



The Balm Of Gilead Pt. 3

Sermon Notes of Message Delivered At B'nai Yahshua Synagogue & Internationally On
Month 9 Day 14 or 11-27-04

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Jeremiah 8:22 *Is there no balm in Gilad? Is there no physician there? Why then is not the health of the daughter of My people recovered?* Restoration Scriptures True Name Edition

1 Qorintyah 15:42–44—Our present bodies are said to be **perishable and weak. It is decaying** 2 Cor. 4:16. **They are meant to decay not be permanently fixed.** Death and disease will be a part of the human condition until that time when we receive resurrection bodies that are immune to such frailties 1 Cor. 15:51–55. That's what Scripture teaches.

Ivrim/Heb. 11:35b-39 37 Many faithful believers suffered from sickness no doubt and died in faith. **All these have received a TOV report from YHWH regarding their emunah! Even though they weren't healed or delivered from trials and affliction/sickness.**

We glory in tribulation." Romiyah 5:3. "For our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory." II Cor. 4:17. **"If any man suffers as a Nazarene Yisraelite, let him not be ashamed."** I Kefa/Peter 4:16

2nd Timothy 4:20—**Rav Shaul left people sick.** Why?

I Timothy 5:23—**Timothy was never healed.** Why?

Phil. 2:25-30—**Epaphroditus a talmid became ill because he considered YHWH's work more important than his own health. Was that a sin?**

Maaseh Shlichim Acts 5:15-16. So that they brought out the sick into the streets, and laid them on mats and couches, so that at the very least, the shadow of Kepha passing by might overshadow some of them.

16 There came also a multitude out of the cities around Yahrushalayim, bringing sick folks, and those who were troubled with shadim: and they were healed every one. Now.....

Compare this to modern faith healing? Is it apostolic like that which we see in Maaseh Shlichim 5:15-16? "Faith healers" never heal all the people who come to them. And the few they do, have disease return most of the time! Have you ever noticed that? Why does disease return? Because Torah is the follow-up maintenance plan without which healing cannot be maintained, so why waste your time in the first place.

The duty of visiting the BELIEVING sick is referred to in Yechezkel/Ezekiel 34:4,16, and by Yahshua in the description of the judgment scene (Mattityahu/Matthew 25:36,43). How can sick believers be visited if all believers are supposed to be healed?

He that visits the sick lengthens his life, he who refrains shortens it," says Rabbi Ischanan in Nedharim 29. If all are healed, what sick is there to visit?

Key point: Unlike Egyptian based healing based on medicines and manmade formulas where man is sovereign, when Yahshua heals in the gospels, no one ever loses their healing or needs to return every 3 months for follow-up training, or health maintenance. All were FOREVER AND PERMANENTLY HEALED without exception, with just the power of His word! That is Divine healing. It lasts a lifetime. There is no human element involved except MUSTARD SEED faith. Religious healing other the other hand requires hours of study, schooling, seminars and follow-up and often still leaves the sick in the same condition, putting the burden on the sick themselves.

Were the shlichim all healed and whole and promised long life if they repented of all sin?

Source : *The Search for the Twelve Apostles and Foxes Book of Martyrs*.

- Kepha crucified in Rome 60-65 AD upside down

- Yaakov son of Zavdi Killed in Acts 12:2 in Jerusalem
- Phillip Was born at Bethsaida, in Galilee and was first called by the name of "disciple." He labored diligently in Upper Asia, and suffered martyrdom at Heliopolis, in Phrygia. He was scourged, thrown into prison, and afterwards crucified, A.D. 54.
- Yaakov Yahshua's brother thrown off the pinnacle of the temple. At the age of ninety-four he was beaten and stoned by the unbelieving Jews; and finally had his brains dashed out with a fuller's club.
- Phillip-Some traditions say he ministered in Parthia (central Asia Minor), lived in Hierapolis (near Colossae and Laodacia in Asia Minor), and died by crucifixion and stoning
- Bartholomew/Nathaniel-He is said to have been martyred in 68 AD at Albanus (modern Derbend), being skinned alive and then beheaded at the command of the Armenian king Astyages.
- Luke He traveled with Paul through various countries, and is supposed to have been hanged on an olive tree, by the idolatrous priests of Greece.
- Matthias Of whom less is known than of most of the other disciples, was elected to fill the vacant place of Judas. He was stoned at Jerusalem and then beheaded.
- Thomas is said to have been killed by Brahmins in Mylapore, India while in prayer, by stones and darts, and run through by a spear.
- James, Son of Alphaeus martyred in Persia.
- Judas Thaddaeus or Jude Tradition tells us he was martyred in Persia, clubbed to death and his head was then shattered with a broad ax in 72 CE.
- Simon was called the Canaanite or Zealot. in Persia, where he was martyred along with Jude.
- Barnabas martyred in 73 CE in Cyprus it is believed.
- Matthew-Martyred Whose occupation was that of a toll-gatherer, was born at Nazareth. He wrote his gospel in Hebrew, which was afterwards translated into Greek by James Yahshua's brother. The scene of his labors was Parthia, and Ethiopia, in which latter country he suffered martyrdom, being slain with a halberd in the city of Nadabah, A.D. 60.

- Stephen Was cast out of the city of Jerusalem and stoned him to death. The time when he suffered is generally supposed to have been at the Passover.
- Andrew, Peters brother, He preached the gospel to many Asiatic nations; but on his arrival at Edessa in Asia, he was taken and crucified on a cross, the two ends of which were fixed transversely in the ground.
- Moshe-Mark Was born of Jewish parents of the tribe of Levi. He is supposed to have been converted by Peter, whom he served as an assistant, and under whose inspection he wrote his Gospel in the Greek language. Mark was dragged to pieces by the people of Alexandria Egypt, at the great solemnity of Serapis their idol, ending his life under their merciless hands.
- Nicodemus, a benevolent Nazarene of some distinction, suffered at Rome during the rage of Ceaser Domitian's persecution in 81 CE.
- Timothy-Timothy was the celebrated disciple of Paul, and rabbi of Ephesus, where he zealously governed the kehila until A.D. 97. At this period, as the pagans were about to celebrate a feast called Catagogion, Timothy, meeting the procession, severely reproved them for their ridiculous idolatry, which so exasperated the people that they fell upon him with their clubs, and beat him in so dreadful a manner that he expired of the bruises two days later.
- Rav Shaul/Paul Beheaded in Romiyah. The soldiers came and led him out of the city to the place of execution, where he, after his prayers made, gave his neck to the sword.
- John- DIED OF SICKNESS AND OLD AGE on Patmos being the only one to escape violent death.
- Polycarp (a Torah keeper unlike Ignatious in Antioch), discipled by John was the venerable rabbi of Smyrna. He was, however, carried before the proconsul, condemned, and burnt in the market place.

To their names may be added, Erastus, chamberlain of Corinth; Aristarchus, the Macedonian, and Trophimus, an Ephesians, converted by Paul, and fellow-laborer with him, Joseph, commonly called Barsabas, and Ananias, leader of Damascus;

Point-NONE of the apostles were healed and had long life even though they had gifts of healing, since Divine sovereignty overrode those temporal gifts!

The modern healing message for “all believers” is enough to make these martyrs turn over in their tombs. Only in America can such trash be consumed by the masses of born again believers. Now lets move on to true and available healing...