

THE MYSTERIOUS SEFER OF YAHSHAR PT.2
THE CONTINUITY OF OUR PEOPLE

THE DISCIPLESHIP OF THE PATRIARCHS

CHAPTER 24-17 And when the days of their mourning were over, Avraham sent away his son Yitzchak, and he went to the house of Shem and Ever, to learn the halachot of **יהוה** and his Torot, and Avraham remained there three years.

CHAPTER 5-6 And after the lapse of many years, in the four hundred and eightieth year of the life of Noach, when all those men, who followed **יהוה** had died away from among the sons of men, and only Metushelach was then left, Elohim said to Noach and Metushelach, saying,

7 Speak, and proclaim to the sons of men, saying, This says **יהוה**, return from your evil halachot and forsake your works, and **יהוה** will relent of the evil that he declared to do to you, so that it shall not come to pass.

8 For this says **יהוה**, Behold I give you a period of one hundred and twenty years; if you will teshuvah to me and forsake your evil halachot, then will I also turn away from the evil that I told you, and it shall not exist, says **יהוה**.

9 And Noach and Metushelach spoke all the words of **יהוה** to the sons of men, day after day, constantly speaking to them.

15 And you shall raise up zera, and your children with you, in the midst of the earth; and Noach went and took a wife, and he chose Naamah the daughter of Chanok, and she was five hundred and eighty years old.

16 And Noach was four hundred and ninety-eight years old, when he took Naamah for a wife.

23 And Noach and Metushelach stood forth, and said in the ears of the sons of men, all that Elohim had spoken concerning them.

24 But the sons of men would not listen, neither would they incline their ears to all their declarations.

35 Then Noach took the three daughters of Eliyakim, son of Metushelach, for wives for his sons, as **יהוה** had commanded Noach.

CHAPTER 9-5 And when Avram came out from the cave, he went to Noach and his son Shem, and he remained with them to learn the Torah of **יהוה** and His halachot, and no man knew where Avram was, and Avram served Noach and Shem his son for a long time.

6 And Avram was in Noach's house thirty-nine years, and Avram knew

יהוה from three years old, and he went in the halachot of **יהוה** until the day of his death, as Noach and his son Shem had taught him;
10 And there was not a man found in those days in the whole earth, who knew **יהוה** (for they served each man his own Elohim) except Noach and his household, and all those who were under his counsel knew **יהוה** in those days.

11 And Avram the son of Terah was growing great in those days in the house of Noach, and no man knew it, and **יהוה** was with him.

12 And **יהוה** gave Avram an understanding heart, and he knew all the works of that generation were vain, and that all their elohim were vain and were of no avail.

13 And Avram said to himself Surely these are not elohim that made the earth and all mankind, but these are the servants of Elohim, and Avram remained in the house of Noach and there knew **יהוה** and his halachot' and he served **יהוה** all the days of his life, and all that generation forgot **יהוה**, and served other elohim of wood and stone, and rebelled all their days. And in the fiftieth year of the life of Avram son of Terah, Avram came forth from the house of Noach, and went to his abba's house.

14 And Avram knew **יהוה**, and he went in his halachot and Torot, and **יהוה** his Elohim was with him.

61 And Avram hearkened to the voice of Eliezer, and Avram hurried and ran for safety to the house of Noach and his son Shem, and he concealed himself there and found a place of safety; and the melech's servants came to Avram's house to seek him, but they could not find him, and they searched throughout the country and he was not to be found, and they went and searched in every direction and he was not to be met with.

62 And when the melech's servants could not find Avram they returned to the melech, but the melech's anger against Avram was stilled, as they did not find him, and the melech drove from his mind this matter concerning Avram.

63 And Avram was concealed in Noach's house for one month, until the melech had forgotten this matter, but Avram was still afraid of the melech; and Terah came to see Avram his son secretly in the house of Noach, and Terah was very great in the eyes of the melech.

CHAPTER 16-11 And Adoni-Tzedek melech of Yahrushalayim, the same was Shem,¹ went out with his men to meet Avram and his people, with bread and wine, and they remained together in the valley of Melech.

12 And Adoni-Tzedek blessed Avram, and Avram gave him a ma'aser from all that he had brought from the spoil of his enemies, for Adoni-Tzedek was a kohen before Elohim.

Chapter 21-5 And Shem and Ever and all the great people of the land, and Avimelech melech of the Philistines, and his servants, and Phicol, the captain of his host, came to eat and drink and rejoice at the feast which Avraham made upon the day of his son Yitzchak's being weaned.

CHAPTER 23-3 And Avraham said within himself, How shall I separate my son Yitzchak from Sarah his ema, in order to bring him up for a burnt offering before **יהוה**?

4 And Avraham came into the tent, and he sat before Sarah his wife, and he spoke these words to her,

5 My son Yitzchak is grown up and he has not for some time studied the service of his Elohim; now tomorrow I will go and bring him to Shem,² and Ever his son, and there he will learn the halachot of **יהוה**, for they will teach him to know **יהוה** as well as to know that when he prays continually before **יהוה**, He will answer him, therefore there he will know the halacha of serving **יהוה** his Elohim.

CHAPTER 24-16 And all the inhabitants of the land comforted Avraham and Yitzchak his son on account of Sarah.

17 And when the days of their mourning were over, Avraham sent away his son Yitzchak, and he went to the house of Shem and Ever, to learn the halachot of **יהוה** and his Torot, and Avraham remained there three years. ;
34 and while they were gone Avraham sent to the house of Shem and Ever, and they brought from there his son Yitzchak

Chapter 26-8 And **יהוה** heard the prayer of Yitzchak the son of Avraham, and **יהוה** was entreated of him and Rivkah his wife conceived.

9 And in about seven months after the children struggled together within her,

¹ Yahshua was born into the order of Shem, the first Melech Tzadik, by oath and election; and thus both Shem and Yahshua had a priesthood, without mother and father or genealogy, meaning by election and divine oath alone without a tribal inheritance.

² Melech-Tzadik.

and it pained her greatly that she was wearied on account of them, and she said to all the women who were then in the land, Did such a thing happen to you as it has to me? And they said to her, No.

10 And she said to them, Why am I alone in this among all the women that were upon earth? And she went to the land of Moriyah to seek **יהוה** on account of this; and she went to Shem and Ever his son to make inquiries of them in this matter, and that they should seek **יהוה** in this thing respecting her.

CHAPTER 28-18 At that time Yitzchak sent his younger son Yaakov to the house of Shem and Ever, and he learned the Torot of **יהוה**, and Yaakov remained in the house of Shem and Ever for thirty-two years, and Esav his brother did not go, for he was not willing to go, and he remained in his abba's house in the land of Kanaan.³

24 And it came to pass in those days, in the hundred and tenth year of the life of Yitzchak, that is in the fiftieth year of the life of Yaakov, in that year died Shem the son of Noach; Shem was six hundred years old at his death.

25 And when Shem died Yaakov returned to his abba to Hevron, which is in the land of Kanaan.

CHAPTER 29-11 And Yaakov was very much afraid of his brother Esav, and he rose up and fled to the house of Ever the son of Shem, and he concealed himself there on account of his brother, and Yaakov was sixty-three years old when he went forth from the land of Kanaan from Hevron, and Yaakov was concealed in Ever's house fourteen years on account of his brother Esav, and he there continued to learn the halachot of **יהוה** and His mitzvot.

YOSEPH DISCIPLES HIS SONS

CHAPTER 50-15 And Yoseph's wife Osnath the daughter of Potiphera bare him two sons, Menasheh and Ephraim, and Yoseph was thirty-four years old when he begat them.

16 And the lads grew up and they went in his halachot and in his Torot, they did not deviate from the halacha which their abba taught them, either to the right or left.

³ Esav rejected Torah instruction, as he does to this day.

YAAKOV DISCIPLES HIS SONS AND GRANDSONS

CHAPTER 55-35 And Yoseph was very aged, advanced in days, and his two sons, Ephraim and Menasheh, remained constantly in the house of Yaakov, together with the children of the sons of Yaakov their brothers, to learn the halachot of **יהוה** and His Torah.⁴

36 And Yaakov and his sons dwelt in the land of Mitzrayim in the land of Goshen, and they took possession in it, and they were fruitful and multiplied in it.

YAAKOV DISCIPLES HIS SONS

Chapter 56-9 Only teach your sons the bow⁵ and all the weapons of war, in order that they may fight the battles of their brother who will rule over his enemies.

10 And Yaakov again commanded his sons on that day, saying, Behold I shall be this day gathered to my people. Carry me up from Mitzrayim, and bury me in the cave of Machpelah as I have commanded you.

11 However take heed I pray you that none of your sons carry me, only yourselves, and this is the manner you shall do to me, when you carry my body to go with it to the land of Kanaan to bury me,

12 Yahudah, Yissacher and Zevulun shall carry my bier at the eastern side; Reuven, Shimeon and Gad at the south, Ephraim, Menasheh and Binyamin at the west, Dan, Asher and Naphtali at the north.

13 Let not Levi carry with you, for he and his sons will carry the Ark of the Covenant of **יהוה** with the Yisraelites in the camp, neither let Yoseph my son carry it, for as a melech so let his glory be; however, Ephraim and Menasheh shall be in their stead.

14 This shall you do to me when you carry me away; do not neglect anything of all that I command you; and it shall come to pass when you do this to me, that **יהוה** will remember you favorably and your children after you le-olam-va-ed.

21 And it shall come to pass when you shall go after Elohim to serve Him and will teach your children after you, and your children's children, to know **יהוה**, then will **יהוה** raise up to you and your children a servant from among your children, and **יהוה** will deliver you through His hand from all

⁴ Ephraimites seen studying Torah in Yisrael's dwellings.

⁵ Second Schmu'el 1:18.

affliction, and bring you out of Mitzrayim and bring you back to the land of your ahvot to inherit it securely.

THE ROD OF RIGHTEOUS SUCCESSION

Chapter 77-38 And afterward Moshe went into the gan of Reuel that was behind the house, and he there prayed to יהוה his Elohim, who had done mighty wonders for him.

39 And it was that while he prayed he looked opposite to him, and behold a sapphire stick was placed in the ground, which was planted in the midst of the gan.

40 And he approached the stick and he looked, and behold the Name of יהוה Elohim of hosts was engraved thereon,⁶ written and developed upon the stick.

41 And he read it and stretched forth his hand and he plucked it like a forest tree from the thicket, and the stick was in his hand.

42 And this is the stick with which all the works of our Elohim were performed, after he had created the shamayim and earth, and all the host of them, seas, rivers and all their fishes.

43 And when Elohim had driven Ahdam from Gan Aden, he took the stick in his hand and went and tilled the ground from which he was taken.

44 And the stick came down to Noach and was given to Shem and his descendants, until it came into the hand of Avraham the Ivri.

45 And when Avraham had given all he had to his son Yitzchak, he also gave to him this stick.

46 And when Yaakov had fled to Padan-Aram, he took it into his hand, and when he returned to his abba he had not left it behind him.

47 Also when he went down to Mitzrayim he took it into his hand and gave it to Yoseph, one portion above his brothers, for Yaakov had taken it by force from his brother Esav.

48 And after the death of Yoseph, the nobles of Mitzrayim came into the house of Yoseph, and the stick came into the hand of Reuel the Midyanite, and when he went out of Mitzrayim, he took it in his hand and planted it in his gan.

49 And all the mighty men of the Kinites tried to pluck it when they endeavored to get Tzipporah his daughter, but they were unsuccessful.

50 So that stick remained planted in the gan of Reuel, until he came who had a right to it and took it.

⁶ A startling revelation, that makes perfect sense.

51 And when Reuel saw the stick in the hand of Moshe, he wondered about it, and he gave him his daughter Tzipporah for a wife.⁷

CHAPTER 87-1 At that time יהוה said to Moshe, Behold your days are approaching to an end, take now Yahoshua the son of Nun your servant and place him in the tabernacle, and I will command him; and Moshe did so.

THE GARMENTS OF UNRIGHTEOUS SUCCESSION

CHAPTER 7-24 And the garments of skin that Elohim made for Ahdam and his wife, when they went out of the gan, were given to Cush.

25 For after the death of Ahdam and his wife, the garments were given to Chanok, the son of Yahred, and when Chanok was taken up to Elohim, he gave them to Metushelach, his son.

26 And at the death of Metushelach, Noach took them and brought them to the ark, and they were with him until he went out of the ark.

27 And in their going out, Ham stole those garments from Noach his abba, and he took them and hid them from his brothers.

28 And when Ham begat his bechor Cush, he gave him the garments in secret, and they were with Cush many days.

29 And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments.

30 And Nimrod became strong when he put on the garments, and Elohim gave him might and strength, and he was a mighty hunter in the earth, yes, he was a mighty hunter in the field, and he hunted the animals and he built altars, and he offered upon them the animals before יהוה.

CHAPTER 27-10 And when Esav saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esav took the valuable garments of Nimrod, which Nimrod's abba had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.

11 And Esav took those garments and ran into the city on account of

⁷ This history of the rod of YHWH may seem insignificant; BUT it goes a long way in proving that YHWH had a single assembly or family of people from the foundation of the world until this present hour. These passages alone prove the myth and falsehoods of dispensationalism, since theologians teach that from Adam to Moses were at least a few "different dispensations." These verses clearly trace Yisrael back to the Garden and if we fast-forward it till today, Yisrael includes all believers in 2004 and beyond (Galatians 6:16).

Nimrod's men, and he came to his abba's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Yaakov and sat before him.

12 And he said to his brother Yaakov, Behold I shall die this day, and why then do I want the bechor? And Yaakov acted wisely with Esav in this matter, and Esav sold his bechor to Yaakov, for it was so brought about by **יהוה**.