

DANGERS OF A DUAL NATURED MESSIAH

OUR LAST DAYS MEAL

THE WHOLE WHEAT UNLEAVENED BREAD

By Sholiach-Apostle Moshe Yoseph Koniuchowsky

Copyright © 2017

Your Arms Of Love To Yisrael Int'l Ministries

Romiyah-Romans 8:3: For what the Torah could not do, because it was powerless regarding man's weak flesh, YHWH sending His own Son in the likeness of that same sinful flesh, and for sin, condemned all sin in man's flesh:

Humans are Dust in the Wind-Yahusha is The Wind Without the Dust!-MYK

Contents

THE DANGERS OF A DUAL NATURED MESSIAH

Our Last Days Meal

- Chapter 1- The Whole Wheat Unleavened Bread- P. 1**
- Chapter 2- Declaring the Bread of YHWH's Face- P. 16**
- Chapter 3- Truth Is Still Opposed By the Religious- P. 26**
- Chapter 4- The Shavuot Exchange & the Missing Link- P. 35**
- Chapter 5- Torah Sacrifices Did Not Become Human-The Problem of Human Sacrifice- P. 45**
- Chapter 6- Dangers of A Dual Natured Messiah- P. 48**
- Chapter 7- Seed of The Woman? Yes And No!- P. 64**
- Chapter 8- The Term Son of Man- P. 71**
- Chapter 9- Where's Mom?- P. 80**
- Chapter 10- Heresies of Our Past – A Rabbinical Exchange- P. 85**
- Chapter 11- The Whole Wheat Unleavened Show Bread- P. 88**
- Chapter 12- What The First 12 Apostles Believed- P. 91**
- Chapter 13-The Fourth Man-P.95**
- Chapter 14-The Elohim Deception-P.97**

Chapter 1

The Whole Wheat Unleavened Bread-Have We Grasped the Full Wholeness of The Heavenly Bread, The Lamb of YHWH?

Exodus-Shemot 24:10-The bone, body or image of the heavens (the Hebrew word is ke-etzem) is what the Yisraelite priests and elders saw with Moshe-Moses. In order for them to have seen the bone-body of the heavens, by definition there must be a body of heaven to contain the bone. No bone exists isolated from other bones or a body covering in which to house the bones.

What's even more breath taking is that according to Shemot-Exodus 24:10-11 Elohim or the bone-image-body of the heavens ate and drank with these elders! The Torah goes on to say that Elohim was literally with them and despite this, Elohim chose not to harm them and they were allowed to see and to have fellowship with this Image of Heaven. In order to eat and drink with Elohim, by definition Elohim had to have His own body-bone and image with which to consume what are considered earthly provisions for mankind. During this supper they actually leaned on HIS BREAST, as did Yochanan the Beloved. Of course we are getting ahead of ourselves, but your mind should be fast-forwarding by now to the Messiah's last Passover Meal according to the Enochian Priestly Calendar.

We know this from the Hebrew words in verse 11, "va-yech-ezu et ha Elohim," literally meaning they gazed-stared at the Elohim from up close. The breast is as close as one can get to another! Matter of fact that's where Yahusha came from. The very heart-bosom of the Father.

In eternity past, the Word was in the bosom of the Father YHWH (Yochanan-John 1:18). The Father then transferred the Word from His heart and gave it the ability to fully reflect the express image of His glory. This Word was Elohim. Elohim did not have a human dust nature body, but did have a visible presence in the heavens as a bone-body-image for two main reasons.

The first was to appear as YHWH to mankind desperately needing YHWH's revelation.

The second was to create Ahdahm-Adam and Chavah-Eve in His own image-bone-body (Beresheeth-Genesis 1:26) without mankind being in the image of the Father. No human being can see the Father, nor be made in His image. The Father allowed His eternal Word to relocate from His bosom into the image bone-body of heaven, still residing in the heavens, ready for assignment, all the while being the full and exact representation of the Father's image, not the image of the Father Himself (Ivrim-Hebrews 1:3). He used this Ahdam Kadmon-primordial or original Heavenly Adam, to create the earthly Adam with the same body, bone and spirit as He Himself had. Hence Adam was made in His (the Bone's) exact image. Adam had flesh and bone along with the Set Apart Spirit, to guide him and to cover His Garden walk.

When Ahdahm-Adam fell into sin, the image of holiness that he reflected was broken. The dust from which he was taken was now cursed (it was pure before that). Naturally the dust of his flesh became cursed and fallen as well. Then the bone-body-image-Word-Adam of heaven swung into action and became the second earthly Adam, to take the place of the first earthly Adam in flesh, bone and spirit.

This despite the fact that the second Adam was the Adon Yahusha, who was the Master YAH from heaven, who existed previously as the original image of the Father or as the Ahdam Kadmon in the heavens (Corintyah Alef-First Corinthians 15:47). It is this image-bone-body-Elohim-Word that our forefathers saw clearly on Mt. Sinai and with whom they ate, drank, rested and gazed.

This body had ITS OWN flesh, bones and blood and was prepared by the Father to do His will in the heavens and on the earth. The body-bone-image of the heavens had the same will, desire and nature as the Father, thus making both the image and the Father Himself fully echad-one.

This was the very body (not human body) that was prepared in advance for mankind to look upon, in order to see Yahusha the Ahdahm Kadmon, so that mankind could receive His Torah and eventually His atoning death. Yahusha is the Creator of the universe (Qoleseyah-Colossians 1:15-19), the Giver of the Torah, as well as being the Savior for all those who break its set apart instructions. He came to earth clothed the flesh of heaven.

Yahusha is not 100 percent YHWH and 100 percent man, a hybrid pagan deity, the so-called theanthropos, as most bible believing religions or sects teach, but is 1 million percent YHWH and 0 percent man-human. Over the next few pages this will be proven to you, if you can remain steadfast and teachable!

This book is not Scripture, BUT it does contains truths that are in Scripture and was assembled and penned under a very strong unction and anointing given to me, to step out in His faith, in order to reveal it to His people, born again Yisrael.

Get ready for this exciting journey straight to the feet of the true Yahusha!

Yahusha the Savior was cloaked with the features of humanity, BUT was not human in His flesh, spirit or blood! That's the true LAMB that came to us. The whole-wheat variety, not one that was white bread, stripped and processed from all its truth and nutrients by religious processing, a metaphor for mans' religious perversions of the fullness and wholeness of that bread!

Tehillim-Psalms 40:5-9 YHWH had prepared THE BODY with which Yahusha was to come, because Yahusha the WORD was willing to obey YHWH, because the Torah was in Yahushua's heart.

6 Sacrifice and offering You did not desire; but a body You have prepared for Me; burnt offering and sin offering You did not require.

7 Then said I, observe; I will come: in the volume-chapter of the scroll it is written all about Me.

8 I delight to do Your will, O My Elohim: yes, Your Torah is within My lev-heart.

9 I have preached Good News and tzedakah in the great congregation: I will not refrain My lips O YHWH, You know My tzedakah. *RSTNE 5TH Edition*

Yahusha is the Unleavened Bread that came from the Father's Word made flesh. The significance here is that YHWH came in His own flesh, the flesh that He prepared for His mission to die on earth as Yahusha (Ivrim-Hebrews 10:4-5, Yochanan-John 6:48-51, Corintyah Alef-1 Corinthians 15:45-50). He is unleavened because His flesh was not common flesh. It had no sinful nature, nor does it have a dust human nature. He was the Word-Man or the Torah-Man and not a human man. HE HAS NO DUAL NATURE. HE WAS AND IS FULLY UNLEAVENED. When the Renewed Covenant uses the term Man referring to Messiah Yahusha, it refers to the ONE MAN FROM HEAVEN, The Adam- Kadmon not of fallen Adam!

Yahusha was the first born [first one and first-original heavenly Adam, the first cause of a new order] of-for all creation. He came to earth for the first time appearing in the "LIKENESS of a man" with His own ONE OF A KIND body (Qoleseyah-Colossians 1:15-22).

Verse 22 tells us that believers are made kadosh-set apart by HIS FLESH, not Miriam's-Mary's flesh. His flesh, blood and body all came from YHWH, not Miriam or his stepfather Yoseph-Joseph. As medicine tells us the mother donates no blood to the fetus. Miriam-Mary donated no flesh or body matter either, as she was merely the surrogate to house the eternally prepared body of Moshiach. Yahusha had ZERO dust nature and no DNA or blood from either Miriam or Joseph! YHWH's will could only have been done in his own body. Hebrews 10:4-8.

When Yahusha died He said “Abba into thy hands I commend-commit MY SPIRIT,” meaning that like all spirits, Yahushua’s Ruach came from YHWH, as did His body-flesh. As we know, Yoseph was not the father, thus no blood, flesh or spirit came from him either. Therefore all of Yahusha the Anointed One was YHWH, from YHWH, with mankind contributing nothing to His blood, flesh or spirit. The following pages will make that truth as crystal clear as the waters of the New-Renewed Yahrushalayim-Jerusalem.

The Muslim and rabbinical Jewish worlds say that Yahusha was just an ordinary man; a good man. The Messianic Hebrew Roots world says he was partially human to allegedly show and demonstrate how sin can be overcome and Torah lived out perfectly. Christians say He was fully man and fully Elohim; a hybrid deity, a clear violation of the Torah law-principle of KILAYEM, you shall not sow a field with differing seeds or create in one being your own god, the MIXED SEED OF A MAN AND YHWH ALMIGHTY!

These doctrines are all wrong and blasphemous! Yahusha DID NOT receive any human nature from His Mother Miriam-Mary. This is blasphemous according to a TRUE Hebraic understanding, as YHWH cannot accept human sacrifices from human flesh (see chapter 5) according to Melechim Bet-2 Kings 23:10, Wayiqra-Leviticus 18:21 and Devarim-Deuteronomy 18:10. As you can see all 3 major religions have it wrong! Meaning, many of you have a long way to go and are really going to be challenged in these set apart pages.

Muslim and traditional Jewish people will never believe that Yahusha came with half a nature of man and half a nature of Elohim. To them He is either YHWH or man, not both.

As long as religion presents a dual natured Yahusha He will be rejected by many that He loved and died for, as they are receiving a lamb that was not fully YHWH and thus one that smacks of Greek mythology and paganism. Let us recall that Nimrod himself became a god-man hybrid deity amongst his followers in ancient Chaldea.

But if we present Yahusha as the bible does; as fully YHWH cloaked in human features and yet still not a human being like us from dust, Muslims and Jews will be left with a real choice. If we present the correct Lamb to them, then rejecting Yahusha would then be rejecting YHWH-The Creator Himself, not a mere hybrid of man's vain imagination.

What Yahusha is being preached to them? No human being or forbidden HYBRID deity can take away the sins of another according to Tehillim-Psalms.49:7.

7 None of them can by any means redeem his brother, nor give to Elohim a ransom for him:

8 For the redemption of their being is precious, and it ceases
le-olam-va-ed:

How do we teach the significance of Pesach-Passover and yet never refer to this central point?

Yahusha is the Bread from heaven. That Bread is His flesh. That same flesh that died and was resurrected. YHWH DID NOT DIE! THE ASSIGNED FLESH DID!!

Sholiach Shaul-Paul warned us that if we do not properly discern the SPECIAL ASSIGNED flesh of Yahusha -YHWH, then there would be those amongst us who will die or become sick or become weak. That weakness can be poverty, confusion, double mindedness or any other human malady. See Corintyah Alef-First Corinthians 11:28-31.

This means that we had better have a clear understanding of just who Yahusha claimed to be in His flesh, body and spirit. These pages will help you arrive at that understanding.

Yahusha was "The first born" of YHWH as our Passover Lamb. The First Born with His kind of Whole Wheat Unleavened Bread-body made-prepared by the Father YHWH Himself. We will also receive this same

kind of physical body at our resurrection at His return, as we are already part of the “bikkurim company,” while Yahusha is The Bikkur- The First Fruit or The First Born, a synonym of being The First Fruit and First Cause of creation, NOT ONE WHO WAS CREATED!

The glory in this truth is that both the flesh and blood of Yahusha all belongs to YHWH Himself and not a dual natured Yahusha or Trinitarian Yahusha or worse a hybrid pagan mix of seeds!

(Yochanan-John 6:48-61)! Does this truth offend you, as it did the Jewish leaders and the crowds of the first century Yisraelite disciples? It just might!

Yahusha is the Bread from heaven and not from the dust. Yahusha went to great lengths to explain this in Yochanan-John 6:48-55, Luka-Luke 24:27-49, Yochanan-John 5:46, Yochanan-John 6:32-38, Yochanan-John 14:10-12, Yochanan-John 8:23, Yochanan-John 8:40-59. This is why they sought to stone Him on several occasions. They thought a man with a dust nature was claiming to be YHWH! He was claiming to be YHWH, but not with any kind of dust nature! They missed it even as MOST do today having never met the real Torah based Yahusha, not the processed version fed by people and preachers using His Name to violate Torah foundations

They said you are (from the dust-below) a human being that makes yourself into YHWH-Elohim. Your parents are Yoseph-Joseph and Miriam-Mary. Yahusha hid His identity as The Lamb from Elohim by allowing hard-hearted men to think that He came from earthly parents. They had forgotten the words of Avraham-Abraham their father; that one day in the not too distant future, YHWH would come by PROVIDING HIMSELF AS THE LAMB, a LAMB different from all other sacrificial lambs by virtue of its origin.

(Beresheeth-Genesis 22:8)!

8 And Avraham said, My son, Elohim will provide Himself a [as The Lamb] for the burnt offering: so they went both of them together. A human must not die; so He came from above as a Lamb ordained to die.

We as true believers of Yahusha must properly declare this Yahusha as being fully from above. The one that is the Whole Wheat Unleavened Bread from heaven.

What a huge revelation for the true Yisraelite Assembly of YHWH to teach! This is the day and the hour to get all the leaven of a dual natured, Trinitarian or hybrid Messiah out of our minds and hearts!

This is what we put on in water mikvah-baptism. This is how we become bone of His bone and flesh of His flesh according to Galutiah-Galatians 3:27. We take off the old man [dust nature] by faith and put on the incorruptible flesh of YHWH by faith, awaiting its reality at His soon return to earth. Scripture calls this act of faith “the circumcision of-by Yahusha,” as opposed to that of the fathers of Yisrael. We are then buried with Yahusha in mikvah, coming out of the water with a new covering. His flesh now symbolically covers our nakedness. We will address this more in chapter 4, with the great Shavuot Exchange and the Missing Link. See: Romiyah-Romans 6:3-11 and 13:14.

No mortal or corruptible flesh and blood can enter the kingdom of YHWH, so The Flesh of YHWH came for us, so that we could put it on in mikvah-baptism. We will then enter the kingdom when He returns with our own Whole Wheat Unleavened Bread body according to Corintyah Alef-1 Corinthians 15:45-50, Philipsiyah-Philipians 3:21, and Corintyah Bet-2 Corinthians 5:1-4.

We get a glimpse of our “kingdom wardrobe” in Mattityahu-Matthew 17:1-5. Verse 2 states that as Yahusha was manifest to His three disciples in His true kingdom glory, His clothes or His covering, shined white as the Light and His face shined as bright as the sun. The Light emanating from Yahusha in verse 2 came from the Light of His glory and His glorious clothes, which is a metaphor for His flesh clothing. The three talmidim saw the same bone-body-image of the heavens that

Moshe, Aharon-Aaron, his sons and the 70 elders of Israel saw on Mt. Sinai. This glorious clothing, the very flesh of YHWH, formerly known as the Hidden Manna-MAN, was placed on the three disciples, as the Light formed by His flesh-clothes formed a cloud covering over them. They had become clothed in a Tallit of Light.

That covering seen in Mattityahu-Matthew 17 verse 5 is the shechina-shekina glory of the “body-bone-image of heaven.” Don’t miss that please.

The cloud covering was caused by the Light of Yahushua’s own flesh, which is His eternal covering and in the kingdom will become our eternal covering. That is why Abba YHWH’s voice confirmed that their new flesh-covering was originating from His One and only brought forth beloved Son!

Now, if Yahusha had a dust human nature or human flesh, then HE Himself could not enter His own kingdom and throne, let alone cover others with His own flesh, as seen on the Mount of Transfiguration. If He couldn’t enter His own kingdom due to a human dust sinful component to His flesh, where would that leave us His friends? No friends! His flesh was FULLY from YHWH and thus

the Father allowed Him rulership over His own kingdom and will allow us to enter it as well, as we like the three Yisraelite disciples, will have put on His flesh or wedding garment to get in. NO ONE WITHOUT THIS WHOLE WHEAT WEDDING GARMENT CAN ENTER HIS KINGDOM! Many will be disappointed in that day as due to repeated lies and doctrines they have not put on His flesh with no dust component. First Corintyah-Corinthians 15:

49 And as we have borne the image of the earthy one [Adam], we shall also bear the image of the Heavenly One [Second Adam].

50 Now this I say, Yisraelite brothers, that flesh and dahm-blood cannot inherit the malchut of YHWH; neither does corruption inherit incorruption.

With this new and living understanding being given to Yahushua's children, please re-read the parable of the wedding garment in Mattityahu-Matthew 22:11-12. Certainly this friend of the Bridegroom can represent Jewish Israel trying to sneak into the kingdom without the covering of atoning blood by YHWH's Lamb. But there is another application as well. The covering of the wedding garment can also be the actual flesh of the heavens, in which Yahusha came to earth. If His friends-disciples do not fully put on Yahusha through full obedience to His Torah, which includes water immersion, symbolic of covering one's self in Yahushua's Tallit of Light (Romiyah-Romans 13:12-14), then that person, though being a friend, may still be found to be guilty of illegal breaking and entering, by having an incomplete covering. Understand this! It is not only the blood of Yahusha that covers His friends-disciples; it is His flesh we must put on and His Power, the Set Apart Spirit that we must also put on. Meaning, we must put on ALL of YHWH and all that IS YHWH. The Scriptures call that the MYSTERY of the MESSIAH! We put on His blood by saving trust, His flesh in baptism by obedience and His Spirit on Shavuot-Pentecost, by counting the omer with patience and expectation before YHWH!

This is the apex and climax for every born again believer in Yahusha. All of His disciples must be brought to this complete saving knowledge, with all the instructions contained in that mystery. Sholiach Saul-Paul prayed in Ephsiyah-Ephesians 3:9 "that all men might know [all of] the mystery of [the] Messiah."

In Phylipsiyah-Philippians 2:5-11 please note our confession is that Yahusha is fully YHWH in the likeness of humanity to the glory of Abba YHWH the Father, not a literal hybrid god-man!!!!

Historical records tell us that Pharaoh worshipped his own "lamb deity," but his own lamb deity could not save his first-born son from the death angel. He needed the First Born Lamb provided by YHWH Himself to save his own first-born son. Pharaoh had a lamb, but he had the wrong one. The result? He was unredeemed and his son was dead.

Only the Lamb sent from YHWH, as the only begotten of the Father will save man FROM his own sins. The Lamb that proceeded from the bosom of the Father, not a human sacrifice of any kind.

Which Yahusha are we teaching and preaching now that we have arrived at the end of this age and the restoration of ALL things? Sadly a corrupted one, turning the Holy One of Yisrael, into an unholy one of a 50% or a 100% dust origin savior in Yisrael!

Do you think the average believer or pastor knows this? And if they do not, whose fault is it? It is the fault of the leaders and the bible schools at all levels. They are the ones that are responsible for teaching and leading the sheep of YHWH's flock to green and safe pastures. INSTEAD TODAY YOU CAN ONLY FIND A HANDFUL OF CLERGY OR LAITY that have gotten this right. Right from the Ruach that is! Read Yechezkel-Ezekiel chapter 34.

Emmanuelle came as YHWH with us in His very own Spirit, flesh and blood. All of YHWH, flesh, blood and Spirit, came to redeem us from all our sins in our human flesh, blood and spirit.

Let us now examine what the first believers believed.

THOSE ACTUALLY TAUGHT BY YAHSHUA HIMSELF! You'll see it was not a dual natured Moshiach. As you will see, that was a much later leavened development.

We will now see that the original Apostles' Creed had no references to Yahusha the Moshiach's alleged human nature or dual nature. By 325 CE and the wicked and infamous Council of Nicea, the strong leaven of a dual-natured Messiah had already set in. These creeds are readily available on the internet or in your local library. We need to go back to what the first disciples actually believed, forsaking all the traditions of vanity that we have inherited from our exiled forefathers, if they are vain and unscriptural. Isn't it just like s.a.tan to try and turn our YHWH-Yahusha into something more like us and less like s.a.tan's very own Creator?

(Note-Non-kosher titles and names below are copied and pasted here from the original documents and therefore do not include the true names of YHWH and Yahusha.)

The Apostles' Creed 100 CE

*****Sholiach Moshe's Comments appear in italics*****

NO "DUAL NATURE" LEAVEN HAD SET IN

The basic creed of Reformed churches, as most familiarly known, is called the Apostles' Creed. It has received this title because of its great antiquity; it dates from very early times in the "Church" just a half-century or so after the last writings of the New Testament.

-I believe in Elohim, the Father Almighty, the Creator of heaven and earth, and in Jesus the Messiah, His only Son, our Lord:

-Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

-He descended into hell.

-The third day He arose again from the dead.

-He ascended into heaven and sits at the right hand of Elohim the Father Almighty, whence He shall come to judge the living and the dead.

-I believe in the Holy Spirit, the set apart *catholic (global) church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Omein.

NOTICE NO MENTION OF A GOD-MAN or DUAL NATURED SAVIOR IN THE APOSTLE'S CREED! WRITTEN WHEN THE APOSTLES-FIRST DISCIPLES WERE YET ALIVE! ABOUT 100 CE.

The Nicene Creed 325 CE

"A DUAL NATURE LEAVENED MESSIAH YAHUSHA HAD ALREADY SET IN, JUST 300 YEARS AFTER ADON YAHSHUA'S RETURN TO GLORY

-I believe in one Elohim, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

-And in one Lord Jesus the Messiah, the only-begotten Son of Elohim, begotten of the Father before all worlds; Elohim of Elohim, Light of Light, very Elohim of very Elohim; begotten, not made, being of one substance with the Father, by whom all things were made.

-Who, for us men for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

-And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

-And I believe one set apart catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Omein.

The Athanasian Creed 500 CE-Followed by MOST Christians,

Messianics & Hebrew Roots Types!

By this time the DUAL NATURE lie, leaven, spreads into the entire lump of faith [Matthew Ch. 13] as Messiah Himself prophesied!

-Elohim of the substance of the Father, begotten before the worlds; and made of the substance of His mother, born in the world.

FALSE-The implication of this heresy is unthinkable. This is a declaration that Yahusha carried human dust natured flesh from His sinful mother! It took a full 500 years for s.a.tan to stick this fully blown leaven into the "Church's" creeds, so that today most believe this garbage. And even more do not bother to question what has been handed down to them as a "fossilized custom" of death, under the guise of "reformation theology." Deformed theology may be a more accurate description!

Nevertheless, our Yahusha prophesied this in Mattityahu-Matthew 13:33, where He said that the woman of false religion, would take the true single divine nature of the One true YHWH and His Word and would twist it into a leavened lump of white bread, manifesting its sinfulness, so that YHWH now allegedly becomes three separate persons or a hybrid deity. In this amazing prophecy, Yahusha claims that to most this error will remain hidden in the leavened lump of white bread, until "Our last Days Meal" is revealed through His end time apostles.

The error of Nicea had fully spread into The Athanasian Creed, thus bringing to pass the fulfillment of Yahushua's words.

-Perfect Elohim and perfect man of a reasonable soul and human flesh subsisting.

False! No human flesh or human soul. Only a human form or likeness.

-Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.

False. He was fully YHWH even in His flesh and had no manhood, just its form or likeness.

-For as the reasonable soul and flesh is one man, so Elohim and man is one Messiah.

False, anti Torah and blasphemous. He had no dual nature at all!

Let us as a blood washed community, get back to what the early Nazarene Yisraelites confessed! Qolesayah-Colossians 2: 8-9. As a result of verses 8 and 9, we also put on that heavenly body, as seen in verses 11-12! The operation of Dr. Yahusha means He cloaks your dust body from Adam, with His own heavenly body from The Second Adam by faith, as seen in mikvah-water baptism, to be fully completed at His return, when the operation is complete [the circumcision made without human hands]! That is why mikvah-baptism is so crucial for all believers to follow [not for salvation, but for protection and covering from the demonic realm while in this life]. It declares ones' current dusty human position, as well as ones' future incorruptible condition in the kingdom, in all its glory and promise!

Chapter 2

Declaring the Bread of YHWH's Face

Beresheeth-Genesis. 14:18 And Malki-Tzedek melech of Salem brought out lechem and wine: and he was the kohen of El-Elyon. *RSTNE*

What did the bread on earth in the priest's hands represent? Something REAL in heaven. Shem shares this bread with Avraham-Abraham, next in line in the order of Malki-Tzedek.

Shemot-Exodus 16: 4 Then said YHWH to Moshe, See, I will rain lechem from the shamayim for you; and the people shall go out and gather a certain amount every day, that I may test them, whether they will have their halacha in My Torah, or not.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

This temporal bread represented the TRUE Whole Wheat Unleavened Bread in heaven, not yet poured out, but a prophetic declaration of what YHWH's true eternal intentions were. The English word "man" is very similar to the Manna-MAN rained down from the heavens and the actual Hebrew word for Manna-MAN IS MAN! YAHUSHA WAS AND IS THE MAN-MANNA-MAN FROM HEAVEN! A MAN WITHOUT ANY DUST NATURE FROM THE GROUND BELOW. SURELY A DIFFERENT KIND OF MAN. We will soon come to see that in the fullness of YHWH's timing, the Hidden MAN-Manna-MAN, eternally stored before YHWH, as the Ahdahm Kadmon, would be rained down in the likeness and form of a man. Just like the temporal Manna-MAN. He was both the image of Abba YHWH and Adam without being either! A marvelous truth and revelation!

Shemot-Exodus 16:

32 And Moshe said, This is the thing which YHWH commands, Fill an omer of it to be kept for your future generations; that they may see the lechem with which I have fed you in the wilderness, when I brought you forth from the land of Mitzrayim.

33 And Moshe said to Aharon, Take a pot, and put an omer full of Manna-MAN inside, and store it up before YHWH to be kept for your future generations.

34 As YHWH commanded Moshe, so Aharon stored it before the Testimony, to be kept.

Why did uneatable bread need to be kept? Because it represented the true hidden Manna-MAN-MAN-Bread yet to come for all of mankind's generations. It was already being STORED in the heavens, simply waiting to be revealed to mankind, in the fullness of time.

Moreover, we know that the wilderness Manna-MAN was definitely unleavened bread, a type of the Hidden Manna-MAN before YHWH's throne, by its description in Shemot-Exodus 16:31.

31 And Beit Yisrael called the name of it Manna-MAN-MAN: and it was like coriander zera-seed, white; and the taste of it was like wafers made with honey.

Note that the unleavened wafer is called bread. Notice also that it was basically a collection of seeds with honey. Coriander seeds. This indicates to us that the true Bread of Heaven, the Hidden Manna-MAN-MAN Yahusha, would come to earth in His own flesh, according to His own unique seed and that all those who ate that perfect flesh would become a collection of seeds, like unto His incorruptible seed, sweetened with the honey of obedience.

The Manna-MAN poured down from heaven represented the HIDDEN MANNA-MAN, who was in fact doing the pouring and who would one day reveal Himself to mankind AS THE MAN from heaven.

Shemot-Exodus 25:30:

30 And you shall put the Lechem ha Panayim on the shulchan before Me always.

Why? Because the Show Bread represented the true hidden Bread in heaven “before YHWH” in eternity past and for all time. That’s why it is called the Bread of the Faces. It was showing us the reality of the TRUE MANNA-MAN-MAN, hidden from mankind, stored before the Father in eternity past. Wayiqra-Leviticus. 24:7-9 says: Aaron and his sons were designated as priests to eat the Show Bread in the most Holy Place.”

This bread was to be eaten by priests only. The same holds true today. We are all priests of the Renewed Covenant in the priestly order of Zadok with King Yahusha as Melech Tzadok and must make sure we eat the correct Whole Wheat Unleavened Bread. The earthly Levitical priests knew the bread they were eating represented a Bread-LECHEM MAN that would one day come from the heavens as the High Priest for all men. For Yahusha was a High Priest after the eternal order of Malki-Tzedek (Hebrews-Ivrim-Hebrews 7:21).

So the very Show Bread that (showing forth the true Bread stored in the heavens) the high priest prepared, they knew by prophetic insight to be the Bread prepared by YHWH, that would one day be manifested as the true Bread-Lechem-Man from heaven, so that all men might eat from it for their salvation.

Devarim-Deuteronomy-8: 3-And He humbled you, and allowed you to hunger, and fed you with Manna-Man, which you knew not, neither did your ahvot-fathers know; that He might make you know that man does not live by lechem only, but by every Word that proceeds out of the mouth of YHWH does man live.

YHWH taught us that the Manna-MAN was not known by any generation of Israel before it arrived in the wilderness. So it is with the Hidden Manna-MAN, the Whole Wheat Unleavened Bread, Yahusha, who will arrive on earth in His own flesh. Unheard of in our people’s

history! When commanded to eat this true Manna-MAN, the Israelite leaders said they could not do so because no one in Israel had ever eaten this kind of Manna-MAN before. The purpose behind both the temporal wilderness Manna-MAN and the true Whole Wheat Unleavened Manna-MAN is to teach us that it is not our past experiences or inherited traditions that dictate the conditions of eternal forgiveness and pardon, but every Word of YHWH that does that. We see that clear connection between Manna-MAN and YHWH's Word. We know that the Hidden Manna-MAN Yahusha is the Word of YHWH; they are one and the same. We learn to eat His Word-flesh-Manna-MAN (unheard of) as a sweet act of surrender to our King and Savior. No man had perfect (YHWH's) flesh in our nation's history and yet The Father feeds us with it today and for all eternity, if we are willing to see and grab the real Yahusha!

Divre Hayamim Alef-First Chronicles 9:32-And others of their brothers, of the sons of the Kohathites, were in charge of the Lechem ha Panayim, to prepare it every Shabbat.

Because the true Bread Yahusha is our Shabbat rest! (Ivrim-Hebrews 4:19) and had to be prepared [body, flesh and blood] to enter the world.

Divre Hayamim Bet-Second Chronicles 2:4-See, I build a Bayit to the Name of YHWH my Elohim, to dedicate it to Him, and to burn before Him sweet incense, and for the continual Lechem ha Panayim, and for the burnt offerings for shachrit and maariv, and on the Shabbats, and on the Chodashim-New Months, and on the solemn moadim-feasts of YHWH our Elohim. This is an ordinance le-olam-va-ed to Yisrael.

The "Bread of the Faces-Lechem ha Panayim" was showing us Yahushua's hidden face always before the Father's face, who is the continual and eternal Bread of Life or face sent forth by the face of the Father. This bread is the MANNA-MAN-MAN prepared by YHWH from the TABLE OF HIS FACES.

Mattityahu-Matthew 12:3-4:

3 But He said to them, Have you not read what Dawid did, when he was hungry, and they that were with him?

4 How he entered into the Bayit of the Master YHWH and did eat from the Lechem ha Panayim, which was not permitted in Torah for him to eat, neither for them who were with him, but only for the Kohanim.

Why didn't YHWH kill David? David wasn't a priest and thus he should have been killed. Because the Show Bread represented the Whole Wheat Unleavened Bread that the Son of David would give us to eat and thus represented the heart of YHWH for all Israel to eat that Bread. David violated the letter of the Torah, but did accurately and prophetically show YHWH's will for all of mankind in Yahusha.

Luka-Luke 6:4 elaborates on this wonderful truth by stating that David distributed the Show Bread to others with him, exactly what Yahusha commands all true believers to do today. Eat the REAL unleavened bread, not a religious perversion, and then distribute that bread and good nourishment to others.

Ivrim-Hebrews 9:2- For there was a Tent of Meeting made; the first area, where the menorah, and the shulchan, and the Lechem of the Shechinah was; which is called the Makom Kadosh.

Verse 2 calls the Show Bread the "Bread of Glory or His Presence." Yahusha said He was the "Bread of Glory" with the Father before the world was even created. See Yochanan-John 17:4.

Ivrim-Hebrews 9:11- But Moshiach has now become a Kohen Ha-Gadol of tov things to come, by a greater and more perfect Tent of Meeting, not made with hands, that is to say, not of this creation;

The Show Bread showed the people of Israel another heavenly Temple where the TRUE BREAD a face was stored before YHWH's face, ready to come down in due season.

Hebrews-Ivrim 9:23- It was therefore necessary that the images of the heavenly things should be purified with these; although the heavenly objects are from a better sacrifice than these.

The heavenly objects include the Whole Wheat Unleavened Bread stored-kept in heaven before coming to earth. They are uncorrupted objects, as opposed to the vessels of the earthly Tabernacle, which are corrupted by mankind. The heavenly objects, including the Show Bread, are perfect due to the sacrificial glory that YHWH allows to shine on it.

Yochanan-John 5:46-47-

46 For had you believed Moshe, you would have believed Me: for he wrote of Me.

47 But if you believe not his Ketuvim, how shall you believe My words?

Really! WHERE did Moshe CLEARLY write about Yahusha other than Deuteronomy-Devarim 18:18? On the surface it seems in no other place! Have you ever wondered about this statement by Yahusha? The answer is that every time Moshe spoke and wrote about the Show Bread-Lechem ha Panayim or the Manna-Man, he wrote about Yahusha!

Yochanan-John 6:32-59 makes this clear. Read this section very carefully. Yahusha, as the eternal Whole Wheat Unleavened Bread, preceded the earthly bread of the priests, which pointed to the Bread stored in YHWH's heavenly pantry. Verse 59 says that Yahusha taught this in the synagogue. Is that what they teach in your church, synagogue or mosque? Probably not, which is why it is a different Yahusha friends! The result is deficiency in spiritual nutrients leading to MASS CONFUSION about whether or not Yahusha is YHWH Almighty! And where confusion reigns s.a.tan enters!

Phillip says in Yochanan-John 1:45, that this Yahusha is the Bread Moshe wrote about in the Torah. “We have found Him. ‘We have been waiting on this Bread that the prophets did write about.’ This Scripture cross-references with Yochanan-John 5:46, where Yahusha confirms that the Show Bread references are all about Him!

The Show Bread is the special unleavened bread in the Tabernacle and Temple (see chapter 12) that the high priest ate in faith and obedience, in the hope of the true and life giving Bread one day coming to the earth, so that all men might eat of it for their salvation

Moreover we can ascertain with certainty, that the earthly Show Bread was whole wheat and nutritious, as not only did it speak of Yahusha, but also the processing of bread that is done today in modern societies, where the bread is bleached with its fiber removed, was simply not practiced in biblical times.

Gilyahna-Revelation chapter 2 has some interesting promises to those of us who grasp the concept of Yahusha as the Whole Wheat Unleavened Bread sent down from heaven.

15 So have you also those that hold the teaching of the Nikolites, which teaching I hate.

The Nikolites-Nicolatians is a system of professional clergy type folks, out of touch with reality, aloof and withdrawn from their flocks, who strictly minister as paid professionals or hirelings, without being called by YHWH to serve His people. Yahusha hates their teaching for the way it poisons His sheep in a lower rank than the leaders. He says:

16 Make teshuvah; or else I will come to you quickly, and will fight against them with the sword of My mouth.

If those folks, who have been preaching a different Yahusha by the guidebook of their denomination, do not repent and prayerfully humble themselves for a midstream correction, Yahusha says He will

fight against their religious system and the white bread “Jesus” that they are dispensing in their “dual natured god-man” Nikolite doctrine.

17 He that has an ear, let him hear what the Ruach says to the Yisraelite congregations; To him that overcomes will I give to eat of the Hidden Manna-MAN, and will give him a white stone, and in the stone a renewed name written, which no man knows other than he that receives it.

If you and I resist their perversion of Yahusha and overcome it showing ourselves to be Yisrael indeed, then YHWH will reveal to us the Hidden Manna-MAN of the heavens, stored and hidden there as a face before YHWH’s face.

This is why Yahusha rebuked Jewish Israel’s leaders by telling them that the temporal Manna-MAN was not the true Bread, as witnessed by the fact that they were still dying in sin and that the true Bread was the HIDDEN MANNA-MAN. But if we do receive His revelation regarding this last day meal of the hidden Whole Wheat Manna-MAN, He will allow us to feast on that same nutritious life giving Hidden Manna-MAN (His flesh) forever and ever. The COMMAND TO EAT HIS FLESH is a declaration that this is not cannibalism but the true bread. If He-Yahusha was a hybrid deity 100 % God and 100% Man, then this would be a command to eat HUMAN FLESH, STRICTLY FORBIDDEN IN TORAH! If His flesh was the bread from above it gives life without any cannibalism involved.

Many have chosen to press through to the Whole Wheat Unleavened Bread from heaven, unpolluted by men and thus will be rewarded with its consumption for all eternity. In that time after or glorification, that will be the only food that you and I will need.

Tehillim-Psalms 78:

22 Because they believed not in Elohim, and trusted not in His Yahusha:

23 Though He had commanded the clouds from above, and opened the doors of the shamayim,

24 And had rained down Manna-MAN upon them to eat, and had given them of the grain [Bread] of the shamayim-heavens.

25 Man did eat heavenly malachim's-angel's food: He sent them food to their satisfaction.

26 He caused an east wind to blow in the shamayim: and by His power He brought in the south wind.

27 He rained flesh also upon them as dust, and feathered fowls as the sand of the sea:

Scripture's menu calls Manna-MAN the "food of malachim-angels," for in that day, we will be like the pure immortal angels of YHWH's creation, having at long last put on the same flesh as the Hidden Manna-MAN Himself wears. Moreover, the angels no doubt live by Yahusha their Life Giver and Heavenly Manna-MAN and feed on Him, even as we must in these end times.

In Tehillim-Psalm 78 verses 24, 25 and 27, we see a direct correlation between the wilderness Manna-MAN the coming of flesh-heavenly flesh, as well as the quails. Notice they are mentioned together [flesh and bread] as both being rained down from the heavens. The Hidden Manna-MAN, which was in fact the Flesh of the Heavens, came down upon our dust human nature without being dust Himself. The quails also portray the same theme and concept that we are COMMANDED TO RECEIVE AND ACKNOWLEDGE YAHUSHA AS A DIFFERENT KIND OF LIFE GIVING FLESH, which is why MANNA-MAN AND QUAILS ARE METNIONED TOGETHER AS A DOUBLE WITNESS!

Yahusha came like dust, for dust, without being dust. Instead, He came with the flesh of the heavens for the sons of dust.

THE WORD FOR FLESH IN HEBREW IS BASAR-FROM WHERE WE GET THE HEBREW TERM FOR THE GOOD NEWS OF MESSIAH! THE BASARAH!

Devarim-Deuteronomy 22:11-You shall not wear a garment of different sorts, like wool and linen together.

This is the eternal law and principal of “kilayim.” One cannot mix different kinds of seeds or fabrics. If Yahushua’s flesh-body was a combination of both a dust and divine nature as most teach, then His garment-body was defiled and was of “different sorts.”

Remember that Yahusha the Giver of the Torah, must follow His own admonitions or He would be seen as a false Savior. If His flesh was of “different sorts,” meaning a human nature and body from Mary, along with a spirit and origin from YHWH, then we have a clear violation of this, His very own prohibition. This is further proof positive that Yahusha came in His own flesh and body garment, without any human input or any combination of a hybrid god-man variety.

Chapter 3

Truth Is Still Opposed By the Religious

Yochanan-John 6:

30 They said therefore to Him, What sign will You show us, that we may see, and believe You? What mitzvah-deed do You perform?

**31 Our ahvot-fathers did eat Manna-MAN in the desert; as it is written,
He gave them Manna-MAN from the shamayim to eat.**

The Yahudite-Jewish leaders believed that somehow the decaying Manna-MAN of the wilderness of their past would guarantee them a future life in YHWH.

32 Then Yahusha said to them, Omein, omein, I say to you, Moshe gave you not that Manna-MAN from the shamayim; but My Abba gives you the emet Lechem-Bread from the shamayim.

33 For the lechem of YHWH is He who comes down from the shamayim, and gives chayim to the olam hazeh.

34 Then they said to Him, Master, Always and le-olam-va-ed give us this Lechem.

Yahusha claims to be the true Whole Wheat Unleavened Bread with no flesh of humanity tainted by sin and thus not capable of any kind of decay like the Manna-MAN of their wilderness years. They did want this living bread, but they wanted it on their terms, including a rejection of Messiah, His mission and His divinity.

35 And Yahusha said to them, I AM the Lechem of chayim: he that comes to Me shall never hunger; and he that believes on Me shall never thirst.

36 But I said to you, That you also have seen Me, and believe not.

37 All that the Abba gives to Me shall come to Me; and he that comes to Me I will in no way cast out.

38 For I came down from the shamayim, not to do My own will, but the will of Him that sent Me.

39 And this is the Abba's will who has sent Me, that of all those He has given Me I should lose nothing, but should raise it up again at the last day. [The Father's will is resurrection not rapture.]

40 And this is the will of Him that sent Me, that everyone who sees the Son, and believes on Him, may have everlasting chayim: and I will raise him up at the last day.

Notice that Yahusha claims to have been the Bread stored in heaven for all eternity, now manifesting in His own flesh to differentiate Him from all other kind of breads, including live saving temporal Manna-MAN. Manna-MAN was life saving from the prospect of immediate hunger, whereas Yahushua's Whole Wheat Unleaded Bread is life- giving Bread, PROVIDING AN ETERNAL FUTURE. That's a huge difference. The living Bread did not come to merely feed, but to grant resurrection and life everlasting.

Moreover, we see here by Yahushua's own words in verse 38 that He doesn't have a will, desire or nature apart from the Father. There is no separation of natures between Him and His father. If the Father has no human nature, neither does Yahusha! Remember that one is the exact image of the other. If Yahusha had a human nature, so did the Father. That's blasphemous!

41 The Yahudim then murmured at Him, because He said, I AM the Lechem who came down from the shamayim.

[Just like in the wilderness with the first descent of Manna-MAN. Here, some 1,500 years later, they still complain about heavenly bread.]

42 And they said, Is not this Yahusha, the ben of Yoseph, whose abba and eema we know? How is it then that He said, I came down from the shamayim? [Messiah Son of Joseph, the Messiah who would suffer so that Efrayim-Yisrael could return with Judah.]

The unbelieving Yahudim-Jews insisted that His flesh was like the flesh of Miriam and Joseph and like their own-dust nature that returns to dust. How then can human flesh descend from heaven [it cannot] where YHWH alone inhabits eternity? Their premise was wrong and thus their conclusion was as well.

43 Yahusha therefore answered and said to them, Murmur not among yourselves!

Yahusha in essence told them to stop complaining; as they had no clue to what He was referring to or to what the old Show Bread of the Temple really was prophetically pointing to. He told them in essence to stop making themselves out to be fools in their lofty positions in Israel, by displaying this total lack of discernment and insight into the Bread of His Faces.

44 No man can come to Me, except the Abba who has sent Me draws him: and I will raise him up at the last day.

45 It is written by the navi, And they shall be all taught by YHWH. Every man therefore that has heard, and has learned from the Abba, comes to Me.

[Isaiah 54:13. Here Yahusha refers to himself as YHWH, who has arrived to teach all Yisrael first and foremost about His blood, body, Spirit and mission]

This is another clear claim that as Yahusha addresses the leaders of Yahudah-Judah, that it is actually YHWH Himself doing the teaching, in fulfillment of prophecy; only YHWH Himself can ever be identified as the Whole Wheat Unleavened life giving Bread from heaven.

46 Not that any man has seen the Abba, except the One who is from YHWH; He can see the Abba.

[Greek: “para” meaning, “out from,” or “taken out from.” See John 1:18.]

Yahusha states that a “man” with human flesh cannot see or be in the Father in eternity past like He was, further claiming His flesh to have heavenly origins.

47 Omein, omein, I say to you, He that believes on Me has everlasting chayim.

48 I AM that Lechem of chayim.

49 Your ahvot did eat Manna-MAN in the wilderness, and are dead.

50 This is the Lechem that comes down from the shamayim that a man may eat of it, and not die.

51 I am the living Lechem who came down from the shamayim: if any man eats of this Lechem, he shall live le-olam-va-ed: and the Lechem that I will give is My flesh, which I will give for the chayim of the olam hazeh.

In verses 48-51 Yahusha is gracious enough to midrash or explain His own words, so that those who desired to eat His Whole Wheat Unleavened Bread could do so, without any religious confusion or doubt. He again compared the wilderness Manna-MAN with the true Bread and challenges the Jewish leaders to make the right choice concerning His identity and mission. Yahusha called HIS flesh The Bread of Life.

That clearly means His flesh had nothing in it to contaminate mankind and thus it was kosher, because it contained none of Adam's flesh and none of Adam's blood. It was kosher by the standards of heaven and Torah.

We cannot miss this. Yahusha wasn't merely claiming to be the living Bread from heaven; He was also claiming that eternal life was literally and symbolically found in His FLESH, even as the death we carry from Adam is found in our FLESH. This was a new kind of flesh that Jewish ears were unfamiliar with, yet was the very flesh that would save their beings if they received this truth. Yahusha the true Manna-MAN had arrived to Yisrael from the heavens and like their forefathers with the wilderness MANNA-MAN, Messiah's generation did not know what the Bread meant, just like many in our generation today! They still think it is mostly symbolic or cannot be eaten because it is Mary's flesh.

52 The Yahudim therefore argued among themselves, saying, How can this man give us His [own] flesh to eat? [Cannibalism is forbidden in Torah.]

People are still arguing about the Whole Wheat Unleaded Bread to this day. They still want to insert human status or humanity into His flesh and add a human element to the purity of that which was preserved in heaven and made manifest for us in these last days.

Do not let pressure or manipulation from teachers and leaders and others change the truth that Yahusha has shared with us here. As there were GREAT divisions over this truth in those days, so will there be great divisions over this truth in the last of the last days.

53 Then Yahusha said to them, Omein, omein, I say to you, Except you eat the flesh of the Ben Ahdahm, and drink His dahm; you have no chayim in you.

54 Whoever eats My flesh, and drinks My dahm, has eternal chayim; and I will raise him up on the last day.

55 For My flesh is meat indeed, and My dahm is drink indeed.

56 He that eats My flesh, and drinks My dahm, dwells in Me, and I in him.

57 As the living Abba has sent Me, and I live by the Abba: so he that eats of Me [My flesh], even he shall live by Me.

Yahusha states the He lives by the Father's Power and PURITY. If we eat Yahushua's flesh, we will live by His Power and Purity, as His flesh contains no human dust nature or evil inclination!

Also notice that Yahusha does not argue or debate with their ignorance and lack of discernment. He simply adds more truth and revelation from heaven, so that they are without excuse and cannot say that they did not receive an abundance of revelation, teaching and insight into the truth of the Whole Wheat Unleavened Bread from heaven.

This is how we are to conduct ourselves as well. We should not waste time trying to convince and manipulate others into this profound truth, because Yahusha said it can only be received by direct revelation from the Father, as seen in Mattityahu-Matthew 16:17. The best way to respond is to continue adding truth upon layers of truth, until the evidence and the case is overwhelming.

58 This is that Lechem [His own sacrificed flesh] that came down from the shamayim: not as your ahvot did eat Manna-MAN, and are dead: he that eats of this Lechem shall live le-olam-va-ed.

59 These things said He in the synagogue, as He taught in Kfar Nachum.

Is this what they teach in your synagogue, church or mosque? Most likely not; and if not, then rest assured there is no life in the message being preached in that kind of congregation. The solution is to find a congregation that is committed to teaching, declaring and making known the life giving flesh of the Whole Wheat Unleavened Bread.

60 Many therefore of His talmidim, when they had heard this, said, Oy vey! This is a difficult teaching; who can hear and obey it?

61 When Yahusha knew within Himself that His talmidim murmured, He said to them, Does this offend you? [Truth will always offend overly-sensitive people, and in Yisrael a battle-tested army cannot afford to be too sensitive or they'll turn their backs on truth and on the men who are bold enough to proclaim truth, who do not look at men's faces for reactions.]

Yahusha knew that mankind would continually and perpetually struggle with this and even the 12 disciples were tempted to leave Him. If we don't study this concept and take it to heart, we can and will get offended at what Yahusha is teaching us. Yet He overcame their "OY VEY" with the truth that would set them free.

But it wasn't easy then and neither will it be easy for you, when you refuse to compromise by not turning the Whole Wheat Unleavened Bread into another pile of humanity, which can never impart eternal life. Scripture states that no man [from dust components] can redeem another man from the pit. Psalm 49:7.

62 What if you shall see the Ben Ahdahm ascend up to where He was before?

63 It is the Ruach that makes alive; the flesh profits nothing; the words that I speak to you, they are Ruach, and they are chayim. [Chayim" literally means, "lives" as in temporal + eternal lives.]

64 But there are some of you that believe not. For Yahusha knew from Beresheeth [Genesis chapter one] whom they were that believed not, and who should betray Him.

65 And he said, Therefore said I to you that no man can come to Me, except it is given to him by My Abba.

Understanding this concept requires the Holy Spirit alone; not human reasoning, emotions and flesh (verse 63). It has to be received by faith, not by sight, as many still don't grasp this, even though the Son of Man

has now returned to where He was before (verse 62)! Yet most of us still don't get it! Oy vey is right!

No man can come to the TRUE Unleavened Whole Wheat Bread unless the Father opens the eyes of that person (verse 65). It is far easier to come to a false version or man-made version of Yahusha, by assigning Him an alleged human dust nature, but impossible to come to the true Whole Wheat Unleavened Bread, unless the Father grants that entry by grace and revelation.

66 From that time on [when He got to this teaching] many of His talmidim backslid, and had their halacha-walk no longer with Him.

That may happen to you also! Friends and brethren will leave you over this teaching! For you and I are not greater than our King, so as to somehow escape persecution for it! Will you follow the error of the multitudes or will you accept the Master's plain declarations about His own flesh having no human connection to Yoseph-Joseph or to Miriam's-Mary's flesh?

67 Then said Yahusha to the twelve, Will you also go away?

68 Then Shimon Kepha answered Him, Rabbi, to whom shall we go? You have the words of eternal chayim.

May YHWH grant our lips to utter the same words as Kehpha-Peter! Because Kehpha-Peter uttered these and other similar confessions in Yahushua's non-Adamic nature and flesh, Peter was thus rewarded with being the "door opener" on Shavuot-Pentecost in 30 CE at the rebirth of the remnant of Yisrael for all Joel's children.

Because of Kepha's-Peter's confession and humility regarding this truth, others can now come into Renewed Covenant Yisrael by putting on the flesh of Yahusha through mikvah-water baptism (for covering and protection, not salvation) until they receive their own new Whole Wheat physical flesh at His return, at the "resurrection of the righteous."

May our confession match Kepha's-Peter's and not those who departed from Yahusha, during this teaching of Whole Wheat Unleavened Bread.

Chapter 4

Shavuot Exchange & the Missing Link

Wayiqra-Leviticus 23:

16 Until the next day after the last week [7th Weekly Shabbat] shall you number fifty days, and you shall offer a new grain offering to YHWH.

YHWH desired a NEW type of BREAD to be produced in Yisrael. That Whole Wheat Bread Yahusha, who desires to make us like Him, by making us a NEW TYPE OF GRAIN.

17 You shall bring out of your dwellings two wave loaves of two-tenths of an ephah: they shall be of fine flour; they shall be baked with chametz; they are the bikkurim OF WHEAT to YHWH. [In the Shavuot season the Torah and Set-Apart Spirit were given to Yisrael. The events of Acts 2 circa 30 CE is symbolically proclaimed annually by the High Priest's waving of two leavened loaves before YHWH, as the first fruits of Shavuot, symbolizing the restoration and regathering of Yisrael's two houses, by the hands and work of the High Priest Yahusha.]

The ones who will be baked and prepared by the Ruach on Shavuot-Pentecost as a new WHEAT GRAIN offering to become like The Whole Wheat Unleavened Bread from heaven, are brought before YHWH as 2 loaves WITH leaven. These Firstfruits OF WHEAT are those who need to become a "new loaf" exchanging their "yeast infected lives," powered by their "yeast-infected flesh," for a new kind of flesh! Those who show up for this powerful operation-major surgery on Shavuot 30 CE will become Bikkurim to YHWH. Not all Yisrael will obey, but perhaps just 2-10th of the total!

20 And the kohen shall wave them with the lechem of the bikkurim for a wave offering before YHWH, with the two lambs.

[This took place on Shavuot, one lamb for each future house of Yisrael, fulfilling the principle of one lamb per house. Notice how the two-

houses are set-apart for and by the High Priest, a perfect picture of Messiah Yahusha.] They shall be kadosh to YHWH for the kohen.

These 2 loaves full of sinful dust natured flesh are presented before the High Priest, who represents Yahusha and what Yahusha intends to do on Shavuot in 30 CE. He intends to take the old nature or the human dust nature or the animalistic nature and He plans on clothing us with power from on high. We take on His own divine nature and eventually a new “Whole Wheat Unleavened Bread flesh,” void of our human nature, to be in His eternal kingdom family. Both houses are presenting their leavened bread, symbolically speaking, up to YHWH, in exchange for the Whole Wheat Unleavened Bread of Yahusha on the day of Shavuot-Pentecost! Notice this operation is not only for us, but also for THE KOHEN Yahusha!

Ephsiyah-Ephesians 2:16 says and that He might reconcile both unto YHWH in one body (the Whole Wheat Unleavened Bread body of Yahusha) by the tree, having slain the enmity (between both houses) thereby.

The 2 lambs represent the 2 loaves, meaning the process to receive and become a new Whole Wheat lump starts with the blood of the Lamb.

Corintyah Alef-First Corinthians 5:

6 Your boasting is not tov. Don't you know that a little chametz leavens the whole lump?

7 Clean out therefore the old chametz, that you may be a new lump (loaf), as you are unleavened. For even Moshiach our Pesach was sacrificed for us:

Here is YHWH's will. That we walk as a new type of bread. Whole Wheat Unleavened Bread. Verse 7 asks us to walk like that, because that is what we have positionally become in Yahusha. A new bread waiting for the change of our dust nature body to one day put on the

new flesh, like Yahushua's flesh, knowing no human nature. Until that day comes, we must choose to not give in to the old flesh.

8 So then let us keep the moed-feast, [Note that this Efrayimite, non-Jewish, congregation guarded the feast as an eternal order from YHWH. All believers in all ages are expected and commanded to keep YHWH's feasts. This is not a reference to the cheap substitute of man-made communion. This is the real thing] not with old chametz, neither with the chametz of malice and wickedness; but with the unleavened matzah of sincerity and emet.

We are commanded to keep the feasts of YHWH KNOWING that we have been offered to YHWH as bikkurim by the High Priest Yahusha and that by "an act of obedience" we have already put on the "new bread" by faith, sealed ourselves as future new loaves that will one day be clothed with the WHOLE WHEAT UNLEAVNED BREAD like our Master. This is what came on the day of Pentecost. Whole Wheat Unleavened Manna-MAN from heaven. See Yochanan Alef-First John 3:2-3.

Now Ma'aseh Shlichim-Acts chapter 2 will make sense, especially when it comes to baptism or mikvah in Yahushua's name or into Yahushua's flesh. Remember, that whenever s.a.tan tells believers that something in the bible is not that important, you can be sure that it is very important. Let's look at what s.a.tan has de-emphasized here, as it relates to the events of Shavuot.

Ma'aseh Shlichim-Acts 2:24-Whom YHWH has raised up, having demolished the cords [Peshitta term khabelyeh in context means chains-ropes not pain] of death: because it was not possible for Sheol to hold Him.

25 For Dawid spoke concerning Him, I saw my YHWH always before my face, for He is on my right hand, that I should not be moved:

26 Therefore did my lev have gilah, and my tongue had simcha; moreover also my body [David's dust flesh] shall rest in tikvah:

27 Because You will not leave my being [David's dust flesh] in Sheol, neither will You allow the Kadosh-One of Yisrael [Yahushua's flesh] to see corruption.

Yahusha had no human nature thus His flesh saw NO corruption. That's why David's flesh rests in "promised" hope. That is part of the promise! That Yahushua's heavenly flesh knew no decay, so we like David can rest as well, knowing that we also will put on Messiah's flesh, first symbolically, then in reality at His soon appearing and return.

28 You have made known to me the ways of chayim; You shall make me full of simcha with Your presence.

Why? Because through Yahusha and the Shavuot message, we will have the same flesh and home that He has and we rejoice in that knowledge.

29 Men and Yisraelite brothers, let me freely speak to you of the patriarch Dawid, that he is both dead and buried, and his tomb is with us to this day.

30 Being a navi, and knowing that YHWH had sworn with an oath to him, that of the fruit of his loins, according to the [Master's] flesh, He would raise up the Moshiach to sit on His kesay;

31 He seeing this before spoke of the resurrection of the Moshiach, that His being was not left in the Sheol, neither did His [heavenly] flesh see corruption.

32 This Yahusha has YHWH raised up, of which we all are witnesses.

33 Therefore being by the Right Hand of YHWH exalted, and having received from Abba the promise of the Ruach Hakodesh, He has sent out all this, which you now see and hear.

34 For Dawid is not ascended into the shamayim: [Dawid's spirit ascended only after the resurrection of Messiah, and his body remains in the grave for the return of Messiah] but he said himself, the Master YHWH said to My Master, Sit at My right hand,

35 Until I make Your enemies Your footstool.

36 Therefore let kol Beit Yisrael know [in the setting, an obvious reference to kol or all Yisrael or those returning from both houses] assuredly, that the Master YHWH has made known that same Yahusha, whom you have impaled, as both Melech and Moshiach.

37 Now when they heard this, they were pierced in their levim, and said to Kepha and to the rest of the shlichim, Men and Yisraelite brothers, what shall we do?

They saw themselves as the 2-leavened loaves with an Adamic dust nature, with human natured flesh. How could they escape it and how could they rest and enter the promise of a new kind of flesh?

38 Then Kepha said to them, Shuv, and be immersed every one of you in the Name of the Master-Yah Yahusha ha Moshiach for the forgiveness of sins, and you shall receive the gift of the Ruach Hakodesh.

The Ruach is assigned to prepare us for inheriting the same uncorrupted flesh as Messiah, so we can enter the kingdom with his Kingdom Flesh. That process begins with verbal confession and repentance, followed by mikvah-immersion, a key element in preparing the believer to receive pure undefiled kingdom flesh.

Here all the steps are outlined for us to also become one with THE WHOLE WHEAT UNLEAVENED BREAD-Our Yahusha.

Step One-Repent of your Torah rebellion by starting to apply and practice Torah.

Step Two-Be immersed or baptized to seal your claim to a new body, like His Whole Wheat body. By water immersion you can break the power of the dust flesh and cloth yourself in His undefiled flesh, as the Ruach is given to you to empower, preserve, seal and lead you, until you are clothed fully with His flesh at His return.

Don't miss the significance of this act of immersion. IT IS THE MISSING LINK TO THE SHAVUOT EXPERIENCE! It is the act by which you symbolically exchange flesh. Decaying, earthy and dusty flesh, for non-decaying, set apart, heavenly eternal flesh. You actually PUT ON YAHSHUA to cover your nakedness and the nakedness of your Adamic nature. It is ONLY repeat ONLY, in water baptism where we get a chance to publicly before all Israel PUT on Yahushua's "Whole Wheat Unleavened Bread flesh symbolically and positionally." Then YHWH gives us the Spirit to seal that promise and our confessed desire to exchange our flesh for His at His return. For human dust nature flesh and human blood cannot inherit the Kingdom of YHWH. 1st Corinthians 15:50 declares:

I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of Yah, nor does the perishable inherit the imperishable.

Many people focus fully on the Ruach-Spirit of YHWH on this day and tongue talking, but forget that when the remnant from the 2 loaves obey YHWH's Word, He pours out His Ruach and the KEY part of the required obedience is to immerse in water. When we leave this out of the Shavuot picture, we do not fully comprehend the exchanges of flesh. The reason the new Firstfruits wheat bread was waved in 2 loaves, is because it was symbolic of the High Priest begging YHWH to cloth or re-cloth, these 2 sinful houses [with leaven] into His own flesh, thus making them one Whole Wheat Unleavened Bread-Body like He is. That's what mikvah and Shavuot are all about for the born again believer in Renewed Covenant Yisrael.

39 For the promise is to you, and to your children, and to all that are far off, [a Hebraic idiom as outlined in Ephesians 2:13 and Daniel 9:7 and

elsewhere, that speak of the 10 tribes of Efrayim-Yisrael] even as many as YHWH our Elohim shall call. [The perpetual promise to all of Joel's regenerated children, even as many as are generations away.]

The promise of eternal life and having the same exact type of heavenly flesh and body that Yahusha Himself has. All Yoel's-Joel's children can become immortal spirit filled beings by obeying Yahushua's steps-halacha.

40 And with many other words did he testify and exhort them, saying, Save yourselves [cover yourselves with My blood and My flesh] from this sinful generation [world].

41 Then they that gladly received his Word were immersed:

Hmm. Sounds like there may have been some who heard the message, but were not immersed, as they did not do so gladly. They failed to obey and symbolically cover themselves by putting on Yahushua's flesh in baptism. They must not have thought that it was important!

And the same day there were added to them about three thousand beings. [Further proof that this event could not have taken place in the so called "upper room" since that tiny upper room of the last supper can't hold 3,000 people or even 120, and certainly did not have a baptismal pool.]

Those who did obey and follow into believer's mikvah-immersion were 3,000 people. When the Torah was given around Shavuot, 3,000 people died? Why the difference? Because when found in sin, they had no pure flesh to cover their nakedness Adamic flesh at Mt. Sinai. So we see that there was nothing wrong with the Torah itself, but with their lack of an adequate covering, as the blood of bulls and goats prescribed in the Torah, cannot fully cover man's sin. The Torah was not designed to permanently cover man's nakedness. Only Yahusha's Whole Wheat Unleavened Bread-flesh and blood could do that.

When they got the guarantee of new flesh on Shavuot in 30 CE through personal, joyfully executed obedience, they lived and did not die, as the sinful nakedness of their first flesh was fully covered by faith. They were covered or endowed with Power from on high! The promise of the Father. The power to live kadosh-set apart lives and the cover to be protected all the days of their earthly sojourn until their final flesh comes with their immortality.

Many have de-emphasized believer's baptism, yet it is in that very act where we cloth ourselves with Yahushua's flesh and hide inside Yahushua's flesh and blood UNTIL we receive our own!

42 And they continued steadfastly in the shlichim's Torah and chavurah, and in breaking of lechem, and in the tefillot.

You may have missed that. Part of continuing in Moshiach's Torah and instructions and the fellowship of others in Yisrael who have become the Firstfruits "Whole Wheat offering" before YHWH on Shavuot, includes the mysterious and hidden message, in this apparently simple text.

This is what Yahusha-YHWH did on Shavuot for 3,000 Yisraelites and for all who will follow in the Shavuot experience by obedience and who willingly have their BREAD or DUST NATURE FLESH- LECHEM BROKEN! We can have this sweet untainted fellowship with others, who also have received this incredible revelation of THE WHOLE WHEAT UNLEAVENED BREAD.

What really happened on Shavuot some 2,000 years ago in the House [not Upper Room] of YHWH? The bread of the human flesh of dust was broken by the POWER of the RUACH, through obedience into believer's baptism, so that they could be clothed with the POWER of YHWH and the FLESH of YHWH forevermore! The same application and result is for us as well. Have you put on the flesh of Yahusha? Have you put on HIS FLESH, called the TALLIT OF LIGHT? See: Romiyah-Romans 13:12-14 below. His blood is for our forgiveness and life. His Ruach-Holy Spirit is

for power and His flesh is for our preservation unto His kingdom and the purifying hope of our promised immortality!

12 The night is far spent, the Yom is at hand: let us therefore cast off [in mikvah] the deeds of darkness, and let us put on [in mikvah] the Tallit of Light.

13 Let us have an honest halacha, as in the day; not in wild parties and drunkenness, not in living together before marriage and indecencies, not in fighting or envying.

14 But put on Yahusha ha Moshiach, and make no provision for the flesh, to fulfill its lust.

Corinthyah Alef-First Corinthians 15:

47 The first man is of the earth, earthy: the second Man [without a dust nature] is the Master YHWH from the shamayim.

48 As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly.

49 And as we have borne the image of the earthy one [with dust], we shall also bear the image of the Heavenly One [without dust or mortal humanity].

50 Now this I say, Yisraelite brothers, that flesh and dahm cannot inherit the malchut of YHWH; [In other words our bodies must and will be changed to His non Adamic flesh] neither does corruption inherit incorruption.

51 Behold, I show you a sod mystery; We shall not all die [some will, some won't], but we shall all be changed [into His flesh at His return],

52 In a moment, in the twinkling of an eye, at the last shofar: for the shofar shall sound, and the dead shall be raised incorruptible, and we shall be changed [changed not raptured].

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Chapter 5

Torah Sacrifices Did Not Become Human

The Problem of Human Sacrifice

It is the offering that makes the individual-man reconciled to YHWH. The man doesn't become the offering. The offering doesn't become the sinful man. The offering is without blemish-sin (not corrupted or fallen) and is of a different seed, species than man (typically a lamb, bird, grain).

What gets transposed upon the sacrifice is the sinful man's sin by the priest's laying his hands on the head of the sacrifice before it is killed. After it is burnt it is eaten by the person and the priests and by YHWH via the fire. Hence we must consume-eat the offering to complete the sacrifice. Yahusha is the unleavened Whole Wheat Bread of life-Manna-MAN (without a fallen nature) from heaven and His blood is the wine of the covenant. We must eat-drink of it via the Passover in order for it to be our sacrifice-drawing near. You cannot approach the Mishkan (Tabernacle) without the sacrifice.

The only transference between the man and the sacrifice is the guilt-sin. The sacrifice need not be part of the man to redeem the man; it just needs to be as YHWH specified and without blemish. It is most interesting, that this may imply that the distance from where we should be (new wheat bread), from what we are (collection of barley), is about as far as an animal is from being a human being. It is a long 50 steps or days, from The Feast of Firstfruits, where the wave offering of barley is made, to the completion of the counting of the Omer (50 days-steps), where there is a new offering of wheat to YHWH. Barley is typically fed to animals and wheat is typically fed to humans. The progress from raw animalistic emotions to developing a mature faith and relationship with YHWH is a long process.

In this case YHWH is fulfilling the covenant on the part of both parties, since sinful man is incapable of redeeming himself. Thus YHWH

provides Himself as the sacrifice. Confusion comes from the Protestant-Catholic syncretism of “Jesus” needing to be a “god-man” in order to redeem man. It is so deeply rooted, that Protestants don't even realize that the Catholics changed the “Apostles Creed” and that it remains altered, with no one now in sight willing to reform-repair it. Until the last days that is! Now it is time for our nutritious Last Days Meal as we expose the LIE of a DUAL NATURED SAVIOR!

This ignorance continues amongst most believers, who need a true revelation of Adon Yahusha as the true pure Whole Wheat Unleavened Bread.

On perhaps a more important note; the Torah is very specific about YHWH's views on any kind of human sacrifice. YHWH states many times in such places as Devarim-Deuteronomy 12:31, 18:10, Melechim Bet-Second Kings 16:3, Yirmeyahu-Jeremiah 32:35, that all human sacrifices are a detestable practice and an abomination THAT WOULD NEVER ENTER HIS MIND, LET ALONE BE HIS ACTUAL PLAN FOR MANKIND!

It is the murder of His creation, made in His likeness and image. And yet, if one continues to accept the traditional view that Yahusha was both human and divine or a hybrid god-man or 100% “god” and 100% human the alleged theanthropos, we are left with a most uncomfortable and unbiblical reality.

That we, who love and worship ADON Yahusha, are openly worshipping a human or a “partial human being.” And that YHWH broke all His eternal prohibitions against human sacrifice to such deities as Chemosh, Chiyun, Molech and Baal by sacrificing Yahusha, who had an alleged human component to His flesh. This is perhaps is the most disturbing aspect of an alleged dual natured Messiah, along with it being the most disgusting and hideous allegations by some against YHWH. Why would YHWH forbid us to do what He allegedly turned right around and did when He slaughtered His Son on the Mt. of Olives for our sins and transgressions? Now read and understand!

If any of the traditional views are correct, that Yahusha had a dual nature, then we must find YHWH the Father guilty of violating His own Word by allowing a human sacrifice. That would make Him a liar, a deceiver and a hypocrite, in prohibiting for us what he Himself allegedly sees fit to practice, despite His declarations that it is an abominable thought and practice! ONLY if we are willing to be humble and still teachable (very rare for clergy types) will we admit that only under the truth of "Whole Wheat Unleavened Bread," where Yahusha had no human nature whatsoever, did His sacrifice make any sense by being fully TORAH COMPLIANT, so that YHWH-Elohim cannot be accused of practicing or allowing human sacrifice or both murder and idolatry!

If we can get this truth down firmly, maybe then we can begin to reach out to Jewish people and Muslims, who both believe that their respective deities do not allow humans of any kind to be sacrificed as a sin offering. Thankfully by YHWH's grace and this restoration truth, we now have the corrected message to the Jewish people, as well as to Muslims. The true uncorrupted Good News is that YHWH provided a body for Himself in and from eternity past and it was in no way a human body like ours nor a "dust originated dual-natured body." NOT SINCE THE ORIGINAL APOSTLES CREED CIRCA 100 AD HAS THIS TRUE GOOD NEWS BEEN TAUGHT AND PREACHED. THANKFULLY TODAY, BY A CLEAR AND STRONG WIND OF RESTORATION IT IS FINALLY BEING REINTRODUCED THROUGH A FEW OF HIS LATER DAY APSOTLES AND PROPHETS WITH YAHUSHA WHO IS FULLY YHWH BEING THE CHIEF CORNER STONE

With that clean and TORAH COMPLANT Good News, we can now go forward in renewed confidence, and steadfastness assurance, of the immutability of our great eternal immortal King and His eternal precepts.

Chapter 6

Dangers of A Dual Natured Messiah Belief

Read, study, seek, knock and find. It is crucial that you and I adjust some wrong things that we have been taught. Are you ready?

Objection #1-Yahusha has to be human or have a human element as it says in Timtheous Alef-First Timothy 2:5-For there is one YHWH and one mediator between YHWH and men, the Man Yahusha Ha Moshiach.

Answer # 1-The Man here is elaborated upon in 1 Corinthians 15:47, where the second MAN is called MAR-YAH from heaven, not from dirt. Thus we cannot isolate the Timothy reference without adopting the full counsel of YHWH; that HIS FLESH, BLOOD AND SPIRIT, all were heavenly in origin; a different kind of Man indeed!

Objection #2-First Corinthians 15:47 calls Yahusha the second Man. Then how can He not be a man?

Answer # 2-As seen below many stop reading at the word “Man.” They think they have proven their point. Now read the rest of verse 47.

Corintyah Alef-1 Corinthians 15:

45 And so it is written, The first man Ahdahm was made a living being; the last Ahdahm was made a chayim giving Ruach.

46 But the spiritual Ahdahm was not first, but the natural Ahdahm; and then afterwards the Spiritual One.

47 The first man is of the earth, earthy: the second Man [and His flesh, blood and spirit] is the Master YHWH from the shamayim-heavens.

The second MAN is MAR-YAH! YHWH! So YHWH’s Word became cloaked or dressed with a likeness to humanity, but not of any human dust origin from either Miriam-Mary or Yoseph’s Joseph’s side. His

origin, BODY, BONE, BLOOD AND SPIRIT were all originated and prepared in heaven in eternity past, for conception and gestation in Miriam's womb to look, appear or be fashioned like any man. You will note, that neither the first Adam nor the Second Adam from heaven, were birthed by a sperm or egg. Yahusha was placed in a womb for identification with humanity, as opposed to being dust natured!

48 As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly.

49 And as we have borne the image of the earthy one, we shall also bear the image of the Heavenly One.

Note-Yahusha came in the image of Abba YHWH, not like us, who remain in the image of Adam, just like Seth. Did Abba YHWH have a human nature? No! Then neither could Yahusha, the Father's EXACT AND EXPRESS IMAGE! Hebrews Ch. 1:3-4

3 The Son is the radiance of YHWH's glory and the exact representation of His being, sustaining all things by his powerful word. After he had provided purification for sins, He sat down as the right hand of the Majesty in heaven.

Objection # 3-If Yahusha was not human or both YHWH and man, why the elaborate listing of the genealogies in Mattityahu-Matthew and Luka-Luke?

Answer # 3-Very simply because YHWH prepared a body for Yahusha, as seen in Ivrim-Hebrews 10:4-5 and Tehillim-Psalms 40:6-7. In order to VISIT the human race and become the WORD MADE FLESH, YHWH chose the family and lineage of David or the House of David, to make His visitation. It is similar to you choosing with whom or with what family you desire to visit or stay during your vacation.

In order to be LIKE a human and appear FASHIONED LIKE a man, without actually being of dust origin, He had to choose the family THROUGH whom He would visit. Therefore, the detailed genealogies

are there to show us exactly which family was used for the incarnation of the Word of YHWH. Just like us, when we visit or stay with our friends, we don't actually become our friends. The genealogies are there to show the chosen status of the people of Israel, the royal House of David and the tribe of Judah, as the lineage through which He visited, lest any, like the modern day Palestinians, can claim He was a Palestinian or like the Muslims, who claim He was a Muslim, allegedly like the first Adam! The seed or son of David does not refer to human sperm but to prophecies that require the BODY-BONE of heaven to visit the earth through specific genealogies.

Objection # 4-Hebrews-Ivrim 7:14 states the Yahusha came from the tribe of Judah. So how can He come from the tribe of Judah and not be a human?

Answer # 4-Same as above. Not only did YHWH pick the family, He also picked the exact tribe in which He would appear. Moreover, look closely at this verse:

14 For it is evident that our Master- Mar Yah [Aramaic] sprang out of Yahudah; of [from] which tribe Moshe said nothing concerning the [Levitical] priesthood.

Notice that Yahusha is called the Master YHWH Mat Yah who came from the tribe of Judah. No mention of human or dusty origin or components to His flesh. Also the term SPRANG, meaning suddenly inserted into Judah's tribe from heaven. The Whole Wheat Unleavened Bread from heaven.

Objection # 5- Ivrim-Hebrews 2:16-17 states that Yahusha took on the nature of man. So he had to be partly man. Correct?

16 For truly He took not on Himself the nature of heavenly malachim; but He took on Himself the offspring of Avraham.

Answer # 5-Notice again, that the text does not claim that Yahusha had a human nature at all! Only that His nature was not like angels or

humans thus that nature was thus fully divine! As Avraham's offspring, He presented His body to this world as a descendant of Avraham's family, just like He later did through David's family and tribe. That does not mean His flesh was like Avraham's, as the text does not state that He took on Avraham's nature.

17 So in every way it behooved Him to be made like His Yisraelite brothers,

Again we see that He was not a human Yisraelite like us, but was fashioned or appeared LIKE His Yisraelite brothers, in all ways except His heavenly origin. It is amazing what happens when we read the Scriptures the way they were written, without any presumptions beforehand!

Objection # 6-Scripture is clear that Yahusha is our Kohen Gadol or High Priest. How can He be our High Priest if He is not at least partially human? Doesn't that prove He was at least partially human? As an example we see: Hebrews-Ivrim 2:17 "so that He might be full of rachamim as a faithful Kohen Gadol-High Priest in things pertaining to YHWH, to make keporah-atonement for the sins of the people."

Answer # 6-Just the opposite is true. The Book of Hebrews tells us that Yahusha, **UNLIKE THE HUMAN HIGH PRIESTS'** before Him, ministers in a place where no form or part of HUMANITY CAN ENTER! In heaven itself! Thus if YHWH the Father allows Yahusha the Son to minister as The High Priest in heaven, in the Tabernacle not pitched with man's hands, then by definition, ipso facto, Mar Yah Yahusha cannot contain any elements of dusty humanity and must not be of any of the same substance as the other high priests of Israel.

The very fact the He is allowed into the heavens to conduct His ministry, should tell anyone of an open mind that He was untainted by this world and that He was totally different than the first covenant high priests in the Torah or other priests in the order of Malki-Tzedek, who all performed their priestly duties on earth alone, with an Adamic dust nature.

Remember that only one MAN in the history of the world was and is allowed to both minister and remain in heaven in that perpetual ministry and that is Yahusha the “Man” WHO IS FULLY MAR-YAH from heaven. He ministers in His own home naturally, as heaven was both His origin and point of return. No human can claim that. How many “human” high priests have ministered in heaven? None! Any trace of humanity or a dust or dual nature would have disqualified them on the spot.

Objection # 7-The Scriptures like Hebrews-Ivrim 4:15 claim that Yahusha was tempted in all points as we are, yet without sin. How could He be tempted, if He wasn't a man or at least partly human? That doesn't make sense.

15 For we have not a Kohen HaGadol who cannot be touched with the feeling of our weaknesses; but He was in all points tried [tested] like we are, yet He was without sin.

Answer # 7-The better understanding is that Yahusha was not tempted, but TESTED, TRIED or suffered, in many ways as we do ourselves by some of the same people that test us-HUMANS. But let us allow for the fact, that He was tempted, as many allegedly claim. So how can this be, if He was not at least partially human? Very simple!

The devil or s.a.tan approached Him like he approaches us, IN ALL WAYS AND IN ALL MANNERS AND IN ALL METHODS. The devil came against Yahusha as He does against us. That's what this verse and others in Mattityahu-Matthew and Luka-Luke refer to. Every temptation in s.a.tan's bag of tricks was used against Yahusha (all points of entry and attack), just like all of them (methods) are used against us.

Meaning, s.a.tan came against Yahusha to tempt Him just like or in like manner, as he does against us. “He was in all points (methods, tricks) tried like we are, yet He was without sin.” Nowhere does this verse or any other like verses, claim that Yahusha was actually willing or even able to succumb to the temptations. As a matter of fact, He could never be seduced, tempted or succumb to the temptation. He had no

attraction to it, as His flesh wasn't human flesh and thus wasn't phased by sin. He merely had full exposure to it! James the Master's very own brother in James 1:13 confirms that Yahusha was 100% YHWH, without a dual nature by stating that **ONLY YHWH CANNOT BE TEMPTED TO SIN BY SUCCUMBING TO SIN**. The devil tried but failed proving that Messiah carried no human inclination to the various temptations that the devil threw at Him. That supernatural ability proves that Yahusha carried no dual nature.

Yet in order to identify with humanity, He allowed Himself to be fully approached by s.a.tan, just like s.a.tan fully in "all points" approaches us. When we have our new flesh from heaven, we can overcome the devil fully, just like Yahusha has done, but for now, clothed in the flesh of the first Adam, we must continue to simply "resist the devil" in the power of the Ruach and watch him flee.

Objection # 8-If Yahusha is not a man, why then are such terms as "seed" or "zera" used? Terms such as "seed of Abraham," "seed of David" and other such terms, would seem to indicate a human element or human component to Yahushua's body.

Answer # 8-The terms seed or zera, are used to indicate the same thing that genealogies indicate. They pinpoint the race, nation, tribe and ancestry of the Hebrew family through which Yahusha chose to visit humanity, cloaked and fashioned in humanity, without being of any human origin. Therefore He was the seed of Abraham, Isaac and Jacob, and also of King David and Solomon for sure in that sense. But in no manner did He display any of their dust human nature, because He was conceived nether by human sperm or human egg.

Moreover, the term seed or zera can also speak of a family lineage or a line of progeny, which is the clearly intended usage of the term throughout Scripture, when making direct reference to the Messiah King Yahusha. See dictionary.com under the word seed.

On the same point about the Messiah being the "seed of David," Adon Yahusha answers this objection best, as seen in

Mattityahu-Matthew 22:

41 While the Prushim were gathered together, Yahusha asked them,

**42 Saying, What do you think of the Moshiach? Whose Son [seed] is He?
They said to Him, Ben [Son, seed of] Dawid.**

In other words, WHOSE HUMAN SEED, OFFSPRING OR DESCENDANT IS THE TRUE MESSIAH? They wrongly answered Him like most believers and unbelievers do to this day. That He is the HUMAN SEED of DAVID or the HUMAN seed of the woman of Beresheeth-Genesis 3:15 or that He contains at least some humanity to be David's son.

43 He said to them, How then does Dawid in the Ruach call Him the Master YHWH, saying,

If their false view of His alleged humanity is true, Yahusha asks the Pharisees, why then, when King David was filled with the Ruach Ha Kodesh or the Holy Spirit, did David contradict this false concept by stating that his own seed or the seed of David, was not a human seed in any manner but rather the Heavenly Man, the Ahdam Kadmon or Elohim HIMSELF.

44 The Master YHWH said to my Master, Sit on My right hand, until I make Your enemies Your footstool?

David called his seed Adonai-Master sitting in the heavens, with NO MENTION of the seed having any human or earthly component!

45 If Dawid [filled with the Holy Spirit] then calls Him [Yahusha] Master YHWH, how is He [Yahusha] then Dawid's son-sperm?

David was able to call Yahusha YHWH, even though Tehillim-Psalm 110 verse 1 uses Adon-ee, my Master, because in verse 5 of Tehillim-Psalm 110, it also calls the one sitting as YHWH's right hand, YHWH HIMSELF!

5 YHWH at Your Right Hand [no dual natured “god” can sit as YHWH, as YHWH would not allow it] shall strike through melechim-kings in the day of His anger.

If King David knew that his own seed-offspring would NOT BE HUMAN, but would appear as or like human flesh, then how can the Messiah still be David’s seed or David’s son? Only if He was YHWH Himself, with no human dust component, who visited earth through David’s descendants.

46 And no man was able to answer Him a word, and from that day on; no one asked Him any more questions.

Back then just like today, no one holding to the false and wicked doctrine that Yahusha was part human being and part YHWH or a dual natured Messiah, can correctly answer Yahushua’s question, unless one of two things happens.

Either one must admit that they need to be fully immersed in the RUACH like David was at that time, in order to fully grasp, understand and proclaim what David declared about his own offspring and thus forsake the “theanthropos-god-man” argument. That will take a large dose of humility, which MOST religious leaders today, like then, have refused to exhibit.

Or, if one is still unwilling to reevaluate their prior position after being confronted by Yahushua’s very own question (like the Pharisees then and today refuse to do), then like the Pharisees of yesteryear, this question will remain open and unsettled today in those same minds and their conclusion will sadly be unlike King David’s, when he was operating in the Holy Spirit. The silence is deafening from those who cannot or are not even now willing to try and properly answer Yahushua’s question. They rather talk and debate on the internet with others that have no clue, instead of asking the Ruach to reveal this to them, as He did to men like David and Peter.

Objection # 9-It is obvious that Yahusha had no human sperm and thus YHWH the Father, was Yahushua's Father. That's obvious. But, the Holy Spirit did fertilize Miriam's-Mary's egg, did He not? So if Miriam's egg was used, then Yahusha had to be at least partially human. Also the Scriptures refer to Yahusha being conceived, gestated and born in and through Mary's womb. How then can you claim that He wasn't human at all; at least partially so? One example of Yahushua's conception in Miriam's womb is seen in Luke 1:

30 And the heavenly malach said to her, Fear not, Miryam: for you have found favor with YHWH.

31 And, see, you shall conceive in your womb, and bring forth a Son, and shall call His Name Yahusha.

Answer # 9-Scripture is clear that Yahushua's body was in fact conceived in Miriam's womb and would develop, as would any fetus, until 9 months later when it was born. Miriam did in fact conceive by the power of the Holy Spirit coming into her womb and overshadowing it, meaning fully controlling the conception from both the male and female sides. Meaning, that YHWH's Ruach Ha Kodesh would first plant the egg and then fertilize that self same egg and thus conceive Yahusha in Miriam's womb. That's a miracle beyond comprehension, as we do not understand where YHWH got the egg, unless He created it from His own substance and by His own will!

35 And the heavenly malach answered and said to her, The Ruach Ha Kodesh shall come upon you, and the power of El- Elyon shall [fully] overshadow you:

Meaning neither you nor Joseph will have any part or role here and humanity will be fully overshadowed by divinity in this conception.

35b: Therefore also that Kadosh-One which shall be born from you shall be called the Son of YHWH.

Note please that this announcement of conception and birth states clearly that the baby born will have no humanity, but will in fact be the promised HOLY ONE OF ISRAEL, as prophesied by Yeshayahu-Isaiah. He will not be Mary's son, but YHWH's Son. Through the angel Gavriel-Gabriel, we see heaven's perspective and declarations.

YHWH provided both the egg and sperm to conceive and produce the body that YHWH had selected for Yahusha from before the foundation of the world. So Mary's womb was merely a conception and gestation chamber; a mere carrier or surrogate mother, contributing no egg, blood, flesh or spirit to the baby that would be born.

Objection #10-So you mean that YHWH did not use Miriam's egg? Can you prove that?

Answer # 10-Yes we can. Let's use Mary's own words found in Luke 1:46- 47. From the so-called "Magnificate."

46 And Miryam said, My being does magnify the Master YHWH,

47 And my ruach has rejoiced in Elohim my Savior.

PLEASE-Do not miss the significance of this declaration by Miriam, the mother-surrogate for the body of heaven. She declared herself A SINNER IN NEED OF SALVATION. If in fact this is true, which it is, then if YHWH used her egg, then Yahusha was in fact part human; but of far greater consequence is the fact that Yahusha would have been born a sinner or had a human sin nature, as that human sin nature would have been passed down to Him by Mary's egg.

That as we know is simply and completely impossible! Therefore we are left with the fact the YHWH used neither a human sperm nor a human egg, performing the entire conception Himself and overseeing-overshadowing the entire gestation and birth. He birthed Himself, which is why through His Ruach, He powerfully OVERSHADOWED the entire situation, replacing all human elements with heavenly ones, to

produce the body of Yahusha, the untainted flesh of the Master Yah from heaven which is kosher to eat for all humanity.

This is where most believers in Christianity and even in Hebraic Roots or Messianic groups get their false concept of “the alleged theanthropos,” or that Yahusha was both “fully man and fully god.” They have either willfully or by abdication and lack of understanding, adopted the concept of the “Immaculate Conception,” where it is falsely stated and believed that MOTHER MARY WAS ALLEGEDLY BORN WITHOUT SIN. Most believers falsely believe that the “Immaculate Conception” is simply another term for the virgin birth. Not so. It is the demonic doctrine that Mary had no sin and was born perfect.

Now if this was true, then of course YHWH could use Mary’s egg to produce a Holy Savior The Holy ONE. BUT we who know and desire the full truth and revelation of the true “Whole Wheat Unleavened Bread” from heaven and we who want to rightly discern the Master Yahushua’s body before partaking of it, recognize that Mary was born just as we were; sinners!

That is her own confession and admission in Luka-Luke 1:47. So by her own admission, she was a sinner and if YHWH used her own tainted human egg with which to conceive Yahusha, then Yahusha was a sinner and not The Savior, The Holy ONE of Israel and worse than that, YHWH the Father can be accused of molestation, deception and idolatry, by allegedly producing a “Jewish mythological figure” to compete with Zeus, Mercury, Venus, and other god-men or “theanthropos like” perversions, over and above His alleged prior abomination of conducting a HUMAN SACRIFICE against His own Torah rules.

That would violate YHWH’s own Torah and Ten Commandments, in which He declares that we should have no other “gods-elohim” before Him-His face. Why then would He birth one on earth and set it before His own face? He wouldn’t!

I think you now see how we have been deceived all these years by religion. Not only are we to believe in the virgin birth (not the “Immaculate Conception” which sets the stage for the false pagan concept of a god-man). We must believe that it was fully virgin, not just partially virgin, meaning a total novum-new thing never occurring before in the earth. Hybrid pagan deities are not the kind of new thing that YHWH would create, as there is nothing new about this kind of idolatry and if He was even partially human, that would make Yahusha one among many human teachers-rabbis and would negate His title as both EMMANUEL OR EL WITH US AND THE HOLY ONE [DIFFERENT ONE] OF AND IN ISRAEL! This is predicted to occur in Jeremiah 31:22 where a human mother encircles or shelters or houses A MAN! What MAN? The One with NO dual nature from heaven from where He first came!

YHWH used neither human sperm, nor human egg, both tainted by Adam’s dust nature; He overshadowed both, borrowing Mary’s womb, which is why she was blessed, because she was elected and selected for this set apart task, to house the new natured Second Adam, the Master YHWH from heaven.

The miracle of the virgin birth is far greater than we first believed, as all human nature was shut out of Yahushua’s body. In fact, when properly understood, it now takes less faith for Jews and Muslims to believe the Good News. Because they already know that Yahusha is either fully YHWH or fully man, not a hybrid deity like the hybrid Greek mythological figures of the past. This greater miracle of the full virgin birth is actually EASIER to comprehend and believe, ending much religious confusion and removing many key stumbling blocks from the Jewish and Muslim peoples.

Objection #11-Why then is Yahusha called the “seed of the woman” in Beresheet-Genesis 3:15?

Answer # 11- First of all women have no human seed. So obviously the term is a metaphor for the family of Eve. He is called the woman’s seed for the same reason He is called the “seed of David and the seed of Avraham,” all the while having no humanity. Messiah would be born of

Eve's human family, being placed into her maternal descendants and would crush s.a.tan's head. He also will be the "seed of man" by being placed into the paternal lineage of his father Adam and King David. So the terms "seed of the woman" and "seed of the man" do not mean that He had any human part or human flesh. It means simply that from Eve's family tree the Messiah would come, just like He would come from David's royal house or Judah's tribe. If you were born to a family or tribe from Chicago or New York does that make you the seed of Chicago or the seed of New York?

In this case the word seed or zera, in light of progressive revelation, can clearly be seen to refer to lineage, not any prophesied human origin from a sperm or egg or any alleged human component of the Messiah.

(More on this in chapter 7.)

Objection #12-Yahusha is called the "Son of Man" and He also called Himself the "Son of Man." Isn't this proof that He was at least partly human?

Answer # 12-The term is used by Yahusha and the prophets to teach that Yahusha would find His earthly mission in His role and in His visitation to identify with humanity and visit the sons of men, thus being seen in the likeness or form of sinful flesh, yet not from the same composition of dust as that sinful flesh. The term is a term or title of endearment and identity, to manifest how much YHWH loved and empathized with the human race, as opposed to actually being part of it. He is also called The "Wonderful Counselor" in Isaiah 9:6. ? Does that mean that He is a wonderful human guidance counselor? No it means no such thing. Only that He would visit humanity with wonderful heavenly wisdom, guidance, revelation and knowledge.

He is also called the Everlasting Father. Does that mean He is the Father and not the Father's sent forth Word-Son? No, it does not mean that! See the "Son of Man" in chapter 8, for keen insights into the term "THE Son of Man" ALWAYS being a reference to His deity, not any alleged human dust nature. Enoch uses the term The Son of Man multiple times when

describing Almighty YHWH that he personally saw and was with in heaven, after he was taken up from among men. This description by Enoch had nothing to do with any alleged baby from dust that supposedly came to Bethlehem with human origins.

Objection # 13-Isn't this theology just another form of the ancient heresy of Gnosticism, that taught that YHWH could not and did not come in human form?

Answer #13-Not at all. The dictionary and encyclopedia define it for us.

Gnos—ti—cism- See: www.dictionary.reference.com

"A group of ancient heresies, stressing escape from this world through the acquisition of esoteric knowledge [sounds like the doctrine of the escape-rapture is truly Gnostic]. Revealed knowledge of Yah and of the origin and end of the human race as a means to attain redemption for the spiritual element in humans and that distinguished the Demiurge [in the Gnostic system, "conceived as a being subordinate to the Supreme Being, and sometimes as the author of evil] from the unknowable Divine Being."

Gnosticism falsely taught that salvation is acquired through study of the mysteries or esoteric knowledge or unwritten knowledge. That YHWH can never be known. That the Almighty deity could NEVER come in flesh, as all flesh and the entire material world was basically evil and that a set apart deity would never condescend to visit the material world through His evil subordinate. Obviously Yahusha is YHWH, not the evil subordinate of YHWH, thus the concept of "Whole Wheat Unleavened Bread" is categorically not Gnostic! Additionally Gnosticism demanded that the Almighty would not come in human flesh, which was corrupted and beneath Him. That small part is true! The point of what Scripture teaches is that HE DID NOT COME IN HUMAN FLESH BUT RATHER ARRIVED WITH HIS OWN NON-HUMAN PREPARED FLESH. YET WE CONFESS THAT ADON YAHUSHA CAME IN THE FLESH, SO BY NO MEANS ARE WE POCLAIMING ANTI-CHRIST DOGMA. We rather affirm that He came in the flesh, as is required in First Yochanan-John 4:2-3.

So Gnosticism is wrong because it denies the FLESH of Messiah as a flesh that he could arrive in without it being from dust or corrupt. Therefore the dual natured messiah proponents are no better than the Gnostics they attack. Both doctrines are false at the core and are not based on the revealed Word of YHWH.

The Good News of the Scriptures teaches the opposite. First it teaches that the Renewed Covenant was given so all Yisrael could know Him (Yirmeyahu-Jeremiah 31: 31-34)! That's why Yahusha came!

Moreover, YHWH did come in His own prepared non-human flesh [The Ultimate Flesh] to this sinful world and was not contaminated by it. The Scriptures teach that and so do we! See where First John 4:2-3 says this:

2 By this shall you know the Ruach of YHWH: Every ruach-spirit that confesses that Yahusha Ha Moshiach has come in the [His own] flesh is from YHWH [we affirm this wholeheartedly],

3 And every ruach-spirit that does not confess that Yahusha Ha Moshiach has come in the flesh [His own] is not from YHWH. And this is the ruach of the anti-moshiach, which you have heard was coming and is now already in the olam hazeh.

It is other individuals, in their own studies, who do not grasp the truth of "Whole Wheat Unleavened Bread" and have added the word "HUMAN" before the word flesh in these key verses, where that word appears nowhere, in no known translation!!!! That is what got us messed up! Adding things that are not there! Corintyah Alef-First Corinthians 15 makes it crystal clear that there are different kinds of "flesh in the cosmos."

Meaning the Gnostics did NOT believe that YHWH had come to earth in the likeness of human flesh or YHWH's flesh or any kind of flesh for that matter. This was and remains an anti messiah doctrine and spirit. It is the driving "force" and spirit behind Islam and sadly rabbinical Judaism as well.

On the other hand, the truth of the “Whole Wheat Unleavened Bread” confesses that YHWH has in fact come in the likeness or form of human flesh (Romiyah-Romans 8:3) or the eternal Word came cloaked in the likeness of human flesh, into this real and material world. Therefore this correct understanding of the “Whole Wheat Unleavened Bread” does not even remotely begin to smack of any form of Gnosticism. Just the opposite is true!

Objection #14-You claim that one of the proofs that Yahusha our Savior had no human nature-flesh is that He fasted 40 days and nights without food or water and did not die, as would an ordinary person with human flesh. Yet we see in Shemot-Exodus 34:28 that Moshe-Moses also fasted for 40 days and did not die. Actually he did this twice. Does that mean that Moshe-Moses also had heavenly flesh?

Answer #14-The answer is actually in the very next verse as seen in Shemot-Exodus 34:29. The text states that Moshe did not know that his skin was carrying the full glory of YHWH. He was unaware of it, yet the people of Yisrael saw it. Apparently during the 40 days and nights of no food or water, YHWH imparted His own glory to Moshe, so that at least for the brief time of 40 days, his flesh did not need human food or nutrients. That can only happen in the presence, power and strength of YHWH’s imparted glory. That glory was lent to Moshe not given to him. Unlike Yahusha, this glory was fading, whereas Yahusha carried this glory in His heavenly prepared flesh, all of the days of His earthly sojourn.

Chapter 7

Seed of The Woman? Yes & No!

Objection A-Genesis-Beresheeth 3:15 states that the “seed of the woman” will crush the head of the serpent or s.a.tan. How then is Yahusha not partly human, as here He is clearly seen as the “seed” of Mary prophetically speaking?

15 And I will put enmity between you and the woman and between your zera and her Zera [seed]; He shall crush your head, and you shall bruise His heel.

Response A-The term zera-seed here as elsewhere can mean offspring or descendants or lineage. In this case of the first messianic prophecy, this is clearly the case. YHWH speaks to s.a.tan and thus is also telling the woman Chavah-Eve who is also present, that someone from her lineage will be the Anointed One and will destroy the works and the death grip that s.a.tan has on the human race. To claim that this is the literal and immediate seed of Chavah would require that she be the literal immediate mother of the Messiah, which she was not.

She took it literally by declaring I HAVE GOTTEN A MAN FROM YHWH [Genesis 4:1], when Seth was born; she believed Seth to be the HUMAN redeemer who would be her literal seed from Adam. Her view was erroneous as is the view of most believers today. She also was not a virgin as required in Yeshayahu-Isaiah 7:14 in order to avoid a human sperm and egg. So this righteous Anointed destroyer of s.a.tan’s head or authority over humanity will be a descendant of Eve and later of the patriarchs of Israel and ultimately David. This verse does not say or even imply what many TRY to read into the text. Messiah will come or be supernaturally placed into their lineage [their metaphoric seed] without a human egg or sperm being used to accomplish this!

Many have and continue to see this as a literal “seed of a-the woman,” as opposed to the seed of a man. In order for it to be literal, Mary-Miriam’s egg would have to be used by somehow becoming a sperm.

We know that in our human race, the egg is never considered the seed. Now if it is Mary's egg being referred to here, we have another problem. YHWH allegedly promises to turn her egg into a sperm. Even if that were possible; it would still remain tainted by original sin. See: **Iyov-Job 14:4.**

The only way this prophecy can be taken as a literal seed is if YHWH turned Mary's egg into a seed-sperm or if Messiah Yahushua's mother was Eve. We know that neither of these cases are true or accurate.

Therefore, we are left with the conclusion that this SEED speaks not of Eve's or even Mary's baby, but of a future descendant per say, an offspring, that will VISIT the human race as a descendant of Eve herself, even though the flood would come in the days of Noach-Noah.

The term "seed of the woman," can be seen in the exact same context of Galutiah-Galatians 3:28-29, where Sholiach Paul speaks of ALL born again, Torah honoring believers calling them ABRAHAM'S "seed."

Galutiah-Galatians 3: 29 And if you are Moshiach's, then are you Avraham's zera-seed and heirs according to the promise.

Are you and I literally Abraham's seed, meaning is Abraham, our actual biological father and Sarah our actual biological mother, with our home in literal Mesopotamia? Are you or I Isaac's literal seed? Are we not someone else's seed that followed the patriarchs?

Avraham-Abraham is the father of the entire Yisraelite nation, but he did not personally father us. Yet we are collectively Abraham's seed by faith in Moshiach Yahusha. Same in Beresheeth-Genesis 3:15. Yahusha is NOT Eve's biological son as was Seth.

Therefore the seed in this prophecy is simply another term for a future descendant, the anointed King Messiah.

Objection B-We see in Timtheous Alef-First Timothy 3:16 that Yahusha was manifested in the flesh of a human being and that this is the great

mystery spoken of here in this verse. That is the mystery of how YHWH can come in human flesh. See: Timtheous Alef-First Timothy 3:16”

And truly great is the mystery of our Shabbat-guarding piety and tzedakah: He was manifest in the flesh, declared right in the Ruach, seen by heavenly malachim, proclaimed among the house from-to all the nations, believed on in the olam hazeh, then received up into tifereth.

Response B-Actually, what it says is that the mystery of the Good News is that YHWH was manifest in the flesh. WHERE IS THE WORD HUMAN HERE? The word “human” is read into the text by our own preconceived religious inclinations and religious training or background. We are not allowed to add or subtract from a biblical text in order to justify a doctrine we once believed to be true; Devarim-Deuteronomy 12:32. Nowhere in First Timothy 3:16 or others like this verse do we see the term human flesh or human being. Sorry! The flesh He appeared in was HIS OWN from heaven, prepared for Him and for our redemption from before the foundation of the world.

Objection C-If what you teach is true, why then do most believers not see this as you do and why do most believe Yahusha to be a hybrid cross between a human nature and a divine nature?

Response C- Simply because this end time revelation must be revealed by the Father in heaven and not by human teachers. Let’s have a look at this as seen in Mattityahu-Matthew 16:12-18. Let’s analyze each verse line by line, precept upon precept.

12 Then they understood how that He commanded them not to beware of the chametz of lechem-bread but of the teachings and behaviors of the Prushim and of the Tzadukim.

Yahusha said that what the religious people believed about His origin and His person was all messed up, calling it the leavened bread of their theology or religious views concerning the Messiah. All these groups in Israel and even most today eat the leavened white bread of untruth and

the ALLEGED “human nature” dust flesh of the Messiah. It is this leaven that Yahusha specifically warned us about. Yahusha then proceeds to do something about it. Matthew 16:

13 When Yahusha came into the coasts of Caesarea Philippi, He asked His talmidim, saying, Who do men say that I the Ben Ahdahm [Son of Man] am?

14 And they said, Some say that You are Yochanan ha Matbeel: some, Eli-Yahu; and others, Yirmeyahu or one of the neviim.

15 He said to them, But who do you say that I am?

In context, He knows the religious have a wrong view of His flesh and heavenly origin. Then He asks the talmidim-disciples what other citizens' of Israel think about His FULLY divine origin. The answers He gets are various but all have one thing in common. The people, like their leaders, all believe that He has human flesh made from below, containing a dust nature. But His overriding concern is His disciples. What about you He asks? For if the disciples cannot get this straight, how then will they go out into the nations and teach future generations about Yahushua's flesh, blood and spirit all having their origin in heaven, untainted from the earth. He focuses in on giving them the correct answer.

16 And Shimon Kepha answered and said, You are the Moshiach, the Son of the living Elohim who has come into the olam hazeh.

Notice the confession. Peter said Yahusha was the Anointed One, the SON or the same FULL substance-offspring of the LIVING ELOHIM. Meaning, He was FULLY DIVINE and had NO HUMAN NATURE, HUMAN WILL OR HUMAN DESIRE. Yahusha claimed that He always did the will of the Father. We know the Father's will is His desire and His desire is expressed in His very nature! Thus no dual will, no dual desire and certainly no dual nature!

Please note that unlike all others in Yisrael, Kepha-Peter made no reference to a dust nature or human nature or a dual natured Messiah. If Yahusha had a dual nature as many continue to teach, then ipso facto, He also had a dual will and a dual desire. If Peter's confession had included ANY reference to a dual nature, Yahusha would not have commended him, as it would have simply mimicked the same confession that all other religious leaders and people in Israel were parroting. Yet, watch Yahusha commend Kepha-Peter as having come upon the full truth.

17 And Yahusha answered and said to him, Blessed are you, Shimon Bar Yonah: for [human] flesh and dahm has not revealed this to you, but My Abba who is in the shamayim.

Can it be any clearer? The full understanding and revelation of the "Whole Wheat Unleavened Bread" must come by a direct revelation from the Father in heaven, not man; for man's concepts and views on this key issue are too far-gone! That sadly would most likely include your favorite Messianic, Hebraic Roots or Nazarene Yisraelite teacher. You, like Peter, must get it and grasp it directly by the Ruach Ha Kodesh or the Spirit of our Father in the heavens.

18 And I say also to you, That you are Kepha, and upon this Rock I will restore [Greek word is oikodomeo. Strong's Greek # 3618, meaning rebuild, repair and restore] My congregation [Eidta in Aramaic, or congregation of Yisrael. Not a new and separate gentile entity called "the church." The Shem Tov Matthew shows that Yahushua's congregation is the fulfillment of Isaiah 56:7, where all who keep Shabbat and all who guard His Name YHWH, will enter the rebuilt House of Prayer for all nations] as a Bayit of tefillah; [Shem Tov reference] and the gates of Gei-Hinnom shall not prevail against it.

Yahusha states to Peter that he alone (among all the disciples-a small remnant) is the one who has received this revelation. That being that the Anointed One was so fully anointed in His visitation among men in His own flesh; that upon the ROCK of Peter's amazing confession, seeing this truth when others did not, Yahusha would in fact rebuild His

congregation-nation. Yahusha would begin the process of repairing the broken Tabernacle of David that had fallen. Yahusha in the Aramaic and Hebrew states clearly that this heavenly revelation is so paramount and key to what constitutes the true assembly-nation, that He will reward Peter for declaring it and rebuild our nation upon it, by making Renewed Covenant Yisrael The House of Prayer for all nations.

The rebuilt Yisraelite assembly that Yahusha rebuilds upon Peter's confession of His "Whole Wheat Unleavened Bread" nature cannot be overcome by man's dual nature doctrines or by demons or hell itself. Contra wise any other man-made assembly built on the fallacious understanding of a dual natured Messiah can be overcome, because it is not built on the truth of Peter's rock solid confession, that Yahusha is fully and exclusively of the same origin, substance, essence of Abba YHWH, having no dust composition or human nature. For if He had a human nature, He would have the poison of original sin dwelling in His human flesh.

Brethren I believe that of all the understandings and insights that the heavenly Abba has graciously blessed me with over many years, this is the one in these last days that will mark or draw a line of demarcation between the assembly that Yahusha is rebuilding, and the ones' Rome and her daughters are still building, based on a hybrid "dual natured" Messiah, with a so-called alleged "yetzer harah" or evil inclination, that He had to allegedly overcome, as He was allegedly drawn to the attraction of sin as a partial human being! What nonsense and blasphemy!

For those who teach a dual natured evil inclination based Messiah, in essence state that there was evil-s.a.tan living in His flesh, thus negating the entire confession of Peter and thus aligning their assemblies with the doctrine-leaven of the Pharisees, Sadducees and Hebrew Roots movements.

Yes, the two-house truth and yes, the end time Islamic beast and yes, the restoration and reintroduction of the true Name of YHWH and His

feasts, Torah marriages of monogamy or plural are all important principles that we need to proclaim in this hour.

But according to Messiah Yahusha Himself, there is no greater truth or rock solid understanding than this revelation about His heavenly flesh-body. And, what about those who still don't agree or get it? Or what about those who still see "The Whole Wheat Unleavened Bread" as an altered form of ancient Gnosticism or some other heresy?

Be patient with these brethren. Instruct them if they desire instruction, remembering the Words of Yahusha Himself.

FLESH AND BLOOD HAS NOT [CANNOT] REVEALED THIS TO YOU. ONLY THE SPIRIT OF OUR FATHER IN HEAVEN CAN ACCOMPLISH THIS WONDERFUL TASK. While we wait for them to receive this heavenly revelation, we must graciously, lovingly and thankfully walk in the revelation already granted to us.

Chapter 8

The Term The Son of Man-The Ben Ahdahm

Main Objection-How can Yahusha be fully YHWH and not a human being, since throughout Scripture the Messiah in general and Yahusha in specific is called the “The Son of Man.” Why is this, if what you teach is correct?

Answer-Ben Ahdahm can refer to humanity in general when used in a context such as in Psalms-Tehillim 146:3 or to a particular man like in Ezekiel’s case (Yehchezkel-Ezekiel 2:1). However, when used in a prophetic context, it actually refers not to Messiah’s alleged humanity, but His deity. Let’s look at Daniyel-Daniel 7:13-14:

13 I saw in the night visions, and, see, one like Bar Enosh [Aramaic term for Son of Man.] [Yahusha] came with the clouds of the shamayim, and came to the Ancient of Days, [Father YHWH] and they brought Him near before Him.

14 And there was given to Him dominion and tifereth and a malchut-kingdom that all peoples, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His malchut that shall not be destroyed [like the eternal Son of Man Himself, His kingdom has no beginning or end. The Messianic reign of Yahusha from the past to the present and throughout eternity is what Daniel saw.

Clearly in this reference to the Son of Man or Bar Enosh, there is a clear reference NOT to His alleged humanity or human nature but to Yahushua’s full deity over an everlasting kingdom seen in the heavens, before it arrived on earth! It speaks of Messiah’s preexistence in heaven, before coming to earth in the end of days. Notice that in eternity past He was already The King and was already ruling over His kingdom as seen by Daniel, before there ever was a Joseph and Mary or a place called Bethlehem! The principle of first usage weighs greatly here. This is the first time this term is used of Messiah’s deity in

Scripture. Other times it is used of humanity in general or a human being in specific, such as Yechezkel-Ezekiel the prophet, whom YHWH calls a “son of man.” Context determines the meaning, as well as to whom the text is being addressed.

The first time Son of Man is used prophetically and eschatologically is here in the Book of Daniel. All other First Covenant references to a “son of man” are irrelevant, if the context does not clearly refer to the coming of The King Messiah. As a matter of fact, this is the **ONLY** time it is applied to Yahusha the Messiah in the First Covenant.

Now of course many times in the Brit Chadasha or the Renewed Covenant, Yahusha refers to Himself as the “Son of Man” in addition to the “Son of YHWH” [both terms refer to His deity serving as a double witness]. The term SON OF MAN is a referral to HIS DEITY, based on its first and only usage in the Tanach-First Covenant and is **ALWAYS A REFERENCE TO HIS DEITY** in both the New Covenant and in the Book of Enoch!

The Master Yahusha associated Himself with the following full attributes of deity by using the term SON OF MAN many times in the Renewed Covenant. Let’s have another quick look at Daniel Ch.7 and the Son of Man Yahusha as YHWH.

- He had eternal access to the Ancient of Days (Daniyel-Daniel 7:13).
- Messiah, The Son of Man, received dominion, glory, power and authority from Abba, all before the foundation of the world (verse 14).
- All nations are gathered by Him and serve-worship Him (verse 14).
- His authority is eternal and will never pass away (verse 14).
- His earthly kingdom like His heavenly one will never be destroyed (verse 14).

Thus we see that the term “Ben Ahdahm” or “Bar Enosh” in Aramaic, is NOT a term referencing His alleged humanity or dual nature, but rather His full power and authority as YHWH, enforcing YHWH’s rule upon the earth, even as He always has in heaven. The other texts where this term is found in the Tanach-First Covenant are irrelevant in understanding our Messiah, when it refers to another individual man or mankind, not Messiah Himself. We must be careful not to take a reference to a prophet or a mere man and apply that application to the SON OF MAN in heaven. Make sure to discern the CONTEXT.

Now when Yahusha and The Brit Chadasha-Renewed Covenant use the term, Son of Man, Yahusha is quoting His authority as YHWH our Savior, based on Daniyel-Daniel 7:13-14 and many references by the prophet and apostle Enoch.

Now let’s look at some Renewed Covenant references using the term “The Son of Man and the actions associated with the term, to underscore Yahushua’s deity.”

•Mattityahu-Matthew 9:6 Yahusha confirms His authority to pardon and forgive men’s sins (Luka-Luke 9:56). Only YHWH can do that!

•In Mattityahu-Matthew 12:8, Yahusha is Master or Mar-Yah over The Shabbat Day! Only YHWH is the one who originally set Shabbat apart. Thus the term Son of Man here confirms that understanding based on Daniyel-Daniel 7:13-14.

•Mattityahu-Matthew 12:40-The Son of Man is used in a clear reference to Yahushua’s divinity, when He prophesies of His own soon to be accomplished resurrection! Only YHWH can predict and then rise from the dead.

•Mattityahu-Matthew 13:41 speaks of the Son of Man or Yahusha, dispatching angels. We know that only YHWH has the authority to dispatch and command angels, thus showing again that this term references His deity, not any alleged human dust nature component.

- Mattityahu-Matthew 16:13-16 shows that the term The Son of Man does not refer to a human prophet, but to YHWH Himself, as Yahusha commends Peter for this heavenly revelation and insight.
- Mattityahu-Matthew 16:27 says that The Son of Man has all the glory of His Father, another reference to His deity, not humanity.
- In Mattityahu-Matthew 18:11 The Son of Man is seen SAVING the lost. According to YHWH, He alone is mans' Savior [Isaiah 43:10-11] and thus the term here again references His deity, not some alleged human dust origin or human component.
- In Mattityahu-Matthew 19:28 we see The Son of Man SITTING on His throne over Yisrael's 12 tribes, a clear reference to Daniyel-Daniel 7:13-14 and His deity. Also see Mattityahu-Matthew 25:31.
- In Mattityahu-Matthew 24:30 His return to earth is in the full GLORY of YHWH; the term The Son of Man is used to show His divine glory, not an alleged human dust connection.
- In Mattityahu-Matthew 26:24 The Son of Man sits as YHWH's right hand as YHWH and this is seen in Tehillim-Psalms 110:1-5. It is YHWH sitting at-as YHWH's right hand. Again, the term The Son of Man is a clear reference to His being deity and not of any human origin (See Yochanan Moshe-Mark 14:62, Luka-Luke 22:69).
- Luka-Luke 12:8-The Son of Man confesses us to HIS angels and His Father. Another reference to His heavenly origin and not an alleged earthly origin. Luka-Luke 17:24 is another reference to His heavenly origin and home.
- In Luka-Luke 19:10-Only YHWH can save and is thus called The Son of Man, a divine reference to the One and Only Savior YHWH Himself [Isaiah 43:10-11].

- Luka-Luke 21:26 shows us that The Son of Man is the great Judge of all humanity, showing us that He is fully YHWH and cannot and does not judge like a man.

- In Yochanan-John 1:51 we see angels constantly ascending and descending on The Son of Man without stop. No human has this kind of feature. Again the term The Son of Man references His deity not any alleged humanity.

- Yochanan-John 3:13 says that The Son of Man always was, is and always will be heavenly, not of any earthly dust origin. Let's look at this closer.

Yochanan-John 3: 13: And no man has ascended up to the shamayim, but [only] He that came down from the shamayim, even The Ben Ahdahm THE SON OF MAN, who is in the shamayim.

The Son of Man, Yahusha says is OMNIPRESENT. What human or part human or dual natured deity can be omnipresent in heaven and on earth at the same time? Someone from Mary's egg? Someone from Joseph's sperm? Someone with particles of a dust human frame? NO! NEVER!

Yochanan-John 5:27 states that The Son of Man HAS ALL POWER, meaning this specific title glorifies His power as YHWH, not as a supposed man.

Yochanan-John 6:27 states that The Son of Man is the Provider of all things. A clear reference to His role as YHWH-Yireh, YHWH our Provider.

Yochanan-John 6:53-58 teaches that His flesh is heavenly in origin and thus is pure to eat. Certainly not a reference to any human nature or dual nature, which would mean a new s.a.tanic anti Torah teaching on cannibalism. Yochanan-John 6:62 confirms no dual nature, as He was fully YHWH. Will you believe this now that Yahusha has gone back to where He was before?

Let's look at Yochanan-John 12:34-35: This is startling!

34 The people answered Him, We have heard out of the Torah that the Moshiach remains on earth [because He is allegedly dust from the earth] le-olam-va-ed-forever: so how are You saying, 'The Ben Ahdahm must be lifted up? Who is This The Ben Ahdahm-The Son of Man?'

35 Then Yahusha said to them, Yet a little while is the Light with you. Walk while you have the Light, lest darkness come upon you.

Most people today, just like back then do not understand this term "The Son of Man," thinking it reflects His alleged dual nature as YHWH and man! Yet Yahusha says the opposite in verse 35. 'The term "The Son of Man" doesn't mean that I have a human nature taken from earth, to stay on earth forever or to somehow return to it at my death, but it indicates that I am the eternal Light that is YHWH Himself. YHWH is LIGHT and so I AM THE ORIGINAL & ONLY ETERNAL LIGHT.' Not part LIGHT, part human dust bread.

In Gilyahna-Revelation 1:13, we see the eternal glory and Light of The Son of Man back in the heavens as He promised. In Gilyahna-Revelation 14:14 Yahusha is seen by John as He was by Daniel. As fully divine; with NO dual nature whatsoever.

The apocryphal book of Enoch-Chanok mentions The Son of Man 18 [the number of chai or life] times, always in reference to His deity, not any alleged dual nature!!!

The Book-Eye Witness of Enoch-Chanok & The Son of Man

Sholiach Moshe's comments in italics- True Name of YHWH added to the text.

The Book of Enoch-Chanok was rediscovered in Ethiopia by an Irish clergyman around 1773, and translated in the 1840's. An Aramaic version of the book was discovered among the Dead Sea Scrolls. It was once considered Scripture by many sects of the Hebraic Messianic faith

and was included in various versions of Scripture as Scripture, such as the Ethiopian Scriptures and the initial 1611 King James Version.

The Book of Enoch-Chanok's passages and concepts were directly quoted by the New Testament authors verbatim or in theme, over 100 times, specifically Yahusha Himself, Jude, Peter and others. The teachings are the oldest known to man and predate the Torah and the Book of Job itself. Let's look at some SON OF MAN references from the Book of Enoch that are recorded in other traditional Scriptures:

"And behold! He cometh with ten thousands of His set apart ones to execute judgment upon all, And to destroy all the ungodly: And to convict all flesh of all the works of their ungodliness which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against Him." (Enoch-Chanok 1:9)

A clear reference to the divine work of The Son of Man, whose origins is from heaven alone and not the dust of the earth.

Jude quoted this in his book.

The specific term "Son of Man" is used 18 times in the Book of Enoch-Chanok (see the following examples). The Pharisees and Yahusha's disciples of course were familiar with this terminology and knew it ALWAYS AND WITHOUT EXCEPTION referred to the Anointed One of YHWH. When Yahusha called himself The Son of Man, the Pharisees understood exactly what it meant and it was what drove them mad!

YES THEY DID GRASP WHAT THE TERM MEANT, BUT DO YOU? Sadly most born again believers STILL believe it refers to His humanity, including most leaders!

Chapter 46:

1 "And there I saw One who had a head of days, And His head was white like wool, And with Him was another being whose countenance had the appearance [form] of a man [*not a human dust man*].

***NOT A MAN, BUT THE APPEARANCE-FORM OF A MAN! ISN'T THAT
WHAT PHILIPPIANS CHAPTER 2 IS ALL ABOUT?***

And His face was full of graciousness, like one of the set apart angels.

2 And I asked the angel who went with me and he showed me all the hidden things, concerning That 3 Son of Man, who he was, and whence he was, (and) why he went with the Ancient of Days? And he answered and said unto me: This is The Son of Man who hath righteousness, With whom dwells righteousness, And who reveals all the treasures of that which is hidden, Because YHWH of Hosts hath chosen him, And whose lot has the pre-eminence before YHWH of Hosts in uprightness forever."

Another clear reference to the term The Son of Man having NOTHING to do at all with His alleged human nature!

And how about this forward looking view of the Redeemed and of Yahusha receiving a new name?

Chapter 48:

1 And in that place I saw the fountain of righteousness which was inexhaustible: And around it were many fountains of wisdom: And all the thirsty drank of them, and were filled with wisdom, And their dwellings were with the righteous and set apart and elect.

2 And at that hour That Son of Man was named in the presence of YHWH of Hosts and his name before the Ancient of Days.

3 Yes, before the sun and the signs were created, before the stars of the heaven were made, His name was named before YHWH of Hosts.

4 He shall be a staff to the righteous whereon to stay themselves and not fall, and He shall be the light of the Gentiles, and the hope of those who are troubled of heart [John 14:1].

5 All who dwell on earth shall fall down and worship before Him, and will praise and bless and celebrate with song YHWH of Hosts.

6 And for this reason hath He been chosen and hidden before Him, before the creation of the world and for evermore [John 17:1-5].

The Son of Man is seen again as the One to be worshipped as YHWH, who was with YHWH and named before the world was! The Son of Man is NEVER a human title, when referring to the Messiah or any issue dealing with the salvation and redemption of mankind. NEVER! And the Pharisees knew it too!

7 And the wisdom of YHWH of Hosts hath revealed him to the set apart and righteous; For He hath preserved the lot of the righteous, Because they have hated and despised this world of unrighteousness, And have hated all its works and ways in the name of YHWH of Hosts: For in His Name they are saved [THE NAME OF THE SON OF MAN, named before the foundations of the world], And according to His good pleasure hath it been in regard to their life.

Only in the finished work of righteousness and atonement for mankind is pardon found; in the NAME of THAT ETERNAL SON OF MAN who was thus named before the world was created! See also Enoch 62: 5-9, a fascinating look at the deity and pre-existence of The Son of Man!

The evidence is clear and not new. It is only new to those who have been introduced to Yahusha as an alleged hybrid anti-Torah human offering-sacrifice. These are ancient preserved texts that predate Torah, quoted over 100 times in the Renewed Covenant and by Yahusha Himself.

Combined with traditional Scripture, we must conclude that the doctrine of THE WHOLE WHEAT UNLEAVENED BREAD is sure, secure and most reassuring to the human soul, that longs and thirsts after eternal truth.

Chapter 9

Where's Mom?

Yahusha NEVER referred to Miriam as His mother. The Good News narratives do, as some others incorrectly believe Him to be Mary's son just as we see today; but Yahusha doesn't. He always called her "woman." The Holy Spirit is the true heavenly mother. We should learn this lesson from Him well.

In Luka-Luke 2:49, He did not apologize for not going with His mother back home because He did nothing wrong. He saw her as His legal guardian, not His biological mother in the flesh sense or in the sense of sharing in the same sinful flesh. It was more important to learn and teach Torah, then to follow her around. He was too busy following His Father in heaven's guidance and instructions.

Yochanan-John 2:1-And on Yom Shleshi-Day Three, there was a marriage in Qanah of Galil; and the eema-mother of Yahusha was there:

2 And both Yahusha was invited, and His talmidim, to the marriage.

3 And when they needed more wine, the eema-mother of Yahusha said to Him, They have no wine.

4 Yahusha said to her, Woman, what is it between Me and you? My hour has not yet come [the hour to break His Nazarite vow].

5 His eema said to the avadim-servants, Whatever He says to you, do it.

Note how Miriam-Mary was fully subject to YHWH in Him, and didn't pull any fleshly rank because she had none. He addresses her only as woman, and was not disrespectful either in this or in the scenario when He was 12 years old in Jerusalem, because she simply was not His biological DNA mother. If she had been, both these incidents recorded here would be enough to disqualify Him as the perfect Savior, as He

would have been found blatantly dishonoring His mother, a direct violation of the 5th commandment in Shemot-Exodus 20:12.

Yochanan-John 19:25 Now there stood by the stake of Yahusha His eema, and His eema's sister, Miryam the wife of Qlophah, and Miryam from Magdala.

26 When Yahusha therefore saw His eema, and the talmid-disciple standing by, whom He loved, He said to His eema, Woman, see your son!

27 Then He said to the talmid, See your eema! And from that hour that talmid took her to his own home.

Here Yahusha calls Miriam Yochanan-John's mother, not His, again addressing her as woman or as His legal guardian woman. He did this so that she would be fully taken care of after His return to glory.

Luka-Luke 8:21-And He answered and said to them, My eema and My Yisraelite brothers are those who hear the Word of YHWH, and are doing it.

Clearly Yahusha points out that Miriam-Mary His legal guardian is no one, other than a sister in the faith, if she hears and applies the Word of YHWH. This of course she did, making her a believer-priest, not His biological mother.

If Yahusha had received a human nature from Miriam-Mary as some claim, then certainly He could not have survived a 40-day fast in the wilderness. The Scripture says that Yahusha fasted for 40 days and it is presumed nights as well. And how did He fast for 40 days and nights? The Scripture says afterward He was "hungry." After that long, most people would be dead or dying, especially in the desert! Thus His flesh if it were human flesh, could NOT have survived. If Miriam-Mary tried the same thing, she would no doubt not have survived due to her dust flesh (See chapter 6 for the reason why Moshe-Moses as an exception, also survived a 40 day fast twice).

If Yahusha inherited any kind of human nature from Miriam-Mary, perfect or imperfect, how could Yahusha then be in the tomb for 3 days and 3 nights without rotting, if He had any kind of alleged human flesh or human nature from Miriam? It says HIS BODY, THE BODY OF THE HOLY ONE OF ISRAEL, saw NO CORRUPTION, meaning He had no human flesh-dust nature to be corrupted where rigor mortis could set in Tehillim-Psalm 16:10-11, Ma'aseh Shlichim-Acts 13:37. He had a [different] kind of flesh, which could not have rigor mortis and decay set in setting Him apart from all human flesh. THIS MADE HIM THE HOLY ONE of Israel, not just another so called elohim! Now examine this in light of the El'azar-Lazarus scenario in Yochanan- John 11:39 where after only 4 days, El'azar's-Lazarus's sisters told Yahusha that Lazarus already smelled from the decay of human dust based flesh.

There is another frightening thought here brethren. If Yahusha the Messiah really was the "literal seed of Miriam-Mary," then Miriam-Mary would have been His literal mother contributing a human dust nature to Him. Then if we follow that logically as many apostate denominations have, we wind up with Miriam-Mary as the "Mother of God" giving god a human egg to use.

And that's exactly what has happened to some Christian groups that now pay homage to Miriam-Mary as "The Mother of God" as some sort of co-savior or co-redeemer. How did that happen? They have rejected The Whole Wheat Unleavened Bread from heaven and have substituted their own white bread full of sugar, but without nutrition, fiber and life giving value. In their nefarious attempt to give Yahusha a human dust nature like their own corrupted one, allegedly through His human mother, here is how religion has baked and marketed their anti messiah white bread.

- Falsely, teach that Miriam-Mary had a perfect "sinless human nature" (an oxymoron if there ever was one), thus making her equal to Father YHWH and worthy of worship.
- Then they teach that she passed down that perfect human nature to Yahushua, becoming one substance with "her Son", as opposed to

Yahusha being one substance and essence with His Heavenly Father alone. This is accomplished by claiming that Mary was birthed through an Immaculate Conception, which is a lie and has NOTHING at all to do with the VIRGIN BIRTH of Messiah Yahusha. Those terms do not both refer to The Son of Man. The term and doctrine of The Immaculate Conception is about Mary's alleged miraculous and sinless birth, not about Yahushua's virgin birth, without a human sperm or egg. The devil created this "mother of god" nonsense because everyone knows that humans cannot be perfect in righteousness and set apartness. So they found a way to make Mary a perfect human and by lending that perfect egg to her son, the alleged perfect human god-man was born. This is the only way Hebraic roots believers can accept Yahusha as perfect, yet with a human component, which means though they may all deny it, they have signed on to the venomous lie of the Immaculate Conception, many times blind to what that have eaten and ascribed to!

- **Finally now that the first points have been falsely established, these groups can teach the demonic "mother-son worship" of all other foreign and unclean religions, where the mother and son are worshipped in tandem, both allegedly being perfect and sinless humans.**

- **Once Miriam-Mary has been proclaimed sinless in human perfection, she allegedly gave her human perfection to "Jesus," by donating her human egg, so that now she can rightfully take her place as the ETERNAL HOLY SINLESS HUMAN "MOTHER OF GOD." Sick? Disgusting you say? Impossible you think?**

Well, tell that to those folks who already pray the rosary and other petitions to the "mother of god" through vain repetitions. This is the end result for those who reject Yahusha as The LAMB or YHWH Himself, without any dual or dust human nature or human will and desire. And what about the majority of Messianics and Christians like you perhaps, who still believe that Mary gave Yahusha His human flesh? That ipso facto, makes Mary "god's mother," even though these folks will vehemently deny that and often ridicule Roman Catholics who do believe her to be just that.

You have been warned friends. I have warned you with tears, prayer, concern and trembling.

Purge out the old chametz-leaven (wrong doctrine), so that we as Yahushua's people may be a new lump of sincerity and truth! We need to add truth to our proven track record of sincerity in these end times, at the time of the restoration of all things, spoken of by our Yisraelite prophets.

Another fascinating statement appears in Ivrim-Hebrews 7:3- Neither his eema nor abba are recorded in the genealogies, without beginning of days, nor end of chayim; but made like the Son of YHWH; who is the One that abides as a Kohen continually.

Rav Shaul-Paul points out that Yahusha like the first Malki-Tzedek Shem did not have Levitical DNA and therefore is not recorded in the LEVITICAL genealogies. Yahusha was birthed into a different order.

But if we leave the primary literal application and see this truth in a remez-or hint application, the text is clearly hinting at the fact that Miriam-Mary was Yahushua's legal guardian, not His biological mother, just as Yoseph-Joseph was His legal paternal guardian, but not His biological father. "Neither his eema nor abba are recorded in the genealogies." This is a clear cut declaration for those with an ear to hear!

From this viewpoint, Miriam and Yoseph are mentioned along with their recorded genealogies as guardians, but not as biological parents. They are recorded solely in order to establish Yahushua's visitation into the House of Abraham, Isaac, Jacob and David, as being placed in the family of Eve, as the seed of the woman, even though women have no seed. Mattityahu-Matthew 1:1 hits you with that immediate purpose pretty quickly. When seen from this perspective, Ivrim-Hebrews 7:3 is fascinating to say the least. ***Note-The true mother of Adon Yahusha was the blessed Ruach HaKadosh the Set Apart Spirit which overshadowed her womb for the purpose of placing heaven's body there.

Chapter 10

Heresies of Our Past-A Real Rabbinical Exchange

**** The rabbi's name below has been omitted, so as not to embarrass the individual holding this dual natured position. Undoubtedly there are millions like him. They need the same favor and revelation that YHWH has shown us, in order to see the truth about this topic.**

Rabbi-"Latest heretical statements from Sholiach teaching Son of Man-Son of YHWH sent 5-21-07. Apparently he won't give up trying to remove you from the truth YHWH is revealing. This after he promised in an open apologetic letter to drop the topic."

"Our Messiah took on the same flesh and blood and human nature that we have to include an "evil inclination", but by the power of the Spirit of YHWH through the divine mind or nature that was in Him, "condemned sin in the flesh." And this is our deliverance; this is our victory when "we have the mind of Messiah (Corintyah Alef-1 Corinthians 2:16)."

Sholiach Moshe's comment-*This is pure heresy. If Messiah had an "evil inclination" and a human nature to overcome, sin was in His heart [the human heart is part and parcel of man's dust nature flesh] and His flesh. Thus He would have been disqualified from being our Savior to bring us a new heart and a new immortal flesh, as He would need them Himself! Scripture [Jeremiah 17:9] says the HUMAN HEART IS DESPERATELY WICKED, which is why Yahushua's heart came from above and had no evil inclination to conquer!*

Rabbi-"The writer of the Book to the Hebrews further elaborates: "Since the children have flesh and blood, [Messiah] too shared in their humanity, so that by his death He might destroy him who holds the power of death-that is, the devil."

Sholiach Moshe's comment-*The words this Rabbi has added to the text to try and convince you of the wicked doctrine of a "dual natured dust Messiah are these "shared in their humanity."* Here is how the text actually reads in almost every major translation.

"Since the children share in flesh and blood, he also likewise took part of the SAME."

Notice the words HUMANITY or shared in their humanity or human nature, appear nowhere! Moreover, Yahusha did share in the likeness of flesh blood, it just wasn't Adam's flesh and but was the Ahdam Kadmon's (eternal Adam's) body and blood (existing before Adam and prepared by YHWH for earthly sacrifice, as HUMAN sacrifice is forbidden in Torah!!), so that Yahushua's body had NO human input or assistance or any particles of dust.

Rabbi-"For this reason He had to be made like His brothers in every way;"

Sholiach Moshe's comment-*Yes indeed. In every way. Yet set apart and undefiled by human flesh and human blood!!! READ Hebrews 7:26. Can you imagine what this rabbi is actually saying? That Yahusha SHARED IN HUMAN FLESH AND BLOOD! THINK ABOUT IT. And don't take sides. Just think friends. That would mean that HIS BLOOD WAS THE SAME AS OURS AND EQUALLY TAINTED WITH ORIGINAL SIN!*

Rabbi-"But we have one who has been tempted in every way, just as we are-yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. (Ivrim-Hebrews 4:14-16)" Messiah Yahusha had the ability to sin; He just didn't, conquering over the "evil inclination."

Sholiach Moshe's comment-*As you can see he repeats the heresy. As I addressed before in my earlier addendums, Yahusha was in all POINTS tested, meaning s.a.tan came at Him in ALL DIRECTIONS. Yet because Yahusha had no human flesh nature or evil human inclination, He was not attracted by it and thus paid it no mind. Moreover, s.a.tan knowing*

this tempted-tested Him to reveal His identity, in a means other than by physical resurrection, rather than trying to get Him to sin, since Messiah was not drawn to it. Let's have a look:

Read Mattityahu-Matthew 4 and Luka-Luke 4 carefully and you'll see s.a.tan testing Him to reveal His identity, [IF OR SINCE I KNOW YOUR THE SON OF YHWH] NOT TRYING to get Him to sin. And remember how Yahusha always told people NOT TO MAKE HIM KNOWN, as that was supposed to be by resurrection only!!

Rabbi-"Since the children have flesh and blood, He too "shared in their humanity."

Sholiach Moshe's comment-*Rabbi adds these words a second time "shared in their humanity" that appear in no major translation.*

Rabbi-"So that by His death He might destroy Him who holds the power of death-that is, the devil-and free those who all their lives were held in slavery by their fear of death. For surely it is not angels (spiritual bodied creatures) He helps, but Abraham's descendants (humans). For this reason He had to be made like His brothers in every way (to include the ability to sin – human nature), in order that He might become a merciful and faithful High Priest in service to YHWH, and that He might make atonement for the sins of the people. Because He himself suffered when He was tempted, He is able to help those who are being tempted. (Ivrim-Hebrews 2:15-18)"

Sholiach Moshe's comment-*He repeats his points again and the response remains the same. One cannot add to the Word and then repeat it twice hoping that people will take his side. There are no sides to take here friends. If Rabbi is correct and Yahusha had an evil inclination in His flesh and heart, we are all most miserable among mankind, as we are missing the great flesh party that humans have here on earth through vice; allegedly Yahusha took on our dust flesh to be like us and we like Him, which must mean He intended to use it for sex, drugs and vice but did not. That is both an absurd claim and conclusion which all believers must reject completely! Yahusha was tested but never tempted as mere men are!*

Chapter 11

The Whole Wheat Unleavened Show Bread

If the Show Bread pointed to Yahusha it could not have been leavened. We already have learned that the temporal wilderness Manna-MAN was unleavened wafers with seeds. The same for Yahusha our Unleavened Whole Wheat Bread. But what about the Lechem ha Panayim-Bread of the Faces, in the wilderness Tabernacle & later the Moriah Temple?

We know from chapter 2 of this book that the 12 loaves stacked in 2 rows for both houses of Yisrael, pointed mankind to the Hidden Manna-MAN Yahusha, the true eternal Whole Wheat Unleavened Bread. This typology can only fit if it can be determined that the actual bread in the Tabernacle and later the Temple was unleavened and Whole Wheat Bread.

Fortunately we have historical references affording us confirmation of this essential truth. In Josephus we read:

“The cakes were provided out of the common charge; they were without leaven, and contained twenty-four tenths of a "deal" of flour. Two heaps were baked the day before the Sabbath, and on the morning of the Sabbath were brought into the set apart place, where they were set upon the set apart table, six in a heap, one loaf leaning against another. On the top of each heap, two golden cups of frankincense were placed; they remained there till the next Sabbath, when the fresh loaves were brought and the old loaves were given to the priests for their own consumption. The frankincense was burned in the sacred fire, and a new supply was placed upon the fresh loaves (Antiquities." Chapter 3: 10, 7).”

In Rabbinic Literature-

In rabbinic literature we see the unleavened Show Bread always before YHWH. While the new unleavened loaves were being brought in on

Shabbat morning, the old ones were being removed at the same time, so that the fresh unleavened bread would always appear before YHWH's face (Yad, l.c. v. 4; Men. 99b). The kohanim-priests were required to eat the removed bread, but only in the set apart place. This teaches us that Yahusha the true Hidden Manna-MAN and The Whole Wheat Unleavened Bread from heaven, was present in the set apart place of heaven always before YHWH, and can only be eaten by believers-priests who have already been made clean by His blood and flesh. In other words, eating Yahushua's flesh is a set apart act of obedience, but must be done within the household of faith before YHWH and not in any kind of an act of private consumption.

Free Dictionary-www.thefreedictionary.com under the definition for Show Bread we read:

"The 12 loaves of blessed unleavened bread placed in the sanctuary of the Tabernacle every Sabbath by the Hebrew priests of ancient Israel as an offering."

Moreover we can ascertain with virtual certainty, that the Show Bread was Whole Wheat and nutritious, as not only did it speak of Yahusha, but also the processing of bread that is done today in modern societies, where the bread is bleached with its fiber removed, was simply not practiced in biblical times.

The unleavened Whole Wheat Show Bread was ordained by YHWH to reveal the Hidden Manna-MAN, the perfect body and Whole Wheat flesh of Yahusha to both houses, so that both houses would eat it in perfect obedience, fully understanding that it pointed to something far greater. The day when the Hidden Manna-MAN would finally appear on earth, after being rained down from the heavens. Have you received that Hidden Manna-MAN my friends or another one sold, packaged and distributed by religion? Any bread claiming to have human ingredients is by definition processed and void of life giving nutrients!

Finally think of His great love for us His friends [John 15:13]. He allowed His PERFECT FLESH to be torn and pierced in order to bring us back to

YHWH! Offering His perfect flesh as a covering, allowed fallen man to put it on by faith, covering our dust nature, if we are willing and if we have PROPERLY discerned His body!

Chapter 12

What the First 12 Apostles Believed

(Note-Non -kosher titles and names below are copied and pasted here from the original documents and therefore do not include the true Names of YHWH and Yahusha.)

The Original Apostles' Creed 100 CE

******Sholiach Moshe's Comments appear in italics******

NO "DUAL NATURE" LEAVEN HAD SET IN

The basic creed of Reformed churches, as most familiarly known, is called the Apostles' Creed. It has received this title because of its great antiquity; it dates from very early times in the "Church," just a half-century or so from the last writings of the New Testament.

-I believe in Elohim, the Father Almighty, the Creator of heaven and earth, and in Jesus the Messiah, His only Son, our Lord:

-Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

-He descended into hell.

-The third day He arose again from the dead.

-He ascended into heaven and sits at the right hand of Elohim the Father Almighty, whence He shall come to judge the living and the dead.

-I believe in the Holy Spirit, the set apart *catholic (global) church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**NOTICE NO MENTION OF A GOD-MAN or DUAL NATURED SAVIOR!
WRITTEN WHEN THE APOSTLES- FIRST DISCIPLES WERE YET ALIVE!
ABOUT 100 CE.**

The Nicene Creed 325 CE

"DUAL NATURE" LEAVEN HAD SET IN, JUST 300 YEARS AFTER ADON YAHSHUA'S RETURN TO GLORY-THEY BEGAN TO CLAIM HIM AS A MAN MADE BY HUMAN PARENTS! See below:

-I believe in one Elohim, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

-And in one Lord Jesus the Messiah, the only-begotten Son of Elohim, begotten of the Father before all worlds; Elohim of Elohim, Light of Light, very Elohim of very Elohim; begotten, not made, being of one substance with the Father, by whom all things were made.

-Who, for us men for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made a man [by whom?]; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

-And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

-And I believe one set apart catholic [global] and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Omein.

The Athanasian Creed 500 CE

By this time DUAL NATURE leaven spreads into the entire lump of faith as predicted by Yahusha in Matthew Ch. 13:33!

-Elohim of the substance of the Father, begotten before the worlds; and made of the substance of His mother, born in the world.

FALSE! The implication of this heresy is unthinkable. This is a declaration that Yahusha carried a human dust natured flesh from His sinful mother!

It took a full 500 years for s.a.tan to stick this fully blown leaven into the "church's" creeds, so that today most believe this garbage in our Messianic and Hebrew Roots Torah movements. And even worse, most do not bother to question what has been handed down to them as a "fossilized custom" of death, under the guise of "reformation or Torah theology."

Deformed anti-christ theology may be a more accurate description! Nevertheless, our Yahusha prophesied this in Mattityahu-Matthew 13:33, where He said that the woman of false religion, would take the true single divine nature of the One true YHWH and His Word and would twist it into a leavened lump of white bread, void of the nutrition for life, manifesting its sinfulness, so that YHWH now allegedly becomes three separate persons, with person # 2 being partly from a fallen & corruptible dust nature. In this amazing prophecy, Yahusha claims that to most, this error will remain hidden in the leavened lump of white bread, until "Our last Days Meal" is revealed through His apostles. The error of Nicea had fully spread into the Athanasian Creed used today, thus bringing to pass the fulfillment of Yahushua's Words.

-Perfect Elohim and perfect man, of a reasonable soul and human flesh subsisting.

False! A LIE FROM HELL! No human flesh or human soul. Only a human form or appearance.

-Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.

False! A LIE FROM HELL! He was fully YHWH even in His own flesh and had no manhood, just its form.

-For as the reasonable soul and flesh is one man, so Elohim and man is one Messiah.

False! A LIE FROM HELL! He had no dual nature at all and was never a hybrid deity, violating the Torah law of kilayem!

Let's get back to what the early Nazarene Yisraelites confessed (Qolesayah-Colossians 2:8-9)! As a result of verses 8 and 9, we also put on that heavenly body, as seen in verses 11-12! The operation of Dr. Yahusha means He cloaks your dust body with His own heavenly body by faith, as seen in mikvah-water baptism, to be fully completed at His return, when the operation is complete! That's why mikvah-baptism is so crucial for all believers to follow [not for salvation, but for protection and covering from the demonic realm while in this life]. It declares ones' current dusty human position, as well as ones' future condition in the kingdom, in all its glory and promise void of our old dust origins and its corrupt temporal nature!

Chapter 13

The Fourth Man

When the Judahites were in Babylon a decree came from the king that all men must bow and worship the idol he set up, when the music played before his idol. The three Hebrew exiles refused, while all others obeyed! Anyone that refused was promised to be thrown into the fire that was so hot it killed the guards. The Hebrew boys refused to worship an idol when the music played. The music is playing today and many are bowing to DUST and the human false doctrines that keep sending dust in the wind our way. All we are is Dust in The Wind but we must not ascribe that to our eternal King Messiah; YAH FORBID!

The three Hebrew boys told the pagan king that even if YHWH did not come to rescue them, they still would not bow down and worship a false perversion of YHWH. How many today are doing just that through blindness and the false images of Adon Yahusha, that they are being served? Daniel Ch. 3 reads as follows:

¹⁹ Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude toward them changed. He ordered the furnace heated seven times hotter than usual ²⁰ and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace. ²¹ So these men, wearing their robes, trousers, turbans [they were priests] and other clothes, were bound and thrown into the blazing furnace. ²² The king's command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego, ²³ and these three men, firmly tied, fell into the blazing furnace. ²⁴ Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?" They replied, "Certainly, Your Majesty." ²⁵ He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like [has the likeness of] a son of the gods." ²⁶ Nebuchadnezzar then approached the opening of the blazing furnace and shouted, "Shadrach, Meshach and Abednego, servants of

the Most High God, come out! Come here!” So Shadrach, Meshach and Abednego came out of the fire, ²⁷ and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them.

The king and others saw a FOURTH MAN. Not a human but the likeness of a man. It was The SON of Elohim or The Son of Man [both terms of deity] that became The Savior for these men. They saw Him as a man, when in fact He was The Son of Man, sent into the fire to rescue His own in the world.

May we all see Him as He really is, not as man has designed Him to be! Had He been any part human, He would not have been able to rescue the other three humans about to be burned alive, for His flesh would also have succumbed to the flames!

The YHWH of the heavens was there in human form, yet without the dust nature, that would not have survived that terrible fire, for He is the SAME YESTERDAY, TODAY & FOREVER [Hebrews 13:8]!

Chapter 14

The Elohim Deception

Tehellim Psalm 16:

9 Therefore my lev is in simcha, and my tifereth has gilah: My flesh also shall rest in tikvah.

10 *For You will not leave My being in Sheol; neither will You allow Your Kadosh-One Holy One to see corruption.*

11 *You will show Me the derech of chayim: in Your Shechinah-presence is fullness of simcha; at-as Your Right Hand there are pleasures and victories le-olam-va-ed-forever.*

Several points are in order here before we address The Elohim Deception. The eternal Word-Yahusha is speaking here through the prophet David. In verse 9 He speaks of HIS FLESH because it has no human dust origin, it shall rest in hope. In verse 10 He tells us that the hope is based on the fact that He is not staying in Sheol-the abode of departed souls-but simply going to proclaim freedom through His blood to ancient saints in Abraham's bosom. He will be there briefly but HIS FLESH WILL NOT REST OR REMAIN IN THE DUST as does man's flesh; rather HIS FLESH will escape corruption, proving once and for all, that it had no human component whatsoever and there are no other HOLY ONES among men. He declares that His flesh is the ONLY ONE OR THE SET APART ONE, that enables Him to return to the glory that He had with Abba before the foundation of the world [John17:5]! We see rather His return to the Father at-as His right hand. This great truth conclusively demonstrates that The Adon Yahusha cannot be an elohim among elohim or a mere elohim, as He has been given all power over human flesh [John17:2]. THAT HE IS ONE OF A KIND IN HIS FLESH, BLOOD AND SPIRIT!

Today as in times past there is a tricky and cunning deception, allowing people to somehow recognize Yahusha as being different, yet not quite YHWH. This game is an exercise in verbal gymnastics to somehow make Yahusha higher than man but not exactly YHWH. We are seeing this more and more with semantics being used by leaders, teachers and others to deny His deity-divinity, yet somehow explain His remarkable life and finished work. Their lies go something like this:

‘Of course we believe that Yahusha the Messiah is Elohim but not YHWH!’ Now this is somehow supposed to affirm His deity but it is a blatant lie. THE ELOHIM LIE which we will now expose for the first time!

Psalm 82:6 I have said, You are elohim; and all of you are children of the Most High.

7 But you shall die like men, and fall like one of the [human or angelic] leaders [Meaning none of you elohim are YHWH-Elohim].

In Psalm 82 we see YHWH-Elohim the Holy One is not a mere elohim or a high and exalted elohim among other elohim. First we must understand that in Scripture the Hebraic term “elohim” is NOT a reference to YHWH Almighty. The definition of an elohim, any elohim, is a strong one or a mighty one in physical, spiritual or any other noble area of power, authority and strength. The main groups of elohim are humans and angels both righteous and fallen. All these strong ones- elohim or powerful ones have one thing in common. None of them are YHWH, none of them have heavenly flesh and none of them are the Messiah; who by His resurrection, proved that HE WAS YHWH because His flesh did not decay, like the flesh of a mortal elohim or the flesh of angels, as they are immortal beings yet are still not YHWH. To say that Yahusha was a mere elohim among other potential or real elohim, is to equate Him to other angels or humans. A cunning trick of hell itself!

It is YHWH-Elohim in His own flesh that will escape corruption and rise from the dead. Therefore there are many elohim multitudes in heaven and on earth; some have human flesh some do not. In Psalm 82 YHWH states that all humans are elohim in some unique way or based on

some unique strength [like Gideon, Samson & Moses] and are created by the Almighty, as His potential children. In verse 7 the pre-incarnate Yahusha differentiates HIS FLESH FROM HEAVEN WITHOUT DUST OR A HUMAN ELEMENT, with the flesh of billions of elohim human or angelic! To lie and claim that Yahusha is a mere exalted elohim among elohim would mean that He would die as a mere man! The fact that He rose proves that he WAS NEITHER A HUMAN NOR WAS HE A SIMPLE ELOHIM. As the HOLY ONE, He was the One and Only YHWH-ELOHIM. There are myriads of elohim but there is only ONE YHWH-ELOHIM. See the difference?

[Verse 7 goes on to say that] Despite your temporal strength given by the Most High to all the children of men, all men will die; all elohim will die in like common manner, seeing decay and corruption [unclean angels burn in the Lake of Fire, as they are fallen elohim]. ONLY ONE ELOHIM, YHWH-ELOHIM will escape the manner and decay that accompanies the death of mere men. This proves beyond a shadow of a doubt that Yahusha was not a mere man or any part of a human because if He was just a human Messiah elohim, He would have died as a mere man. The way He died, the way He escaped corruption, the way His SAME flesh rose, proves He was YHWH-Elohim, not an elohim that YHWH made and called the Messiah. HIS FLESH, BLOOD AND SPIRIT were all one of a kind!

I beseech you brethren not to be deceived and mislead by those that claim to trust in His deity by referring to Him as "elohim" rather than acknowledging Him as YHWH-Elohim! These people lie low, are slick and know how to play semantic gymnastics, so they can maintain fellowship with others and yet they are found to be outside the true faith of Scripture, as they reject its plain testimony about the Messiah-YHWH Himself. PLEASE BRETHERN BEWARE OF THE GROWING "ELOHIM DECEPTION!"

This is the same lie that the founder of the LDS Joseph Smith promoted in many of his teachings. That all believers are elohim as was Yahusha. And that like Yahusha, we can become a god, because god-elohim today used to be a man and man today is awaiting his future exalted

form of deity as an elohim, with his own world, universe, planet and throne. Meaning after exaltation all believers become part of elohim like Yahusha one of many gods-elohim. His Jesus was just like us and potentially we can become just like Him; Smith taught that human dust can become part of YHWH-Elohim through exaltation. This is all part and parcel of THE ELOHIM DECEPTION. If Yahusha was a mere elohim and not YHWH-Elohim, He allegedly was once a human being like us, that became exalted, when Scripture teaches no human flesh or blood will inherit the Kingdom of YHWH [1st Corinthians 15:50]! In order for Yahusha to be King over His very own Kingdom, the King could not have human flesh or blood and could never have been a man prior to any alleged exaltation!

“Joseph Smith taught a plurality of gods, and that man by obeying the commandments of God and keeping the whole law will eventually reach the power and exaltation by which he also will become YHWH-GOD.”
<http://www.utlm.org/onlineresources/mormonshopetobecomegods.htm>

This was and is all part of The Elohim Deception that makes Yahusha like man and man like Yahusha, denying that Yahusha was YHWH in eternity past and denying the plain fact that a human can never become YHWH, through exaltation or any other sick man-made concoction! Messianics and others that refer to Yahusha as an elohim and not the one and only Son of YHWH-Elohim Himself, the same essence and nature of YHWH, are basically promoting the old Garden of Eden lie that YOU AS A HUMAN WITH A DUST NATURE CAN BECOME EXALTED AND WILL SOMEHOW BECOME YHWH-ELOHIM ONE DAY.

Genesis-Beresheeth 3:

4 And the serpent said to the woman, You shall not surely die:
 5 For Elohim does know that in the yom-day you eat of it, then your eyes shall be opened, and you shall be like [YHWH] Elohim, knowing tov and evil.

The devil knew that all human elohim die; so he deceived Eve into thinking she can be an elohim that doesn't die as mere men do. He

seduced her to think that both YHWH and her and Adam were all part of YHWH-Elohim, rather than YHWH-Elohim creating them to live forever without eating the fruit and without becoming mere elohim, which means forfeiting immortality. They were created to never die by being YHWH's children. They exchanged that reality of sonship by becoming elohim that had to die through their disobedience. Adam was not an elohim, he was YHWH's first son on earth. He exchanged that special sonship for mortal elohim status, succumbing to THE ELOHIM DECEPTION; the same deception that seeks to lower Yahusha to a human elohim or a cut above a human elohim, somewhere in between YHWH the Father and humanity, rather than being the Creator YHWH Himself, in whom dwelt all the fullness of YHWH ALMIGHTY in bodily form; note please; not a human body but bodily FORM [Colossians 2:9].

John-Yochanan 10:

34 Yahusha answered them, *Is it not written in your Torah [Psalms], I said, you are Elohim?*

35 *If He called them Elohim, to whom the Word of YHWH came, then the Katuv-Scripture [divine order] cannot be broken;*

36 *Why do you say of Him, whom Abba has set-apart, and sent into the olam hazeh, You blaspheme; because I said, I am The Son of Elohim?*

37 *If I do not the works of My Abba, believe Me not.*

38 *But if I do, though you believe Me not, believe the works: that you may know, and believe, that the Abba is in Me, and I in Him.*

Here YHWH-Elohim Yahusha teaches the human elohims that HE IS DIFFERENT THAN THEM. The Giver of the Word is YHWH-Elohim, whereas those who hear are mere simple mortal elohim; it is this divine order that assures that Scriptures are not broken or perverted!

Yahusha quotes Psalm 82 [He calls it Torah] and declares that everyone that hears the Word of YHWH is an elohim! That's doesn't mean they are YHWH's Begotten Divine Son, who is the HOLY ONE of Israel, clothed in a different kind of flesh, than the elohim that are hearing the Word. The Scriptures cannot be broken as all those that heard HIM were classified as human elohim. He was in essence

correcting them saying that He was not a mere human elohim, like the hearers of the Word, that can be made strong by it but as the Son of YHWH, The Giver of The Words of Life, He was different, with a different origin and destiny; one totally different then all the mere men-elohim. In verse 38 He declares that He is not at all like them, the human elohim that Psalm 82 speaks of. That He and the Father are both in each other in a unique way and share the same NATURE, which contains no death, corruption or mortality, unlike the human elohim that were listening. He is however insisting that HE IS A ONE OF A KIND ELOHIM, YHWH-ELOHIM from heaven and not a mere elohim that dies and decays as mere dust natured men-elohim do! Nothing can be clearer or more important! Do not break the Scriptures in order to change the order of things! They cannot be broken and if you attempt to do so, you will do so even at your own peril!

To claim that Yahusha is elohim means absolutely nothing in establishing the truth that He is not an elohim like us but YHWH-Elohim, the First and Last The Alef and The Taf the divine Savior from heaven, with no human elements or dust particles!

John 14:8-9:

Philip said, “Mar Yah, show us the Abba-Father and that will be enough for us.”

Yahusha answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Abba-Father.”

Please note what Messiah did not say nor even hint at. That Philip or anyone else seeing Him had seen a perfect human or a perfect hybrid of both man and YHWH. No in His own flesh He represented and was seen to be the exact image of Abba without any dual nature.