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The Scriptures Still Speak So Why Are You Still Not Listening?

There Are Many Scriptures That Time Stamped Messiah's Return In the First Century in 70 AD. Eyes Are Being Opened And We Thank 𐤉𐤄𐤅𐤄 For It! *Comments in Italics.*

New Testament Scriptures That Plainly Indicate the Messiah Would Return Within the Lifetime of the 12 Apostles.

This understanding, Acts 3:21, is known as covenant eschatology. As you study these Scriptures, it is essential to bear in mind that the promised return of the Messiah included several aspects. The King returning on clouds of glory in the air, the resurrection of the dead, the living caught up into the clouds to be changed, The Great White Throne Judgement, The destruction of Jerusalem and the Temple, the old heaven and earth, the leading of captivity captive from Abraham's bosom, the marriage suppers of the Lamb, the vindication of the martyrs of all the ages, the full restoration of both houses of Israel, the gathering of the elect from the four corners of the earth, the establishing of the New Heavens and the New Earth, the building of a New Remnant, the rebirth of the Melchizedek priesthood, a new High Priest that lives forever, the end of the Mosaic sacrificial and Levitical age, the start of the New Covenant, the opening of The New Jerusalem to all the redeemed of all the ages, the so called Millennial Reign, the proclamation to the entire known first century world of the Good News and then the end of the Mosaic sacrificial age immediately thereafter. All these events are tied into the Messiah's return/parousia/presence/appearing, within the promised time. If any one of these essentials is missing, it is not legitimate, and Messiah has not historically returned. Did all these required events really occur in the past? Are they not all yet in the future at the 'end of the world'? The answers are right here waiting for the true seeker!

The Scriptures Still Speak So Why Are You Still Not Listening?

With Insights From Dr. Sholiach Moshe Yoseph Koniuchowsky

Hebrew Paleo Names For Father & Son Used

𐤉𐤄𐤅𐤄 – YHUH or YAHUAH

𐤉𐤄𐤅𐤔𐤏 – YAHUSHA

1. Zachariah 14:1-5 - *Messiah would stand on the Mt. of Olives in their lifetime. when He returned, with his saints in the battle of the Jews with the Romans. Just like in Ezekiel chapter 11:22-23, when the Father moved in a cloud to the Mt. of Olives, and stood there in the Babylonian time of judgement. Meaning, judgement has arrived, and the glory left the Temple, and stood on Olivet a sign of disfavor; this was never an alleged promised return to earth at the end of the world. His return would be on the clouds, from whence He would gather the believing remnant.*

2. Matthew 3:2 – *Repent immediately because the kingdom is at hand. Greek word eggizó immediately drawn near. Is 2,000 years later at the end of the so-called world, something Messiah could have lied about? Of course not!*

3. Matthew 3:10 – "Behold also the axe is laid to the root of the trees: therefore, every tree, which brings not forth good fruit, is cut down and cast into the fire." *This is the burning of Jerusalem, a literal Lake of Fire, in 70 AD. Harvest time for the end of the age had arrived, Matthew 13:49-50, and the Messiah already had the winnowing fork in His hand, at Jordan, at the start of His ministry. He did not declare that Messiah would be born but take up his winnowing fork, at some future point, at the supposed 'end of the world', thousands of years later.*

4. Matthew 10:23 – "You will not have gone through all the towns of Israel before the Son of Man returns." *𐤉𐤄𐤅𐤄 plainly says His return would happen before the apostles finished preaching through Israel, implying it would occur in their generation.*

5. Matthew 11:13–14 – *"All the Books of the Prophets and the Law of Moses told what was going to happen up to the time of John [the Baptist]. He [John the Baptist] is Elijah, the one the prophets said would come. "Since John is the Elijah of Malachi 4:5, then the "great and dreadful day of 𐤉𐤄𐤅𐤄" was at hand in their day.*

6. Matthew 16:27–28 – *"The Son of Man was going to come in their lifetime.* "Truly I tell you, some standing here will not taste death before they see the Son of Man coming in His kingdom." *𐤉𐤄𐤅𐤄 tells His listeners that some of them would live to see His coming. Based on this, if Messiah had not returned in the first century, these people would be 2,000 years old now, more than twice the age of Adam.*

7. Matthew 23:36 – "I tell you indeed: the punishment for all these murders will fall on the people of this day-generation!". *𐤉𐤄𐤅𐤄 pronounces His return in judgment in His own generation. All murders would be avenged on The Day Of 𐤉𐤄𐤅𐤄 in the first century.*

8. Matthew 24:1-2 - *When YOU SEE, meaning the first century apostles, the destruction of Jerusalem and the Temple complex and when one stone will not be left on top of another, the age will end, and 'I will return'. The ones who will see this occur must grasp that 𐤉𐤄𐤅𐤄 will return at that same exact time. That did in fact occur when they were living in 70 AD.*

9. Matthew 24:14 – *The end of the age and Messiah's return would occur at the exact time that the gospel had been successfully proclaimed in the entire known world at that time. Once that was accomplished and verified by the apostles, Messiah would appear a second time. Scripture tells us in no uncertain terms, with several confirmations, that in fact that did occur between 30-70 AD, clearing the way for Messiah's return in the first century. Colossians 1:6 & 23, Romans 10:18.* "Of this you have heard before in the word of the truth, the Gospel, which has come to you, as indeed as it has in the whole world, it is bearing fruit and increasing" *Colossians 1:6. Since this was fulfilled by 70 AD, we know the path was clear for* 𐤉𐤄𐤅𐤄 *to return in the first century. No need to wait thousands of years breaking His own time stamp.*

10. Matthew 24:15 - "When YOU therefore, shall see the 'abomination of desolation', spoken of by Daniel the prophet, standing in the Temple, (whoever reads, let him understand)." *Who was supposed to read Daniel? The YOU THEREFORE, a reference to the apostles standing right there with Him on the Mt. of Olives. They must prepare for the events of 70 AD by studying Daniel, in order to flee and overcome certain death in the Great Tribulation, also spoken of by Daniel, 12:1-2, that occurred for 42 months from 66-70 AD, and ended with the promised destruction of the powerful set apart people, Daniel 12:7. These are all historical facts. These verses cannot refer to a generation some 2,200 years in the future, as the Temple and the Great Roman Jewish wars have long passed. Those days were in fact shortened by the return of the Messiah, at the end of the Roman Jewish wars. Matthew 24: 23-27. In verse 30, after the Great Tribulation, which ended on the Feast of Trumpets in early September AD 70, Messiah* 𐤉𐤄𐤅𐤄 *returned on the glory clouds, Matthew 24: 30-31. He did that so the elect, those He elected, would survive to*

start and oversee a New Heaven & Earth, or a new divine administration, since the fake rebellious one had been overthrown.

11. Matthew 24:21-30 - *The Great Tribulation would occur when Jerusalem was surrounded by Rome, i.e. overlord of all nations. Then after that, Messiah returned on the clouds, all in the first century, and the start of the New Covenant era, and the end of the old heavens and earth, the Temple administration over animal sacrifices and atonement, was made desolate and burned to the ground. This same prophecy was mentioned many times in the Tanach and fulfilled in 70 AD.*

12. Matthew 24:34 – "Truly I say to you, This generation shall not pass, until all these things are fulfilled." *Can it be any clearer? What generation would see His return on the clouds of glory? The one into which He and all His first century followers were born! Some claim that generation can mean tribe. No, it cannot in this context, with the word in Greek being "genea," specifically a generation of 40 or so years.*

13. Matthew 24:34 – 'Remember that all these things will happen before the people now living, this generation' have all died. *"A sweeping prophecy, that the entire end-time sequence would be fulfilled within that generation.*

14. Matthew 24:36 – No Man knows the day or the hour of Messiah's return except The Father'. *The Book Of Revelation, written circa 60-66 AD when Nero was ruling, according to Revelation chapter 17:10-11, was the revelation of the Father given to* 𐤉𐤄𐤅𐤔𐤏 *the Messiah, given to the immortal being-angel, which we firmly believe to be Enoch, the 'apostle of time'. To show the remnant the things that must*

immediately, like 4 years later, must come to pass! The unsealed Book of Revelation, reveals the time, the month, and the year, equaling the hour, or time of the Son of Man's return, on the clouds under the heavens. Those who set other dates not seen in the Book of Revelation, are the embodiment of 'no man knows the day and hour' and are the guilty ones, while they accuse preterists of not possibly knowing the date and hour. But we all agree, the Father did know it, even when the Son while on earth, did not yet know it. Today, only full preterists know it, because only full preterists, actually believe in The Book of Revelation as fully historical and completed in 70 AD, and they believe the words of Messiah 𐤉𐤄𐤅𐤔𐤏, *regarding His return, to be literal time stamps.*

Also consider John 16:13, that when The Comforter, the Spirit of Truth comes, He will speak and declare to you the things that are about to come. In 30 AD this was said and at Shavuot-Pentecost in the same year, 30 AD, the Spirit came and began to show them what was to come, including the time and season of Messiah's 70 AD return. Clearly, the second advent was something the Spirit declared, to prepare them, to escape those things that were surely coming upon Jerusalem, as seen in Luke 21:36.

<u>15. Matthew 24:25-26. 27-28</u> – *If anyone teaches a PHYSICAL RETURN to the earth, Messiah told us beforehand, that 'we should not believe it, or them'. If they say He came in a certain place, like the wilderness, or the city, or the inner chambers of the Temple, we should not believe it! That includes all futurists, who set dates through mere guesswork, and places of where and when He will, or might return. So, for instance, if they say, 'He will return in year 2,300 AD or 2,088 AD to the Mt. of Olives, by twisting Zachariah 14:1-5, believe it not! Zachariah 14: 1-5 is His Presence leaving Jerusalem being judged, as in the 'glory*

has departed' 'ichobad', and settles on the Mt. of Olives, symbolized by His feet. The entire chapter 14 is about the destruction of Jerusalem in 70 AD. Read it for yourself. In that context, His Spirit moves out of Jerusalem, as judgement falls. We see this clearly confirmed in Ezekiel chapter 11:23, right before Jerusalem is destroyed by the Babylonians, when His presence seen in HIS FEET, standing [amad Strongs Hebrew 5975] on Olivet. Did Messiah come with His literal feet in 580 BC to the Mt. of Olives? Of course not. His Presence vacated the city of Jerusalem, about to be destroyed. And we see history repeating itself in AD 70.

Men and scholars alike, have twisted this simple truth and turned it into a literal return to earth, which Messiah explicitly forbade. They have done the same with Acts 1:11, by stating He is returning to earth, rather than the 'like manner', being a return in the same clouds that He ascended in. Now, should we believe these guessers and speculators, or should we believe the first century apostles and the testimony of inspired Scripture? Look at Verse 27. The lightning is a local light show. When you see a local light show in Jerusalem, at the same exact time the 'carcasses' of the Roman Jewish war are covering the city in 70 AD, [see verse 28], that will be the sign of the arrival of the Son of Man, not visible to the eye, except to the very ones being judged, to face their Judge, at the Great White Throne Judgement that amazingly also took place in 70 AD.

16. Matthew 24:44 - *Messiah instructed His disciples the 12 and the 70, in that generation to be ready in their lifetime. Did He lie and mean 2,000 + years?*

17. Matthew 24: 44-48 – *Messiah states that His parousia, will be at an hour that almost no one expects. He states that those in the first*

century, must be very alert and watchful. He further states that those that anticipate a delay OF ANY KIND, will be deceived and caught off guard. In verse 48, Messiah even warns us that a futurist position of delay, delay, delay, is an evil doctrine, and that many such individuals can and will be deceived. His promised first century return, was without any long-term delay, as the Book of Revelation reminds us throughout, which is why it was definitely written to warn believers before AD 70.

18. Matthew 26:64 – "You will see the Son of Man seated as the Right Hand of Power and coming on the clouds of heaven." *Addressed to the high priest, stating plainly, that he himself and his house, would witness Messiah's return. A fulfillment of Daniel 7:13-14.*

19. Mark 1:15 – *In the Greek, literally the appointed time is complete, for the kingdom is here with the arrival of the King. The word "karios" is used indicating an appointed time.*

20. Mark 8:38 – "For whoever is ashamed of Me, the Son of Man will also be ashamed of him when He comes in this adulterous and sinful generation." *Links Messiah's return to that current generation.*

21. Mark 9:1 – "Some who are standing here will not taste death before they see the Kingdom of 𐤉𐤄𐤅𐤄 come with power." *Again, 𐤉𐤄𐤅𐤄 tells His listeners that some of them would live to see His return.*

22. Mark 13:30 – "Truly I tell you, this generation will not pass away until all these things take place." *Everything described in the Olivet Discourse was to happen in that generation. Return, judgement, persecution, the gathering of the remnant from the four corners of*

the earth, the resurrection, a new heavens and new earth or a new administration.

23. Mark 14:62 – "You will see the Son of Man coming with the clouds of heaven." *Again, 𐤉𐤄𐤅𐤄 addresses His accusers, stating they would see His coming.*

24. Luke 9:27 – "There are some standing here who will not taste death until they see the kingdom of 𐤀𐤋𐤄𐤉𐤀." *Once again, 𐤉𐤄𐤅𐤄 emphasizes the nearness of the kingdom in terms of the disciples' lifespans.*

25. Luke 11:20 - *If Messiah cast out devils i.e. bound s.a.tan from working, then no doubt the King and His kingdom arrived in 30 AD and He returned to create a new heavens and earth [administration of Melchizedek] in 70 AD, the official start of the New Covenant Messianic age, where s.a.tan has no authority over the citizens of the New Jerusalem.*

26. Luke 17:20 – *Messiah's kingdom arrival will not be observable, except to His disciples, murderers and haters and those being judged from the glory clouds of His Father, when Jerusalem and the Temple and their world, which they controlled, came to an end in 70 AD. The word Greek 'entos' is better translated in your midst, 'the kingdom' is in your midst, as in right now, as opposed to inside of you.*

27. Luke 17:22-24– "You will desire to see one of the days of the Son of Man and shall NOT see it". *Now what on earth does this mean? The disciples were standing there, seeing His first advent and talking to Him, when He took on flesh. Yet the days are coming [70 AD the end of the age], in the siege of Jerusalem, i.e. heaven and earth, when HE*

returns in the appearing or invisible parousia and none of them will see it, as it is in the clouds and in the Spirit plus the fact they are leaving and running from Jerusalem to the communal safety of Pella. The only ones that will see anything are His murderers and the fake priests that helped murder Messiah. A word of caution to those that insist on another visible return to earth. Verse 21 states the invisible kingdom is in your midst. Verse 23 states that it will not be in a physical place, like here, there or anywhere. Verse 24 states that His return will be like lightning. Where is the lightning? Among the clouds under the heavens, 'hupo ouranos' in Greek! Just like His return in 70 AD, the time when Messiah said all Scripture would be fulfilled and accomplished.

28. Luke 21:22 – "These are the days of vengeance, to fulfill all that is written." *OWYHZ declares that Old Testament prophecy was all being fulfilled in their lifetime.*

29. Luke 21:28 – "When these things begin raise your heads, because your redemption, i.e. resurrection to life is drawing near." *Their own redemption was said to be near, around the corner.*

30. John 4:21-23 - *Messiah tells the woman that the Messianic age was at hand, when Jerusalem like Gerizim's temple, would be gone within 40 years. The 'HOUR now is,' is used in verses 21 & 23. So, when did He return? At the end of one age and the start of the New Covenant age in AD 70, when true worship would be exclusively in Spirit and Truth, and not in the physical plane or a constructed building, as was required in the Mosaic age.*

The elimination of the physical constructs for the worship of YHWH were a sign of when He would return, which we now know was 70 AD.

Does not the entire Book of Hebrews say the same thing? Seems like today, just like those folks addressed in Hebrews, most still don't get it. For Messiah to say that the time had arrived for Jerusalem to no longer be the center of worship, indicated that the time of Israel's salvation, resurrection, vindication, and every other single eschatological tenet, had arrived.

31. John 4:35 – *The first fruits harvest of souls and resurrected souls were being harvested in the first century, while He was on earth and when He returned in the clouds and continues to this day. Notice the harvest is not at the 'end of the world' but at the end or towards the end of the Mosaic sacrificial covenant age, in the first century.*

32. John 5: 25-28 - "Ahmein, ahmein, I say to you, The hour is coming and now is, when the dead shall hear the voice of The Son of 𐤉𐤄𐤅𐤄: and they that hear shall live. For as The Father has life in Himself; so, has He given to The Son to have life in Himself; And has given Him authority to execute judgement also because He is The Son of Man. Marvel not at this: for the hour is coming, that all that are in the graves shall hear His voice."

33. John 11:24-25 – *Let's take a deeper look. We all know that Messiah is the resurrection and the life. But have a look at what Martha declared.* Verse 24 "Martha said to Him, I know that he shall rise again in the resurrection on the last day." *Then in the very immediate response, Messiah does not correct her, but says the last day of the Mosaic sacrificial age is coming soon, with the coming and return of the Messiah, His sacrifice, resurrection and return in 70 AD. She clearly knew that when Messiah appeared at the end of that age, and the Mosaic age was nearing its last day, that her brother would rise*

then on the last day. She knew that the age would end with the return of Messiah and the resurrection of the dead and the judgement which were simultaneous events, according to Daniel Ch. 12. Martha knew that the promised everlasting age of Messiah and resurrection-eternal life, was at hand or soon to arrive and it did literally some 40 years later, when her brother was either changed or risen again. Neither she, her sister or Messiah taught any return to earth nor a return some 2,200 years later. They knew you cannot have a last day in an age that is eternal will never end. Isaiah 9:6-7, Luke 1:33.

34. John 11:52 - *Messiah came to gather in all the sheep of Israel 'having been' scattered abroad from both houses. This the same 'epi sunagogee'the end of the age GATHERING, of Matthew 23:27, that occurred in AD 70, at the time of the Great Tribulation and His parousia. This was the century to bring Ezekiel Ch. 37 to fulfillment, which continues to this day, as this process like the kingdom, has no end.*

35. John 12:31, 16:11 – Revelation 20:2 & 7 & 8 – John 12: 31 "Now is the judgment of the world: now shall the prince of this world be expelled. 32 And I, if I be lifted up from the earth, will draw all men to Me." *The binding of s.a.tan into the abyss began in Messiah's first advent and lasted until His AD 70 Parousia. This may seem strange at first. So, let's continue.*

36. John 14:2-4 – "In My Father's house are many abiding chambers: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; so that where I AM, there you may be also. And where I go you know and the derech you know." *Here, Messiah says that He*

will return to get and gather us, to be where He is and lives. He will return on the clouds and thus we [Living first century Thessalonians], will be caught up into the air and the clouds to meet Him. We [First century Thessalonians, including all future generations upon death] will live where He lives, in The New Jerusalem, where the redeemed righteous live, while we will still inherit the earth. We [the meek-the teachable] will not live on earth as many think, as one can inherit land, any land, without actually living there. This was literally fulfilled in 70 AD.

37. John 18:36 – *Messiah states the His kingdom is not visible Luke 17:20-21, and also not on earth, but in the heavens and the Spirit realm, where He lives and where He takes us to be with Him John 14:2-6. This is a perfect fit for His return on the clouds of His Father, in power and great glory. The myth that He will touch down on earth and rule from a rescued earth and a still defiled Jerusalem, is a religious lie, as seen here and elsewhere.*

38. John 21:22 - *John was told that he was chosen to live until Messiah returns. Then and only then would he die. Hebrews 9:27. Futurists, ipso facto believe that he and other disciples are now over 2,000 years old!*

39. Acts 1:9-11 – "And when He had spoken these things, while they looked, He was taken up; and a cloud received Him out of their sight. And while they looked steadfastly toward the heavens as He went up, see, two men stood by them in white apparel; who also said, You men of Galil, why do you stand gazing up into the heavens? This same, 𐤉𐤄𐤅𐤔𐤏 who is taken up from you into the heavens, shall so come in like manner, as you have seen Him go into the heavens." *The Master*

ascended into the clouds. In like manner, will He return in the clouds, and with angelic armies, as recorded in 70 AD. He returned to the earth's atmosphere, not the earth itself. He gathered us and continues to gather us to Himself.

40. Acts 2:19-20 - Verse 21 and Verse 40 - *In totality, Peter states in familiar apocalyptic language, that judgement was coming and that all men need to get saved and delivered from the Day of 𐤉𐤄𐤅𐤄 that was about to come against Jerusalem, as it has in past Day of 𐤉𐤄𐤅𐤄 judgements. The return of Messiah would be at that judgement. And then comes the key, verse 40. And with many other words did he testify and exhort them, saying, "Save yourselves from this sinful generation." Notice that Messiah was coming back, to destroy the wicked and burn their city, in that same generation, Matthew 22:7.*

41. Acts 3:21 - *Messiah would remain in heaven for about 40 years, until the restoration and reformation of heaven and earth i.e. the start of the new kingdom administration in 70 AD. That is when heaven released Him, as all things were then restored.*

42. Acts 3:20-21 – "And He shall send 𐤀𐤅𐤉𐤄𐤅𐤄 Ha Moshiach, who before was proclaimed to you: Whom the heavens must receive until the times of the restoration of all things, which 𐤉𐤄𐤅𐤄 has spoken by the mouth of all His set apart prophets since the world began". *In other words, Messiah would return when all things have been fulfilled or restored through a righteous new heaven and earth. That occurred in AD 70, based on the witness of Messiah and all the apostles. Luke 21:22.*

43. Acts 3:24 – "All the prophets from and through Samuel spoke of these days". *The time referred to was the first generation when both advents of Messiah would occur.*

44. Romans 13:11-12 - *The day of His return was at hand. Greek word "eggizo" meaning immediately approaching. These verses are immensely powerful. Paul is drawing on Daniel 12:2, meaning the resurrection is immediately approaching along with the judgement simultaneous and concurrent events. Paul said "knowing the time"-- but the literal of the text is "knowing the kairos" the appointed time immediately at hand! And he says, "the very hour has come to awake" and "the night is far spent, The Day, resurrection and judgement is at hand." The text exudes imminence of the return of Messiah in the first self-same century, not only to the first century AD 70 but the very hour, Passover 66 AD when the Jewish Roman war started.*

45. Romans 14:17 - *Literally reads* 'the kingdom of 𐤉𐤄𐤅𐤄 is not for food and drink but for righteousness, peace, and joy in the Spirit' *[realm], not the seen physical realm. The physical realm brings little permanent joy, as opposed to joy and peace, indescribable, and full of glory.*

46. Romans 16:20 – *The devil would be bound shortly, during the so called "millennium" period and crushed under the feet of first century believers. Shortly [Greek Tachei] means immediately, within that generation. We know the time for that was 30-70 AD, the start of the second exodus, when the devil was bound from continuing the deception and lies coming from the old heavens and earth, or Pharisaic control over Jerusalem and Temple worship.*

47. First Corinthians 1:4-8 - 𐤉𐤄𐤅𐤄 *would keep them safe and strong, until He arrived to would reveal Himself in their lifetime. He addresses those living at that time.*

48. First Corinthians 7:29-31 - *The time left was noticeably short. Paul said the appointed time had been shortened (Matthew 24:20-21) and that the "fashion of this world is passing away."*

49. First Corinthians 10:11 - *The first century believers were in the last days of that age, which ended in 70 AD and gave way to the New Covenant age which has no end. The goal of all the past ages was immediately at hand.*

50. First Corinthians 15:50-54 - *This was written in about 60 AD and after Messiah came the first time. So obviously, these verses speak of the return of Messiah to the Corinthians, that were alive in that first century, as we see clearly in verses 51-52. We, the living, will be changed at the last trump, a reference to the ram's horn blown, to declare the unity and spiritual resurrection of all believers in Messiah. A clear declaration of Messiah's second first century appearing.*

51. Galatians 4:4-6 – *The Messiah would come and return in the fulness of time, meaning the very generation when all of Scripture would be literally fulfilled.*

52. Colossians 3:4 – "When Messiah is revealed, then you will be revealed with Him in glory". *Clearly the saints in Colossae will be glorified when Messiah returns, not to earth, but on the glory clouds spoken of in such places as Matthew 26:24.*

53. First Thessalonians 4:14-17 - Then "we shall be changed and caught up" to the clouds, in the air", ***are clearly the living first century believers. This is an important understanding known as "audience relevancy."***

54. First Thessalonians 5:1-2 – ***The return of Messiah in the Day of 𐤉𐤄𐤅𐤄 Judgement, will be unseen by most, when He returns, as a thief in the night, to bring Jerusalem's destruction. The disciples in Thessalonica in that very generation need not be overtaken like that and will recognize the return of Messiah on clouds in the appointed season.***

55. Second Thessalonians 1:6-10 - ***The believers alive in Thessalonica, would find relief from unbelieving Jewish persecution in their lifetime by Messiah returning in vengeance, in their lifetime and they would be vindicated by Messiah returning in their lifetime.***

56. Second Thessalonians 2:1-5 - ***Happened when Nero entered the Temple and demanded to sacrifice and was turned away in 66 AD.***

57. Second Timothy 4:1 – ***Messiah would appear in Timothy's lifetime, to bring judgement and the kingdom itself, and begin the gathering of people into the citizenship of that kingdom. The gathering in Greek is literally the extracting of a new synagogue, episunagó, Messiah's body, Matthew 24:31, as opposed to the synagogue of s.a.tan and their false religious system, in the very process of being shaken at that time.***

58. Titus 2:13 – ***This verse teaches the first century return of Messiah. The dispensationalists and rapture crowd have deceitfully dissected this verse into 2 futuristic comings. The Greek reads:***

'actively waiting for the blessed hope and appearing of the glory of the great Alohayam and Our Savior Messiah 𐤉𐤄𐤅𐤔𐤏.' *The Greek word 'prosdekomai', means awaiting 'THE hope and appearing'; there is not second THE before the appearing of the glory.*

Note that the immediate return of Messiah is BOTH the blessed hope and glorious[clouds] appearing. There is only one definite article in the Greek text. What futurists have done is placed two definite articles in there, to teach their false rapture and second coming doctrine, allegedly separated by 7 years, both 2,200 years into the future, or more! No! Both events are first century events as seen by the term actively awaiting The blessed hope and glory clouds appearing, as Messiah and the apostles promised. Paul quotes Messiah, Titus quotes Paul.

59. Hebrews 1:2 - *The Hebrews were in the last days of that age.*

60. Hebrews 9:28 – *This verse states that the first advent was to bear our sins, but the second appearance-presence was to deliver-resurrect us, with both comings applying to that generation.*

61. Hebrews 10:37 - *Messiah will return in just a little while.*

62. Hebrews 12:26-29 - *The Temple i.e. heaven and earth, then constructed, would be shaken, burned and destroyed and only Messiah's kingdom would remain after 70 AD. An amazing prophecy.*

63. James 5:9 - *James, Messiah's half-brother and leader of the remnant in Jerusalem, said Messiah was at the door. Who waits at the door for 2,000 years for someone to answer?*

64. First Peter 4:5-7 & Verse 17 - *The end of the age was to happen immediately. Something that is very, very important is a word study of the significance of the Greek word "kairos" commonly translated as time. But that is insufficient. The actual meaning is "the divinely appointed time." The NT writers use this word commonly to say that the time of the end, the time for the parousia, had drawn near (the language of the time being "at hand" is commonly not powerful enough or correct enough. The meaning conveyed by kairos and engus, or en taxei, is that the divinely appointed time had arrived. Verse 17 uses kairos or the set appointed time for Messiah to return and begin His judgement first in His house.*

65. First Peter 4:12 – [some comments from Dr Don K. Preston] *It is to be observed that Messiah was patently predicting the imminent beginning of the persecution, the trial (peirasmou / πειρασμου). It had either not begun, or, just perhaps, had not yet reached the level of intensity that it was about to. It is, perhaps, not possible to determine which. But one thing is incontrovertible: Messiah was predicting what was coming – but had not yet been fulfilled – on the Asian believers. When we come to First Peter, however, we find something more than remarkable.*

"Beloved, do not think it strange concerning the fiery trial, which is to try you, as though some strange thing happened to you;"

Why did Peter say, "do not think it strange" concerning the "fiery trial"? I suggest that they knew – they had been told- that it was supposed to come. Compare 1 Thessalonians 3:2-4, where Paul reminded the Thessalonians that he had sent Timothy, our brother and minister of 𐤉𐤄𐤅𐤄, and our fellow laborer in the gospel of Messiah, to establish you and encourage you concerning your faith, that no one

should be shaken by these afflictions; for you yourselves know that we are appointed to this. For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know.

Of course, Paul spent a great deal of time and effort in evangelizing Asia (See Acts 19:1-10), with remarkable success. Since Peter (circa early to mid-sixties AD) is addressing the saints in Asia, it is certainly conceivable that Paul had already warned them of the coming persecution, just as he had taught consistently (Acts 14:22- "we must, through much tribulation, enter the kingdom").

Of course, it is to be kept in mind that Paul's missionary work was taking place in the AD 50s, so that brings First Peter and Revelation into focus. It once again raises the question: Since Paul warned the Asian assemblies that the established that persecution was coming, and Revelation gave the same warning, adding the note of imminence that Peter then speaks of, what is the hermeneutic for even suggesting that Paul and Peter and John were addressing persecutions widely separated from each other temporally?

We know that the Thessalonians began to be persecuted as early as the early AD 50s. (One could note the persecution of the Galatian assemblies began even earlier than that- Galatians 4:22f). The point is that the Asian assemblies were informed, often as soon as they were founded, that persecution was coming. That is what Acts 14:22 & First Thessalonians 3 shows us. But it was clearly not just Paul that warned them of that impending (worsening?) persecution. It was patently John (via Messiah) in Revelation as well: 'I will keep you from the hour of trial that is about to come' Revelation 3:10. *And just as in First Thessalonians 3 where Paul reminded the saints there that they had*

been warned of the coming persecution that had already begun, First Peter gives us a direct parallel. But we have to look closer at the translation of First Peter 4:12 to "catch the power" of that parallel.

Here then is the actual Greek:

Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though something strange was happening to you;

The fact is that the Greek gives no support for the rendering "the fiery trial that is about to come upon you." There is no future tense in the text! Peter refers to the fiery trial that "is among you." The "among you" is from the Greek, en humin and speaks to what was then present among them, when Peter wrote. [Dr. Don K. Preston]

This is crystal clear evidence that The Book of Revelation may have actually been written before First Peter, making it a book that would be fulfilled within 10 years and today is no longer prophetic but purely historical and fully fulfilled. We see that Paul, John and finally Peter all acknowledge the same persecution that started before 70 AD and ongoing in the 60s under Nero, giving strong evidence for The Book of Revelation, being written at the same time or even before First Peter! There is no reference to different persecutions separated by hundreds or thousands of years! Peter's reference to Jerusalem as Babylon [First Peter 5:13], which Jews called Jerusalem before 70 AD, matches John's description in Revelation, which also refers not to Rome or the USA [lol], but to the city where Messiah was murdered. Revelation 11:8.

Messiah declared that the very HOUR or time had arrived for the Hope of Israel, the resurrection of all the dead and judgement. The hour was 30 AD, when many rose in the city of Jerusalem. Matthew 27: 52-53. Even the Romans saw this in verse 54. And the hour right around the corner, or quickly approaching, was 40 years later, on His return in 70 AD, on the clouds of His Father's glory, with the set-apart angels. Many more rose to life and condemnation at that time as well, as spoken of in Daniel Chapter 12:1-2. We see two references here to resurrection, both within the time frame of the first century. Daniel nailed it down in chapter 12 verse 7, that the coming of the Messiah and the resurrections of John 5, would occur when " He shall have completely shattered and broken the hand and power of the set apart people, all these things shall be finished." When was the power of the ruling elite in Jerusalem broken? That's right in AD 70. That's simple history.

66. Second Peter 3:9-14 – *The elements were burned in 70 AD when He returned. The Greek word elements, means non-Scriptural customs of religion, the same word used in Colossians and elsewhere, to describe human traditions. The fire and burning of the fake Jewish elements, would bring on the New Temple, which is us , and the New Covenant, where righteousness and righteous ones dwell. This is not an end of the world prophecy, but an end of the "fake Jewish control of religion prophecy", at His return. We know this could only have occurred in 70 AD. This was totally brough to pass in 70 AD, as seen in Revelation 3:9-12 when their kingdom and lifestyle were totally shaken, while the kingdom of the remnant, the ones that He loved, was just getting started.*

67. First John 2:18 - *The first century was called the last hour.*

68. Revelation 1:1 - *The events would take place immediately; the Greek word TACHEI means immediately. Revelation was only prophetic for 6-10 or so years. Once the Mosaic sacrificial age passed, Revelation is now a fully historic book. No date setting, guessing or excuse making required.*

69. Revelation 1:7 – "He is coming with the clouds, and every eye will see Him, therefore [specifically] those who pierced Him." *The ones who crucified OWYAZ in Judea, would see His return, implying first-century fulfillment in a local event, just like lightning is a local weather event, not a worldwide event. The Greek word 'phule' always refers to local tribes, in this case the three tribes of the southern kingdom of Judah, not every eye in the entire world.*

70. Revelation 1:9 – "I, John, your brother and fellow-partaker in the tribulation. *The Great Tribulation was already underway, being fulfilled in real time for John and his audience.*

71. Revelation 2:5, 2:16; 3:11 – "I will come to you immediately" - *TACHY in Greek." OWYAZ warns the assemblies of an immediate return and judgment.*

72. Revelation 3:10 - *OWYAZ told an assembly to hold on until His return. These 7 assemblies are no longer in existence. How then could they hold on for 2,000 years?*

73. Revelation 3:9-12 - *The Greek has it that the trial was about to come (μελλούσης ἔρχεσθαι - mellontees erchomai). That is, the hour of trial (πειρασμου , peirasmou), was about to come. This is confirmed by the opening of the book (Revelation 1:1-3) in which the Father, who knew the day and the hour of the end times events, said*

that those things "must shortly (en taxei) come to pass." All this happened a few years later in 70 AD.

74. Revelation 4:1 – *In religion this verse allegedly shows the so-called rapture, as a door i.e. when the church is caught up to heaven. This is such a ridiculous assertion that I refuse to even address it. So, what then does this verse actually mean? Using audience relevancy, the Spirit talks to John and lifts him up further-higher in the Spirit, to show him, all the rest of the 70 AD events, to come immediately, in about 4 years or so, so they can be written and recorded to the faithful, in time to flee four years later. The OPEN DOOR was Messiah at the door, immediately set to return, and John, like Paul before him, was caught up for further insight to be shown the complete activities, before the end of the Mosaic sacrificial system age, the old heavens and the old earth.*

75. Revelation 16:16 – *Recent discoveries unearthed the Roman camp Legio in Meggido, the largest one ever discovered and used by the Romans to attack Jerusalem 66-70 AD. The dates of the activity of the camp are somewhat uncertain, and yet, this is a clear reference to the gathering of the Romans, representing all nations under their control, in the first century. While the armies also assembled at Cesarea in the north, Turkey and elsewhere, the Meggido discovery is another fulfilled prophecy, that could only have been fulfilled in the first century. The Roman Jewish War was in historical fact and context The Battle of Armageddon i.e. The Great Tribulation. Those that read Daniel in its proper historical context will understand. Verse 17 tells us that Babylon, or Jerusalem, would be attacked from Meggido by catapult tossing boulders [symbolic hail], weighing tons. See verse 21.*

76. Revelation 17:10-11 - *The Book of Revelation was written around 64 AD as seen by the Temple still standing in chapter 1,1 and Nero being the sixth of the Roman Emperors, then in power Revelation 17:10-11. Nero's reign ended in 68 AD. Revelation was prophetic, when written some 5-10 years before 70 AD, but today it is totally historic.*

77. Revelation 20: 2-7 – *The term thousand years is found 6 times in this chapter. But the number 1,000, is used in Scripture many times in a mere symbolic way, to illuminate something, grand, large, earth changing or powerful. There are too many examples to list here, but using one for an example a 'day with* 𐤉𐤄𐤅𐤄 *is like a thousand years'; but it's really one day, not a thousand years in prophetic* 𐤉𐤄𐤅𐤄 *time. So, will* 𐤉𐤄𐤅𐤄 *rule for one day or a thousand years? How do you like a one day 'millennium'? Sounds ridiculous? Well, so does* 𐤉𐤄𐤅𐤄*'s power and authority given to the saints, when limited to just 1,000 so called years, when the New Covenant age of Messiah's rule and reign has no end, Isaish 9:6, Luke 1:33. Again, this is mere symbolism, just like the armies of locusts in Revelation chapter 9.*

The period of great transition, or Messianic birth pains, before the birth of a New Heavens and Earth, were the 40 years from 30-70 AD, the transition time of the second and final GREATER EXODUS (Jeremiah 16:14-15), that would culminate in Messiah's return in AD 70 and the New and Everlasting Covenant, and the new administration of the Melchizedekian order. The number 1,000 cannot be a literal number, in a book that is totally symbolic and metaphoric, beginning in chapter 4 right to the very end.

Messiah said that s.a.tan would be bound up for the proverbial 1,000 years, NOW, IN THE FIRST CENTURY AD. As seen earlier, this is hyperbole and symbolism. The truth is that s.a.tan was bound up for

the period between 30-70 AD, judged and shut up for 40 years of judgement, to allow the Gospel to go forth to all nations unhindered. Once that was accomplished by the year 70 AD, see Colossians 1:6 & 23, Romans 10:18, s.a.tan was loosed to bring about the surrounding of Jerusalem in the Gog and Magog war in 70 AD. Rev 20:7-9. Roman military camps from that area, were in the center of the assault on Jerusalem. The point being that he was judged and shut up in order for the kingdom message to go forth and for the kingdom to be established. His loss was in the winter of AD 70. At some point he was bound again, this time not in the abyss, but in the proverbial Lake of Fire. Nowhere does it say that once s.a.tan is tossed into the Lake of Fire that evil will cease. Sadly.

Two points. Is the Lake of Fire, not hell itself, but the Lake of Fire mentioned elsewhere in Scripture? No, it is not. Could it not be that the holy city Rev. 20:9-10 was the burning sweltering Lake of Fire, where his burning began and its effect remains and where his kingdom ended, as a New heaven and Earth tossed him out? That was followed by The Great White Throne Judgement, which we already have seen was in 70 AD. Matthew 25:31-46. All one has to do to see that evil will not be fully eradicated on earth at any time, as most sadly believe, is by seeing and understanding Revelation 22:15. Outside the safety and protection of the New Jerusalem are murderers, idolators, liars, dogs and all sorts of evil men. Does that sound like heaven on earth? Or that evil was promised to be eradicated when Messiah came back? And therefore, supposedly, 70 AD cannot possibly be the time of His return? Is not this evil permanent, even after every eschatological version and timeline known to man regarding Messiah's return? Does not this evil into eternity follow whatever time they believe Messiah will return in the future? Do not all theories and guess-works regarding Messiah's coming attribute

Revelation chapter 22 to eternity, paradise and a post parousia status? So, we see not only is there no alleged 'end of the world', but neither is there any such thing as the 'full eradication of evil', just the full protection and safety for us, the saints of the kingdom. The binding and loosing of s.a.tan all took place during the second exodus, between 30-70 AD, in the first century, once again proving that the Book of Revelation is fully historical and no longer prophetic.

78. Revelation 22:6 – "OWY3Z sent His angel to show His servants what will happen immediately." *Along with Revelation 1:1, this bookends the message of what was to happen immediately, not thousands of years up the road.*

79. Revelation 22:7 – "Look, I am coming immediately. *Clear and direct. Messiah's return was immediate.*

80. Revelation 22:10 – "Do not keep this book secret-sealed, because the appointed time has arrived." *No reason to seal the prophecy, as it would be fulfilled immediately. Compare Rev. 22;10 with Daniel 12:4f, 9f. Daniel was told to seal his vision because the time was not near, but far off. John, who was, in many instances, repeating Daniel's prophecies, was told to NOT seal the vision because the time (the appointed time, kairos) had drawn near.*

81. Revelation 22:11 – *In verse 11, John was told to speed the message-- "Let the wicked remain wicked; let the filthy [against Messiah] remain filthy." That exhortation would be ridiculous, if fulfillment was 2000 years away! Are we to believe that the Spirit was telling the wicked to remain wicked and the spiritually unclean to remain unclean or so for 2000 more years?*

82. Revelation 22:12 – "Look, I am coming soon, bringing my reward with me." *Verse 12 reiterates the urgency and the imminence of the parousia. The judgment and reward were to come immediately.*

83. Revelation 22:20 - *Messiah promised that He would return immediately in the Greek. Is 2,000 years at the door or immediately? Would you wait at the door for 2,000 years for someone to open?*

84. Revelation 22:20 – "Yes, I am coming soon!" *Final confirmation that 𐤉𐤄𐤅𐤄 's return was imminent. So, was Messiah a liar who gave false hope to His disciples? Or did He return exactly when He said He would, and we have all been lied to by the father of lies? Recall that the second generation church fathers and their manmade creeds are not reliable, as the promised great apostasy spoken of in Scripture, Second Thessalonians 2:3, had already set in before the Day of 𐤉𐤄𐤅𐤄 in 70 AD. Part of that, was denying His time stamped first century parousia. To determine if He really did return in that generation, we must limit ourselves to the testimony of Scripture alone, and only the apostles that recorded it.*

85. Revelation 11:1-2 – *John is commanded to measure the Jerusalem Temple and to leave out the outer court, that would be handed over to the gentiles [Roman invaders] for 42 months, the exact time and duration of the First Roman Jewish War, from the Spring of 66 AD to the Fall of 70 AD, when Messiah returned on the hovering clouds of glory and The White Throne Judgement. This proves that Messiah returned when the Temple still stood [Matthew 24], and that the Temple was till standing, when Revelation was written, in the 60s AD, not the incorrect church date of 90 AD.*

86. First Peter 4:12 – *Matthew 24:21 declares The Great Tribulation as being in the same generation as Messiah's return on the clouds Matthew 24: 30-31. The suffering of believers had begun just prior to The Great Tribulation, as the Greek reads the "trials that are now taking place." The Jewish unbelievers were persecuting the remnant, just as The Great Tribulation and Messiah's return on the clouds was at hand in 70 AD.*

87. Revelation 3:10 – *The Greek reads "the hour of testing being about to come". A reference to The Great Tribulation to occur in about 4 years, as Revelation was recorded in 66 AD. As seen in Matthew 24: 30-31, when The Great Tribulation comes, a one time first century event, Messiah promised to return on the clouds, invisible to most in that same generation.*

88. First John 2:28 - *John The Beloved clearly is seen teaching His disciples, his children, that the Master would return while they were yet alive. They should therefore stay faithful to Him, so that when He arrives in their lifetime, they would be confident and not be ashamed of their behavior.*

89 Acts 24 14-15 – *The ressurection is about to take place immediately at the return of Messiah. The two events are inseparable. If the ressurection is imminent, so is Messiah's promised return in that same generation and century in 70 AD. These are the promises to Israel and therefore to all believers.*

Final Thoughts On The Resurrection Of Believers - *The fullness of this eschatological topic can never be covered in a few pages. Obviously, there is far more that can be written and far more proof than we can post here. Is the resurrection physical or spiritual or both? Our view*

is based on Matthew 22:29-30, where we the saved, will be spiritual beings, with a physical body LIKE THE ANGELS, fully immortal and living with the patriarchs, who are now also immortal beings. This happens immediately when we die physically. In First Corinthians 15:44, we are sown a physical body, and we are raised a spiritual body, like the angels. First Corinthians 15:50 cannot be clearer. In order to enter The New Jerusalem, we will need a body that is not flesh and blood, thus by definition different than what we now have. For those in the resurrection generation of 70 AD, some became immortal via change, not death. We will receive a totally different kind of flesh. We are secure in our conviction, as those are the very recorded words of Messiah Himself. Again 70 AD and the return of Messiah set all these promises of immortality into full gear. If He did not return as we claim in the first century, none of you can claim the resurrection, which was totally dependent on His first century return, Daniel 12:1-2, and the destruction of the power of the set apart people Daniel 12:7.

Last Thoughts – The Futurists & Partial Preterists Unsolvable Dilemma

The futurist date setters and prognosticators and the diviners of futurism, have not a single Scripture, proving that Messiah came back or even will come back, at a specific point in time. They have theories and made-up doctrines, like the unbiblical rapture and the 'he will come at the end and destruction of the world's arguments and the corresponding attachments of fabricated dates, which are purely guesswork. Terms like 'the end of the world', and 'the rapture' and 'after Armageddon,' make the futurist look ridiculous, as they cannot present a single Scripture, with an exact time stamp, for Messiah's factual return or future return, as there are no time stamps to their generalizations, regarding the promised parousia. The creeds of the church, between 150-400 AD, are manmade non inspired guesswork,

by those that were not handpicked by Messiah, and were self-appointed apostles of the church or church councils of men. If we have to choose between the first century inspired hand-picked testimony of the apostles, or the so-called apostolic creeds, hundreds of years later, every sincere believer in His Word will choose Scripture and then inherit 'the sweet fruit' of that submission to 'sola Scriptura'. The declaration that has resounded from Scripture's pages' for over 2,000 years is that MESSIAH HAS RETURNED IN AD 70, JUST AS HE SAID!

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