not pray. But Scripture teaches that mankind that is regenerate does have the gift of praying in the Spirit, which is designed for a specific purpose. Sometimes man prays amiss and does not pray according to YHWH’s word. Ultimately, mankind’s greatest need is a new start, as provided by the onset of the renewal of the earth, at the time of the olam habah/age to come, and into the atid lavoh/kingdom.

Thus regardless of selfish desires and wants that often are verbalized through selfish prayer, YHWH gives the believer a prayer language, which is not the language of his native tongue. This language is a corrective language to align man’s prayers with YHWH’s desire and will. This is seen most often when man prays with Spirit groanings that cannot be uttered in common speech. It is the power and the mind of the Ruach Ha Kadosh/Set Apart Spirit, longing for the redemption of the physical body in which it is housed. Scripture calls this kingdom longing, groanings, which cannot be properly described. Some call the groanings tongues, or languages, but it is better to call them what Scripture does. Scripture refers to these groanings as groanings of the Ruach of YHWH in man, as the human body is pained by its limitations and bodily constraints.

Romiyah/Romans 8:28 in context means that those who groan according to the Spirit of YHWH, are those in whom all things are working together for good. If you groan in the Spirit, be assured that all things are working together for your good, since your groanings are merely His mind, will, and purposes becoming real to your spirit man, the hidden man of the heart.

Selah