

The Spirit of Eliyahu & Preparation Sukkoth 2007

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4 *For, see, the day comes, that shall burn as an oven; and all the proud, yes, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, says יהוה tzevaoth, that it shall leave them neither root nor branch.*¹

This age ends with the annihilation of the wicked, a cleansing of the earth, symbolized by the elimination of those who refuse to repent at the preaching of the besorah. Those who repent will be ready to enter the atid lavoh/millennium on earth symbolized by the Sukkah when Yahshua is tabernacled amongst us forever.

2 *But to you that fear My Name shall the Sun of Tzedakah arise with healing in His four-cornered tzitzit; and you shall go forth, and grow up as calves of the stall.*³

Those who love and fear YHWH's Name and Yahshua's blood will be first cleansed and then HEALED FULLY with new bodies to enter the atid lavoh symbolized by Sukkoth. Calves in a stall speaks of Ephraimites, or non Jewish Yisraelites returning to their nation, as the bull is the tribal symbol of Yisrael.

3 *And you shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, says יהוה tzevaoth.*⁴

End of the age, defeat of Yisrael's enemies (Islamic nations) and the coming of the earthly Kingdom.

4 *Remember the Torah of Moshe My eved, which I commanded to him in Horev for kol Yisrael, with the chukim and mishpatim.*⁵

Notice Moshe was a servant not a deity unlike Yahshua who is YHWH! The Torah will instruct you and guide you based on the Moadim which tells us when the Kingdom will come. After 6,000 years it will come. We will also need the Torah to

¹ The end of the lost is to be burned and cease to exist.

² Fearing His Name is again associated with right-standing before YHWH and eternal life.

³ Yahshua's fringes will grow and mature us into a full healing in our return to Yisrael.

⁴ End of the lost is annihilation, not eternal life in hell.

⁵ Remembering His Torah is a mark of returning Yisrael. In the restoration of Yisrael, all Yisrael will keep His Torah, since YHWH states that it was given for all Yisrael, not just for Jewish-Yisrael.

conduct ourselves in newness of life in the atid lavoh as well. It is time for all Yisrael to remember our constitution. Both the things we understand, the mishpatim/judgments/rulings and the things that are written, but make no sense, the chukim/ statutes. The same way Yahshua was born on Sukkoth, the new earth will be reborn to accommodate all obedient follows of Yahshua who remember His Torah. Yahshua was likewise circumcised on the 8 day of the great closing assembly. Likewise, all those with both circumcised hearts and circumcised flesh will enter the kingdom and afterwards eternity itself, symbolized by the great and separate 8th day. How will YHWH make sure we remember the Torah of his servant Moshe? See the next verse.

5 *Behold, I will send you Eliyahu ha navi before the coming of the great and dreadful Yom ירהו:*⁶

Eliyahu will come literally before the atid lavoh to announce Yahshua's literal return. BUT the spirit of Elijah has been in the earth for 2,000 years as it started with Yochanan Ha Matbeel and has increased in intensity and in power in the last 100 years of this old age. Whereas it was largely and in large part ignored for 2,000 years, it began to be heeded in 1996. So Elijah's return was first in Spirit and then in person. Same as Yahshua. His return was first in Spirit at the giving of His Ruach HaKodesh and then in person at His return. If we reject the Spirit we may miss the message of the spirit, or perform our own will in our own strength in our own message. The spirit of Elijah is NOT the Holy Spirit. It's a special empowerment to stand against religious demons of this world and pluck up error and falsehoods about YHWH and replant and restore all things in righteousness. It by definition has to be an abrasive spirit at times, as it deals with demonic obstructions designed to prevent the kingdom from coming on Sukkoth. The spirit of Elijah is something religion cannot deal with and chooses to ignore. Explain in detail.

6 *And he shall turn the lev of the ahvot to the children, and the lev of the children to their ahvot,*⁷ ***lest I come and smite the earth with a curse through utter destruction.***⁸

Here is the essence of the spirit of Eliyhau. It is a spirit that calls men to Yahshua as King and BACK to Mt. Horev for Torah implantation in the heart. Open heart surgery

⁶ Elijah will announce the coming of the kingdom as the day that is great for redeemed Yisrael, but dreadful for those who are not regenerated Yisrael.

⁷ The fathers are the patriarchs, and we are the children. Elijah's job is to fully prepare the two-house restoration, by turning Yisrael away from the pagan nations and their practices, and back to Torah and the ways of the patriarchs, in order to prepare us for the return of King Messiah.

⁸ The restoration and regathering of Yisrael back to Torah and the land, is what withholds the earth from an eternal curse. Our presence here and our return to Yisrael spiritually and physically, allows YHWH to lift any curse on the earth.

that results in YHWH's Yisraelite children, members of His commonwealth, turning not to a New Testament church, but rather BACK to the FATHERS of Yisrael, the patriarchs and Moshe Rabainu. Any spirit that does not proclaim a shuvah, or return through teshuvah back to Torah, is a false spirit and is the spirit of Jezebel that opposes Elijah. Every antinomian spirit is a form of "Jezebellian" manifestations. This spirit of Elijah has been in the earth since Yahshua's first coming, but men have only been able to take heed after the curse of Efrayim and Judah were both removed in about 1996 CE. See chart. Explain chart at:

http://yourarmstoisrael.org/misc/charts/?page=ephraim_and_judahs_punishment.

In Malaki/Malachi 4:6 YHWH SAYS THAT IF MANKIND, OR ANY NATION, OR YISRAEL IN PARTICULAR, DOES NOT TURN BACK TO TORAH THROUGH THE SPIRIT OF ELIYAHU, HE WILL SEND ISLAM, OR HA ALLAH THE CURSE, TO ENSLAVE, OCCUPY AND TERRORIZE US, as we will have once again ignored Yisrael's restoration voice, in favor of a faith that does not in any way resemble the ancient paths of the patriarchs. Read-Daniel 9:11 and Revelation 9:11; See 911 warnings!

We see these truths and more outlined perfectly in Mattiyahu/Matthew 17

17 And after six days יְהוֹשֻׁעַ took Kepha, Yaakov, and Yochanan his brother, and brought them up into an high mountain alone to make tefillah,⁹

The six days represent this age, or 6,000 years and the 7th day, the atid lavoh, the 7 thousandth year since Adam, which should arrive fully and physically within 232-300 years in my view (Hebrew year now is 5768). A mountain is symbolic of government; a government that is so high that it is not of this world and does not originate from this world. And its King is not of this world and neither are its citizens.

2 And while He was making tefillah¹⁰ He was transformed before them: and His face did shine as the sun, and His clothing was white as the light.

This is the true Yahshua who has already entered into and is awaiting us in His kingdom glory. See Gilyahna/Revelation 1: 12-19. When the atid lavoh begins this is the One we will see; not a carpenter and not a Palestinian "Isa." The talmidim were fast forwarded in time to see what lies ahead for redeemed humanity and the

⁹ Shem Tov reference.

¹⁰ Shem Tov reference.

renewed earth, like Yahshua to be born again at Sukkoth on Ethaniym (7th month) 15.

3 And, see, there appeared to them Moshe and Eli-Yahu talking with Him about what would happen to Him in Yahrushalayim.¹¹

Moshe representing the plan/instructions of return and Eliyahu representing the spirit, power and clarity of the plan of return. Notice the topic was the FUTURE OF YAHRUSHALAYIM AND OF YAHRUSHALAYIM'S KING, both Sukkoth/millennial topics.

4 Then answered Kepha, and said to יהושע, Master, it is tov for us to be here: if You will, let us make here three sukkot; one for You, and one for Moshe, and one for Eli-Yahu.¹²

Kepha knew that in the kingdom all nations will honor the kingdom by celebrating Sukkoth. See Zecharyah 14. He also knew that Sukkoth was a sign that the kingdom is sure to come and that it actually had come. This is more proof that the spirit of Eliyhau sees the restoration of all things Hebraic as a prerequisite for the kingdom coming on earth. Those awaiting a kingdom where communion, mass and Easter will be memorialized are in for a long wait (:

5 While He yet spoke, see, a bright cloud overshadowed them and they were greatly alarmed:¹³ and see a Bat-Kol out of the cloud, which said, *This is My beloved Son, in whom I am well pleased; hear Him.*

The cloud represents the glory that will abide over and above the earth as water covers the sea. The spirit of Elijah is an alarm not in a negative manner, but a wakeup call, that the remnant few redeemed who have found the Narrow Gate are about to enter Sukkoth, the very sign of the new age.

In the same way cosmic disturbance is the literal sign of Yahshua's physical return on Yom Teruah, so the glory cloud of covering and Sukkoth is the sign that the new age, or atid lavoh is sure to come! If you're not celebrating Sukkoth and you're NOT SURE it's for ALL believers, how can you be sure that the kingdom itself will come, as Sukkoth is the main sign of the coming kingdom, as seen here by the actions of the inner three talmidim. They were sure that Sukkoth needed to

¹¹ Shem Tov reference, and Luka/Luke 9:31.

¹² Based on Peter's understanding of Zachariah 14:16-21.

¹³ Shem Tov reference.

be built, so the kingdom could be ushered in. A “bat kol” is a voice from heaven, or a voice through the spirit, another name for the spirit of Elijah. The spirit of Elijah said that Yahshua was the Son of YHWH sent to return Yisrael back to Torah and blood atonement. That spirit said to ignore all other religions and opinions about “goad” and to hearken and obey Yahshua ONLY, who also operated by both the Holy Spirit and the spirit of Elijah, as seen in Yochanan/John chapter 4. When we obey the spirit of Elijah, we become “bat kol,” or literally the “daughter/bride of the heavenly voice.” The voices of Yahshua and Elijah who prepares His return.

6 And when the talmidim heard it, they fell on their face, and were very afraid.

Even today men and women of all walks of life are afraid of the spirit of Elijah which calls men to return to ONE path that seems narrow minded, but is the only way back to the straight and Narrow Gate away from lawlessness. Most believers may love Yahshua, but are still afraid to fall on their faces and listen to the “bat kol” pointing them to Elijah, who in turn points them back to Torah and the fathers of our faith, as they escape from “the Allah,” that has been poured out upon us in a big way in the latter days.

7 And יהושע came and touched them, and said, *Arise, and be not afraid.*

If Yahshua really touches you, will no longer be afraid of your Hebraic roots and Hebraic sukkah filled future. You will no longer be afraid to adopt and obey the spirit of Elijah.

8 And when they had lifted up their eyes, they saw no man, except יהושע only.

Meaning the temporary booths points us FORWARD to the eternal booth Yahshua, who will tabernacle with all redeemed men in the atid lavoh. His is the ONLY booth you’ll see in eternity following the atid lavoh Gilyahna/Revelation 21:22-23.

9 And as they came down from the mountain, יהושע commanded them, saying, *Tell the vision to no man, until the Ben Ahdahm be risen again from the dead.*

You need a sukkah vision from Yahshua to receive the spirit of restoration. Yahshua rose from the dead, so that that same vision could go forth into all the earth. The mountain is symbolic of the government of the coming kingdom. Yahshua told them not to tell them these “kingdom insights” until they repent,

when confronted by the spirit of Elijah, after Yahshua's death; only then would kingdom insight be granted to them.

10 And His talmidim asked Him, saying, Why then do the Sophrim say that Eli-Yahu must first come [before the coming of Moshiach]?

They still didn't understand Yochanan Ha Matbeel's mission and purpose, or his spirit. Same today. Elijah had come in spirit first, just like Yahshua had come on Shavuot; only in Spirit. Both will return physically together before the atid lavoh on Yom Teruah and will sound the restoration message (including the Temple cleansing of the defiled Tribulation Temple) for 15 final days of this age, when the atid lavoh begins under a full moon, on the 15th of the 7th month.

11 And יהושע answered and said to them, *Eli-Yahu truly shall first come, and restore all things.*

As seen in Malachi chapter 4 which we saw earlier.

12 *But I say to you, That Eli-Yahu has come already, and they knew him not, but have done to him whatever they desired. Likewise shall also the Ben Ahdahm suffer from them.*

Instead of heeding the spirit of Elijah in Yochanan/John and in Eliyahu/Elijah when on earth, men continued in their sin and self righteousness. They rejected the message of the King, His Torah and His Kingdom. Elijah was taken to heaven so men wouldn't kill him like they killed the Immerser. Men today are still killing the spirit of Elijah, by teaching falsehoods such as, but not limited to: the one house heresy, antinomian doctrine, a dual natured Yahshua, separate entity theology, replacement theology, or a deadly anti kingdom doctrine, by removing the deity and divinity from King Yahshua, which is a fleshly confused act of insubordination and lack of understanding. All who have the spirit of Elijah in any measure, can expect rejection and yes, occasional suffering and slander just like or Savior, blessed be His Name!

13 Then the talmidim understood that He spoke to them of Yochanan ha Matbeel.

It takes a direct Word from Yahshua to renew us, so we can reverence the spirit of Elijah that moves in the earth in the last hour of this age. It must come by humility and personal revelation. Most will not perceive its moving in the earth.

19 Then came the talmidim to יהושע alone, and said, Why could not we cast it out?

Tormented spirits are cast out by power and submission to Torah. You cannot walk in the spirit of Elijah all alone. You must have the Ruach HaKodesh to cast out tormenting, or obstructing spirits before you can fully enter in the spirit of Elijah. The spirit of Elijah is given to cast down and remove all who oppose a return to Torah and King Messiah for ALL born again believers, AFTER one already has the Ruach HaKodesh. All believers have the Ruach HaKodesh in some measure, but not all have the boldness, or vision of the spirit of Elijah. That comes by prayer and special intimacy with Abba.

20 And יהושע said to them, *Because of your unbelief: for truly I say to you, If you have emunah as a grain of mustard zera, you shall say to this mountain, Move from here to there; and it shall move; and nothing shall be impossible to you.*

In context, the mountain is this world, or this sick age now almost 6,000 years old. Like the demon crazed boy, a type of this age, we can remove him/it and prepare the way for Messiah's return by walking in faith and trust, so we can get rid of this current mountain, symbolic of the long litany of human government and celebrate Sukkoth in full confidence and assurance, knowing that it is YHWH's desire and will to throw this mountain into the sea. He will soon establish Mt. Moriah and Yahrushalayim as the capital and control center for all of the world as all the world will one day be ruled by a love for Torah and its Giver.

Sukkoth is a reminder that this world, or this mountain, will be moved out of the way from here to there (Yahrushalayim). With YHWH this is not impossible for redeemed humanity. It is a guarantee. Read Yeshayahu/Isaiah 2:1-5.

21 *However this kind goes out only by tefillah and fasting.*

A reference to Yom Kippur leading to the Kingdom during Sukkoth. Prayer and fasting are entry points into the manifest power of YHWH. This power removes demonic obstacles to the spirit of Elijah. Obstruction to the coming kingdom can only be removed by fasting, prayer and proclamation. Every proclaimer should have others who fast and pray while they proclaim. The fasting and prayer of this age will turn to "only joy/simcha" in the age to come, symbolized by a constant rejoicing for the entire 7 days of Sukkoth, as well as Day 8, or Shemini Atzereth, symbolic of the joy of eternally dwelling with Yahshua. The true "zeman simchatanu," time of our rejoicing. For with YHWH nothing is impossible! Selah!