



The Balm Of Gilead

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Jeremiah 8:22 *Is there no balm in Gilad? Is there no physician there? Why then is not the health of the daughter of My people recovered?* **Restoration Scriptures True Name Edition**

Balm is Hebrew word **tsoree**. English balsam or balm, contracted from *Ba`al shemen*, "lord of the oil." The Master of the oil is only found in Gilead.

The key principle: Its aromatic spices and balm were exported to Egypt (**Beresheeth 37:25**). It was the Yisraelite center of healing and healing anointment. **No practicing Yisraelites were to go to Egypt in search of healing. Yisrael would be the exporter of it and from Yisrael it would flow to the nations. Jeremiah 46:11** *Go up into Gilead and take balm, O virgin, the daughter of Egypt: in vain shall you use many medicines [your own methods and formulas], for thou shall not be cured.* The methods of the world or religion will not work, which is why Egypt must come to Gilead, not the other way around. For in Gilead is the healing of the daughter of my people. **Jeremiah 51:8-9** says we are to take the balm of healing to her not the other way around.

Numbers 26:29 **Gilead is the inheritance of Menashe. Healing is to be sought for only within the boundaries and tribes of Yisrael!** This is a rhetorical question that all Yisraelites must answer for themselves! YHWH is the balm in Gilead and does not desire us to look for those who have the

seeming right words of encouragement but no Torah witness! Healing never brings on self- condemnation or lifetime searches for sin. **Romiyah 8:1** says there's no condemnation for those in Moshiach Yahshua! Scripture says your sin will find you out, not you must find it out or else stand condemned! Lets go on.

Mattityahu 7: 21-*Not every one that says to Me, Master, Master, shall enter with Me into the malchut ha shamayim; but he that does the will of My Abba who is in the shamayim.*

22 **Many** will say to Me in that day, Master, Master, have we not prophesied in your Name? And in your Name have cast out shadim? And in your Name done many wonderful mitzvoth and **nisim**?

23 And then will I profess to them, I never knew you: depart from Me, you that work Torah-less-ness. Example: Yahudah/Judas, who betrayed Yahshua, was given the power and authority to heal all the sick, cast out all demons, and even to raise the dead; **Mattityahu (Matthew) 10:8**; but yet he did not have eternal life, He was not "saved", yet he was one of the 12, chosen from among the hundreds of millions who lived on the earth at the time. This verse describes none other than the church, the charismatic church in particular. Which goes to show that anybody can potentially heal and perform miracles. **They may even be of Yahuweh as in the case of Yahudah Iscariot.**

Yeshayahu 8:19-*And when they shall say to you, Seek to them that have familiar ruachim [what we used to know], and to sorcerers that whisper and mutter: should not a people seek for their Elohim? Who asks the dead about the living?*

20 To the Torah and to the testimony: if they speak not according to this Word, it is because there is no Light in them.

And according to the Scripture above, if ANYONE does not teach according to BOTH the Torah AND Testimony AS A LIFESTYLE, then they have NO light whatsoever. For anything less than true light is just a shade of darkness. **Man says others outside of Yisrael have some light and some truth! Chew the meat and spit out the bones they say. Yet Yahweh says they have no meat to offer outside of Gilead! Yahweh says they have no light without a Torah obedient witness. Who will you believe?**

Hosea 5:13-When Efrayim saw his sickness, and Yahudah saw his wound, then Efrayim went to the Ashurite, and sent to Melech Yarev: (Literally the “king of contention.”) yet he could not heal you, nor cure you of your wound. Efrayim often ran to neighbors around Yisrael for help, as opposed to YHWH. Ephraimites run to neighbors who do not line up with the criteria of Yeshayahu 8:20! That’s a pattern that must be broken! As for Nazarenes **going back** [as in backslidden] to a church to learn "healing principles", what is there to learn other than obeying Torah and having Faith in the power of the Name of Yahshua to heal us? If I came out of Buddhism, should I return there to learn about their "healing principles.”

In most cases, disease is a curse of sin; and sin of course, is the violation of Torah. The wages of sin are death, and disease is one of the ways we incur that death. **So if disease comes from sin, and sin is violation of Torah, then it becomes a futile attempt to apply any "healing principle" apart from the command to obey Torah - the command to stop sinning.**

Examples of permanent “never healed” sickness among the tzadikim!

-Beresheeth 48:1-the first Yisraelite himself got sick and never recovered!!!!

-Schmuel Bet 12: 13-And Dawid said to Natan, **I have sinned** against יהוה . And Natan said to Dawid, **יהוה has put away your sin**; you shall not die. 14 However, because by this deed you have given great occasion to the enemies of יהוה to blaspheme, the child also that is born to you shall surely die.

15 And Natan departed to his bayit. **And יהוה struck the child** that Uriyah's wife bore to Dawid, **and it was very sick.** [So YHWH forgave sin but chose not to heal!]

16 Dawid therefore besought Elohim for the child; and **Dawid fasted**, and went in, and lay all night upon the earth.

17 And the zechanim of his bayit arose, and went to him, to raise him up from the earth: but he would not, neither did he eat lechem with them.

18 And it came to **pass on the seventh day [of fasting], that the child died.**

David fasted, repented and prayed for 7 days, and still no healing.

-Second Melechim 13:14 Now Elisha had fallen sick and died of his sickness. 20 And Elisha died, and they buried him.

-Daniel 8:27 And I Daniyel fainted, and was sick certain days; afterwards I rose up, and did the melech's business;

-Wayiqra 15:33 Menstruation or monthly period is called a sickness. Are any believing women healed of this sickness? Ever? Why not? Hidden sin?

Wayiqra 20:18

-Dev. 7:15 None of the Egyptian plagues can come on us but what about other non-Egyptian related illness? Common illness such as cough, cold, hair loss, asthma, bronchitis. These were never Egyptian illnesses and can come upon all! Only those of the 10-plague variety cannot come on us! But boy do they twist verses like this!

John 11:3-4 Therefore his sisters sent to Him, saying, Master, see, he whom You love is sick.

When יהושע heard that, He said, This sickness is not to death, but for the tifereth of יהוה, that the Son of יהוה might be esteemed by this. Here sickness is said to bring glory to YHWH!! **We may not like that but that's what it says!**

Tehillim 106:32 Moshe became sick because of Yisrael's rebellion! Did Moshe lack faith?

Micha 6:13 *Therefore also will I make you sick in smiting you, in making you desolate because of your sins.* YHWH brought sickness in Yisrael in Micha's days.

2nd Timothy 4:20-Rav Shaul left people sick. Why?

Yaakov 5:14 Temporal healing prayer comes **from local torah obedient elders**, who have the testimony and the witness, not from Babylonian sin searches of condemnation!

Yaakov 5:15 **IF** a sin is related to an illness. NOT ALL ILLNESS comes from sin!!!!

Devarim chapters 28-32-Even the blessings and curses of Devarim chapters 28-32 are conditional based upon full Torah compliance and the key principle of Yeshayahu 8:20. One cannot break free from those curses, without full Torah compliance and any claim that freedom can come otherwise, is a medicine of Babylon/Egypt, and not a balm of Gilead.

Key point: **Unlike Egyptian based healing based on medicines and manmade formulas where man is sovereign, when Yahshua heals in the gospels, no one ever loses their healing or needs to return every 3**

months for follow-up training, or health maintenance. All were **FOREVER AND PERMANENTLY HEALED** without exception, with just the power of His word! That is Divine healing. It lasts a lifetime. Religious healing other the other hand requires hours of study, schooling, seminars and follow-up and often still leaves the sick in the same condition.

Close-Rev 22:1-2 And he showed me a pure river of mayim chayim, clear as crystal, proceeding out of the kesay of יחיה and of the Lamb. 2 In the midst of its street, on either side of the river, there was an eytz-chayim, that bore twelve kinds of fruits [for Yisraelites alone], and yielded their fruits every month: **and the leaves of the eytzim [Torah] were for the healing of the nations. Egyptian healing lacks healing leaves.** True healing is an eternal inheritance not a temporal solution as it is often taught today.