

True Time Chart Proving Both Comings in the First Century Daniel 9:24-27

Verse 24- Seventy Weeks of Years=490 total until sin, transgression and iniquity is permanently atoned for and eternal righteousness is brought in **and vision of end of age warnings and the office OF PREDICTIVE prophet is sealed or forever closed.** The 490 year countdown began when Artaxerxes reordered the original Cyrus decree. Cyrus was the Persian Emperor that conquered Babylon in 539 BC. **Later in 457 BC Ezra was officially commissioned by Artaxerxes.** At the end of the 490 years, in the final week, or 7 years, the most holy place would be anointed. That has dual meaning. The most holy place would be the blood of Messiah displayed in heaven in the holy of holies after His ascension. That is the forever most holy place replacing the earthly one destroyed in 70 AD.

Verse 25 -Knowing and understanding that from the 457 BC command LITERALLY THE WORD-DAVAR, to return, restore and rebuild Jerusalem and Temple, until the [first] coming of Messiah The Prince will be 7 weeks ++ 62 weeks or 483 years exactly. Please understand that the 7 and 62 weeks of years are separated for a reason. Why? This 49-year period is the time it took for the restoration of Jerusalem, not the temple itself. This 49 year period, 7 weeks, was troublesome, as surrounding pagans tried multiple times to stop its reconstruction. THE 49 YEARS OR ONE WEEK, ARE INCLUDED IN THE 490 YEAR TOTAL AS ARE THE 62 WEEKS, 62 SEVENS. **We need to focus on the 490 years total $70 \times 7=490$ in order not to get easily sidetracked, as it can otherwise be confusing.**

Verse 26-After 490 years Messiah will be sacrificed not for his own sins but for ours. His anointing with water beyond Jordan and Beth Abarah by John the Baptist in 27 BC, started the final week or the last 7 years of the 70 weeks which ended in 34 AD. The most holy one and place, in heaven, was anointed. So verse 26 includes His baptism, His atoning death 3.5 years after the baptism in 30 AD and the end of the 70th week in 34 AD.

Then [some 36 years later] the city and the temple will be destroyed by the prince [Emperor] of the people that shall come to do this, ie the Romans. The end of this destruction and increasing desolations, will lead to the flood of the diaspora, the expulsion, until the end of THE WAR, Armageddon, as desolations will continue until all is burned up.

The final 3.5 years of the 70th week, overlap the start of the 40 YEARS-CHILOI-EXODUS before Messiah's SECOND COMING in 70 A.D during the time of the Abomination of Desolation and destruction of Jerusalem. Verse 26 allows for absolutely no room for any return of Messiah after 70 AD, as Messiah made it crystal clear that His return would be during the destruction of Jeruslaem by Rome. Daniel prophesied it and Messiah confirmed it, Matthew 24:15 and why Daniel included it here in verse 26. The Hebrew is VE-AD KEYTZ MALCHAMA-or literally the end of THE WAR. That's of course is the Roman Jewish war.

Verse 27-Messiah will **MAKE STRONG**, THE HEBREW LITERALLY IS VE-HAGBER BRIT FROM GIBOR, the New Covenant [Jeremiah 31:31-34] with many [not all] in Yasrahal, in

the middle of 70th week, after the 69 weeks, which include the 7 weeks to rebuild Jerusalem, by His blood and water of cleansing. But in the middle of the 70th week, He [Messiah] will bring an end to blood sacrifices and grain offerings, as He Himself is the final sacrifice and now the old heavens and earth start the process of passing away which concluded in 70 AD. The command of 457 BC and adding the 490 years, brings us to 33-34 AD; the end of the 70th week of Daniel. He was crucified in 30 AD, the middle of the 70th week. He returned in 70 AD, with the 40 year greater exodus in between.

So Israel knew the century that Messiah would come to die for others, even if their math was off by a year or two. This is why today they use 2 tricks to deny the simple plain math. Trick # 1, they claim that the Book of Daniel is not Scripture, that these are unreliable dreams and visions. Trick # 2, they add 240 years to their “calculated” Jewish calendar to make it look like Yahusha came too early by some 240 years.

And on the wings of many desolations by both the Jews and the Romans, even until the consumation [of the age 70 AD] are poured out on those who make things desolate. Messiah dies in the middle of the 70th week [30 AD] **after 69 weeks- verse 26 Hebrew word ACHAREH-AFTER, NOT IN THE MIDDLE OF THE 69TH WEEK.**

There is no 2,000 YEAR GAP, until some ridiculous manmade second coming, with a prophetic pause between the 69th and 70th week of Daniel.

Only the conclusion of the full 70 weeks at the proper appointed time, allows the room and required space for any second coming of any kind! The futurists are stuck in time, waiting for the rapture for the 70 weeks to be completed, meaning Messiah cannot return, now or in the future, because the full 70 weeks of His first advent must have been fully completed, before a second coming can occur. This nonsense is the foundation of futurism.

MESSIAH SAID THAT HE WOULD RETURN IN THE SAME GENERATION THAT THE 70 WEEKS HAD BEEN COMPLETED! THE 70 WEEKS WERE COMPLETED IN 34 AD AND CLEARED THE WAY FOR MESSIAH TO RETURN IN THE SAME CENTURY/GENERATION in 70 AD! MATTHEW 24:34.

Summary-Many have misunderstood the timeline established in Daniel 9:24–27. Yet the angel Gabriel did not speak in riddles, nor did he present a timeline whose fulfillment would stretch across millennia. He spoke to Daniel concerning Israel, Jerusalem, and the coming work of Messiah—a work that would be finished within that prophetic seventy-week period. Let us take these words seriously. Gabriel did not say the seventy weeks would begin these things, nor that they would point toward these things, but that they were determined—fixed, appointed—to complete them. And if the weeks are YHUH’s appointed measure, then their end marks His completed purpose. —Daniel 9:24,

The first sixty-nine weeks (483 years) brought us from the decree to restore Jerusalem to the appearance of Messiah. Yahusha began His ministry in the final, seventieth week, proclaiming, **“The time is fulfilled, and the kingdom of YHUH is at hand”** (Mark 1:15). His ministry—lasting three and one-half years—brought the first half of the week to its climax in His sacrificial death, as Gabriel said: “Messiah shall be cut off, but not for Himself” (Daniel 9:26). In the middle of the week, Messiah caused “sacrifice and offering to cease” (Daniel 9:27). This He did at the cross, for “by one offering He has perfected forever those who are being sanctified” (Hebrews 10:14). After His resurrection and ascension, the gospel continued among Israel for another three and one-half years—until the stoning of Stephen in 34 AD, when the gospel turned decisively to the Gentiles-Nations. Thus the seventieth week reached its divine conclusion. This timeline is not speculation; it is the only interpretation that honors the integrity of the prophecy and the work of Yahusha. For if Messiah did not finish these things within the allotted seventy weeks, then Gabriel’s words failed. But YHUH’s Word cannot fail.

“To seal up vision and prophecy”..Very puzzling phrase!

This phrase is crucial. The Hebrew word **סָדַד** (chatham) means to seal, close, complete, finish, certify. It does not refer to “sealing a document for future use.” It refers to bringing something to its determined end. In Daniel 12:4, the command to seal the book until the time of the end uses a different context entirely.

In Daniel 9, the meaning is unmistakable: Messiah’s work brings prophetic vision to its fulfillment. He fulfilled the Law and the Prophets (Matthew 5:17). He brought everything they foretold to its intended completion.

The Implication: No Further Predictive Prophecy Was Needed

If vision and predictive prophecy were sealed up—completed—within the seventy weeks, ending in 34 AD, then there was no divine need for a later prophet to warn Israel of coming end of the age judgment. Messiah Himself had already warned them repeatedly, clearly, and with divine authority. He said, “Assuredly, I say to you, all these things will come upon this generation” (Matthew 23:36). He wept over Jerusalem and said, “Your house is left to you desolate” (Matthew 23:38). He told His disciples that the coming Great Tribulation and destruction of the temple would occur before that generation passed away (Matthew 24:34). **All of this was spoken during His ministry, within Daniel’s seventieth week, and thus within the prophetic time period meant to bring all vision to fulfillment.** If this is true—and Scripture confirms it—then a book written decades later could not be needed to warn Israel of the same judgment Messiah had already declared. If Messiah completed the work of sealing vision and prophecy, then no inspired prophet was needed afterward to give Israel additional end of the age warnings. **YHUH had already spoken through His Son. THIS IS WHY MESSIAH TOLD THE 12 TO READ AND STUDY DANIEL NOT REVELATION!**

Furthermore: Messiah told them everything they needed to know about the coming desolation. The apostles testified with signs, wonders, and miracles. The gospel was preached to the whole world before 70 AD, just as He said (Matthew 24:14; Colossians 1:23). The first-century believers recognized the temple's coming destruction from Yahusha's own words. Thus, whether Revelation were written in 60 AD or any other date, it could not serve as a necessary prophetic warning, because: Daniel said prophecy would be finished by the end of the seventy weeks or 34 AD. And this was fulfilled in Messiah's earthly ministry and the apostolic witness that immediately followed. Ezra and Nehemiah are not predictive prophecy. They are historical recordings of the post Babylonian return. And Malachi was a contemporary of Daniel meaning same time not after the 70 weeks were fulfilled.

Why This Matters Today. If the seventy weeks ended in 34 AD, and if Yahusha finished the work of sealing up vision and prophecy, then the body of Messiah, must firmly anchor itself in the completed work of Messiah, rather than in expectations of future prophetic fulfillments. We do not await a future atonement, a future reconciliation, or a future righteousness. We do not await another prophetic warning, another earthly temple, another covenant, or another judgment tied to violation of Torah. Yahusha fulfilled all that the prophets foretold. The temple's destruction in 70 AD was the visible confirmation of that fulfillment. Our calling now is to live in the New and Everlasting Kingdom that Messiah has already established, to walk in the Ruach, and to rest in the assurance that the work of redemption is complete.