

Sabbath Keeping/Sabbath Breaking

The Hidden Message in the Book of First Timothy

First off, let me say that this will not be an exhaustive study of this subject matter but only a sampling on this subject to encourage you to do your own indepth study of words and their meanings so that it is possible to rightly divide the word of truth.

There are numerous incidences of the use of four specific English words in the English translations of the New Covenant/Testament that are of a mysterious origin and often mistranslated from the Greek texts. These four words we are looking for are "godly" when translated from "eu**seb**os"; "ungodly" from "a**seb**es"; "godliness" from "e**seb**eia"; and "ungodliness" from "a**seb**eia".

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The concept of Sabbath keeping was not a part of the Greek culture. As it was, and is, there never was a word in Greek to describe "Sabbath", "Sabbath keeping", "Sabbath breaking", etc. The Greeks did transliterate the word "Sabbath" into "sabbaton" on some occasions but again, it was a transliteration of a Hebrew word/concept into a Greek sound alike word, not a translation into an existing Greek word.

In First Timothy 1:4 below we see that the word "godly" comes from the Greek word "theos" or should I say, whenever you see the Greek word "theos" it means "god", "godly" etc. There are also many other instances throughout scripture where the English word "godly" comes from Strongs' No. <2153> eu**seb**os {yoo-seb-oc'e} but with the Greeks having no concept of Sabbath keeping, the word has been loosely translated into English to mean "pious" or "godly". However, look at the root word in "eu**seb**os". It has been highlighted and underlined for easy defining of the root. "Seb" or "Sab" is the root word for the concept of the Sabbath. "Theos" means "god", "Seb" means "Sabbath". You won't find this well documented. It has been cleverly mistranslated and disguised for many centuries to hide the truth about the significance and importance of "Sabbath keeping" and the consequences of "Sabbath breaking" in the Book of First Timothy and other passages in the New Covenant Scriptures.

Wabokrs 4/82 (X)(X) **EU** - Means - good or pleasant - Sab shabbat.

So let's go through the whole book of I Timothy and see if there is a message that has been hidden from truth seekers before. I'm sure there will be many scoffers but truth seekers will see the light of truth though the whole context of the book. In brackets, I will put the Greek word so we can see if it is derived from "theos" or from the root word "seb". If the word come from "theos" I will leave it as "theos" without further explanation. If it is derived from the root word "seb" I will put in the concept of Sabbath keeping or Sabbath

or those who keep God the Sabbath!

breaking.

Let's see what fits better!

I TIMOTHY CHAPTER 1 [King James Version]

1 ¶ Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope; 2 Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord. 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 4 Neither give heed to fables and endless genealogies, which minister questions, rather than **godly [theos]** edifying which is in faith: [so do]. 5 ¶ Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned: 6 From which some having swerved have turned aside unto vain jangling; 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. 8 But we know that the law [is] good, if a man use it lawfully; 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, **for the ungodly [Sabbath breakers - asebes]** and for sinners, for unholy and profane, or murderers of fathers and murderers of mothers, for manslayers, 10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; 11 According to the glorious gospel of the blessed God, which was committed to my trust. 12 ¶ And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief. 14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. 17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen. 18 ¶ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; 19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: 20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Now we have just seen Paul instruct Timothy concerning the Commandments of Yahweh on Sabbath breaking (4th Commandment), not respecting father and mother (5th Commandment), murders (6th Commandment), Adulterers (7th Commandment), Thou

shalt not [men]steal (8th Commandment, Perjury - Lying (9th Commandment), anything else [such as covetousness (10th Commandment)] that would be contrary to sound doctrine. Isn't the order interesting? Including that the root word "seb" was in the right order of the text above. Not to say that "ungodly" isn't appropriate but that in the context of "Sabbath breaking", it is definitely most "ungodly" of a person to commit breaking the 4th Commandment as it is any other Commandment of Yahweh.

Lets continue with Chapter 2.

1 ¶ I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men; 2 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness[Sabbath keeping - eusebeia] and honesty. 3 For this [is] good and acceptable in the sight of God our Saviour; 4 Who will have all men to be saved, and to come unto the knowledge of the truth. 5 For [there is] one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time. 7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity. 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. 9 ¶ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; 10 But (which becometh women professing godliness [theosebeia - godly Sabbath keeping]) with good works. 11 Let the woman learn in silence with all subjection. 12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. 13 For Adam was first formed, then Eve. 14 And Adam was not deceived, but the woman being deceived was in the transgression. 15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Now here in Chapter 2 will have come across a very interesting Greek word "theosebeia". We know that "theo" or "theos" means "godly" or "god" but what about the root word "seb" here as well? Isn't "god-godly" redundant? Verse 10 says "But (which becometh women professing "god-god" or "god-godly" with good works." Humm... It doesn't make good sense, does it? Let's try it this way "But (which becometh women professing "Sabbath keeping to Elohim" [and]) with good works."

A godly woman who is modest, sober, not puffed up or on display and knowing her place in Yahweh's plan would be doing the good works of keeping all Yahweh's Commandments and "Sabbath Keeping" as well.

Chapter 3

1 ¶ This [is] a true saying, If a man desire the office of a bishop, he desireth a good work. 2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; 4 One that ruleth well his own house, having his children in subjection with all gravity; 5 (For if a man know not how to rule his own house, how shall he take care of the church of God?) 6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. 7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 8 ¶ Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; 9 Holding the mystery of the faith in a pure conscience. 10 And let these also first be proved; then let them use the office of a deacon, being [found] blameless. 11 Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things. 12 Let the deacons be the husbands of one wife, ruling their children and their own houses well. 13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. 14 ¶ These things write I unto thee, hoping to come unto thee shortly: 15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 16 And without controversy great is the mystery of godliness [Sabbath keeping - eu-seb-eia]: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

the blessing needs to proclaim the mystery of shabbat which is in essence a gospel proclamation

Very interesting! The "mystery of godliness" is the fact that the concept of "Sabbath keeping" would be nearly eradicated from our understanding of scripture in the later day "church" since it [the church] has changed Yahweh's Commandment to keep Sabbath to another day, "Sunday" and honored these changes through the "teaching for doctrine the traditions of men". The mystery of Sabbath keeping is if one will actually keep his commandment to cease and to desist from doing one's own work. Yahweh's 4th Commandment is a cease and desist order, not a request or a suggestion.

I Timothy Chapter 4:

1 ¶ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 4 For every creature of God [is] good, and nothing to be refused, if it be

received with thanksgiving: 5 For it is sanctified by the word of God and prayer. 6 ¶ If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. 7 But refuse profane and old wives' fables, and exercise thyself [rather] unto **godliness [Sabbath Keeping - eu seb eia]** 8 For bodily exercise profiteth little: but **godliness [Sabbath Keeping - eusebeia]** is profitable unto all things, having promise of the life that now is, and of that which is to come. 9 This [is] a faithful saying and worthy of all acceptance. 10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. 11 These things command and teach. 12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 13 Till I come, give attendance to reading, to exhortation, to doctrine. 14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

[Click here for a separate study of I Timothy 4:3-6.](#)

In verses 7 and 8, you will see that Sabbath keeping is "godliness" as we understand the word in English however we just never were allowed or taught to put the two together as they were intended. Understanding the truth of the Sabbath of Yahweh "is profitable unto all things, having promise of the life that now is, and of that which is to come." Verse 11 "These things command and teach"! A-men!

I Timothy Chapter 5

1 ¶ Rebuke not an elder, but intreat [him] as a father; [and] the younger men as brethren; 2 The elder women as mothers; the younger as sisters, with all purity. 3 ¶ Honour widows that are widows indeed. 4 But if any widow have children or nephews, let them learn first to **shew piety [keep Sabbath - eu seb eo]** at home, and to requite their parents: for that is good and acceptable before God. 5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. 6 But she that liveth in pleasure is dead while she liveth. 7 And these things give in charge, that they may be blameless. 8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. 9 Let not a widow be taken into the number under threescore years old, having been the wife of one man, 10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she

Do
God
shabbat

You can't
command
godliness
which you
learn.
Shabbat can
be
commanded.

have relieved the afflicted, if she have diligently followed every good work. 11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry; 12 Having damnation, because they have cast off their first faith. 13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. 14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. 15 For some are already turned aside after Satan. 16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. 17 ¶ Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward. 19 Against an elder receive not an accusation, but before two or three witnesses. 20 Them that sin rebuke before all, that others also may fear. 21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. 22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. 24 Some men's sins are open beforehand, going before to judgment; and some [men] they follow after. 25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

In Chapter 5 verse 4 we have the word "eu~~seb~~os" translated as "piety" teaching that Sabbath keeping should first be learned at home.

I Timothy Chapter 6

1 ¶ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed. 2 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. 3 **If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ [Rabbi Yahshua ha Mashiach], and to the doctrine which is according to godliness[Sabbath Keeping - eusebeia]; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness [Sabbath Keeping - eusebeia]: from such withdraw thyself. 6 ¶ But godliness [Sabbath Keeping - eusebeia] with contentment is great gain. 7**

godliness
is a
growing
process
not a
doctrine
or
command.

