Yahrushalayim Wind Newsletter # 65

1/16/08

FROM THE DESK OF APOSTLE TO THE NATIONS Rabbi Moshe Yoseph Koniuchowsky

Shalom Friends, Due to popular request, I have attached the sources of my teaching notes from last Shabbat's eye opening message entitled THE LEPER SCHOLAR Pt 1.

I used the insights from *Tears in A Bottle* by Brother William Bragg, preached thru His anointing. You'll find the notes copied in this PDF document attached. I have fielded several questions by many who fully, or only partially understood it. Let me address 2 short but central points.

Question # 1- How could Yahshua be a physical leper, when He taught in the Temple within the gates and courts of the assembly of Israel? Torah teaches that lepers must be kept without/outside the camp and certainly the Temple area.

Answer # 1-Torah is clear, that the condition of leprosy is a terminal illness. However once the molds, puss, boils and other white leaking sores cease to be contagious and turn dark, lower than the skin's surface, a leper is brought to the priest for a halachic/legal ruling. In that halachic/legal ruling, the priest determines whether the contagious stage has subsided, or if it continues. The priest sees whether the leprosy and scabs have spread, or ceased to spread. See Wayiqra/Leviticus 13:13-14. If he determines that the contagious stage has subsided, the leper is declared clean, meaning he can then

renter and go in and out of the camp. Wayiqra/Leviticus 13:13 was obviously Yahshua's case, as it covered His whole body, but could not spread further and all raw flesh had been covered. No doubt, Yahshua offered the entire required Temple sacrifices of Wayiqra/Leviticus 14:1-32 in full compliance to Torah, before He was allowed into the Temple before Abba YHWH. Very simple.

Question #2-Is not Yahshua declared to be the "spotless and sinless LAMB without SPOT OR BLEMISH?" If so, how can He have been a physical leper? That doesn't make sense.

Answer # 2- HE WAS spotless and WITHOUT BEMISH, as His physical body had no <u>DNA</u> from either Miriam, or Yoseph, as we have covered extensively in the LAST DAYS MEAL and the entire WHOLE WHEAT UNLEAVENED BREAD concept.

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- Whole Wheat Unleavened Bread Addendum PDF
- Whole Wheat Unleavened Bread Addendum 2 PDF
- Whole Wheat Unleavened Bread Addendum 3 PDF
- Whole Wheat Unleavened Bread Addendum 4 PDF
- Whole Wheat Unleavened Bread Addendum 5 PDF
- Whole Wheat Unleavened Bread Addendum 6 PDF
- Whole Wheat Unleavened Bread Addendum 7 PDF
- Whole Wheat Unleavened Bread Addendum 8 PDF
- Response to a Critic of Whole Wheat Unleavened Bread PDF
- Response to Whole Wheat Unleavened Bread Challenges PDF

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So the perfect, spotless, body without blemish, came from the Father and yet carried physical sickness in the form of terminal leprosy. However, the thing to grasp brethren was that it was not His own leprosy, but in fact He was carrying OUR LEPROSY for us. So that His "spotless and without blemish status" did not depend upon what YHWH was placing upon Him to carry vicariously for us, but rather resides in the fact that He had NO SIN NATURE, NO DUST NATURE, OR DUST ORIGIN, THUS, HAD NO DESIRE TO SIN, DID NOT FIND SIN

ATTRACTIVE AND CONTRARY TO 90% OF FALSE CHURCH/MESSIANIC/NAZARENE YISRAELITE TEACHINGS ON THE SUBJECT, YAHSHUA HAD NO EVIL INCLINATION, OR SO CALLED "YETZER HARAH" TO OVERCOME. Those who teach this unknowingly are teaching sheer blasphemy.

2nd Qorintyah/Corinthians 5: 21 confirms this truth. Yahshua was not sin, nor sinful. Yet He BECAME SIN and CARRIED SIN and yet was still perfect without spot, or blemish. Same with leprosy. He was not CARRYING His own leprosy, but OURS, thus He still maintained His perfect, spotless status before Abba YHWH! He carried our sins in DEATH, BUT carried our sicknesses in life, by SUFFERING daily, in His physical body during the final 3.5 years!

I hope this helps and I will elaborate more on this on the Shabbat upcoming! So one can see how this truth that Yahshua was a naga/leper, ties in perfectly with Yahshua being our WHOLE WHEAT UNLEAVENED BREAD, as even though the flesh of Yahshua was prepared in perfection, YHWH allowed it to be marked with sin and sickness to be carried by our sin and disease Bearer!

<u>PS</u> Just to reiterate, what I presented in last Shabbat's message, THE LEPER SCHOLAR; remember the Hebrew word "NAGA," or variants of that root word, appear as the word for leper in Wayiqra/Leviticus chapters 13 and 14, as well as elsewhere in Scripture. It is a concise and unmistakable term/word. It is INCORRECTLY translated as BEATEN, or SMITTEN in Yeshayahu/Isaiah 53:4 and 8, when it speaks and prophesies of the SUFFERING Moshiach being "beaten."

The actual Hebrew word used to refer to Yahshua in Yeshayahu/Isaiah 53:4 and 8 is NAGA or Leper. The rabbis knew this

and that's why, we hide from Him, so we should not be contaminated, or repulsed at His figure, that was totally marred and disfigured according to Yeshayahu/Isaiah 52:13-14. Verse 14, calls this Leper carrying mankind's illnesses, One who performs a WISE work and an exalted act of suffering and obedience.

Now we can finally understand the troubling verses in Ivrim/Hebrews chapter 5:7-8, which tell us that in the days of HIS FLESH, HIS OWN FLESH, brought from HEAVEN to earth, He cried and shed tears daily, due to His physical pain and learned obedience through daily suffering. Now it all makes sense.

attachment: The Leper Scholar Pt 1.

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