**Something Is Seriously Wrong With Sukkoth 10-3-20**

**Chodesh 7 Day 18 Day 4 of Sukkot**

2nd Timothy 4:2-In season Aviv and the moed cycles. OUT OF SEASON? Sukkoth. Why ? Sukkoth should be part of Aviv to month 3 all part of the Exodus and the Spring when HE made us dwell in tents! Why then did YHUH place it at the end of the moed cycle in the fall totally out of season and order?

From the prophetic book of Gilyahna/Revelation, we learn that there will be a day, when the final plan of YHWH will be fully realized among men. Chapter twenty-one, verse 3, And I heard a great voice out of the shamayim saying, See, the Sukkah of YHUH is with men, and He will dwell with them, and they shall be His people and YHUH Himself shall be with them, and be their Elohim. The concept of YHUH making his final dwelling place with His people is so important that even the prophet Zechariah in 14:6, foretold of a time when everyone living in the Millennium Kingdom and in eternity will have a divinely-appointed command to participate in the Feast of Tabernacles! It is the END OF OUR JOURNEY OUR GOAL ACHIEVED, ROMANS 10:4! David’s Sukkah restored with all his virgin brides, Matthew 25:1-3. Under it His virgins marry their bridegroom at the END OF THEIR JOURNEY. Amos 9 :9-12, Acts 15: 14-19. John 14:1-4. YHUH desired to make this time prophetic and the final reward of our marriage to the King at the end of our journey and Israel’s wanderings as opposed to another mere remembrance of the days of our widowhood in slavery! Down with slavery UP with marriage to the King Yahusha!

[Shir HaShirim - Song of Songs](#Table_Of_The_RSTNE_Scrolls_C)

To Our Forefathers Yisrael

[1](#Table_Of_The_RSTNE_Scrolls_C) **The shir ha-shirim, which is Shlomo’s.**   
**2 Let Him kiss me with the kisses of His mouth: for your ahava is better than wine.**   
**3 Because of the fragrance of Your tov perfumes Your Name is as ointment poured forth, therefore do the virgins love You.**   
**4 Draw me, we will run after You: the Melech has brought me into His inner rooms: we will be in simcha and gilah in You, we will remember Your ahava more than wine: the tzadikim love You.**   
**5 I AM black, and lovely, O daughters of Yahrushalayim, as the sukkkot tents of Kedar [dark tents of goatskin] , as the curtains of Shlomo.**   
**6 Look not upon Me, because I AM black, because the shemesh has looked upon Me: My eema’s children were angry with Me; they made Me the keeper of the vineyards; but My own vineyard have I not kept.**   
**7 Tell me, O You whom my being loves, where You feed, where You make Your flock to rest at noon: for why should I be as one that is veiled by the flocks of Your companions?**   
**8 If you know not, O you fairest among women, go your way in the footsteps of the flock and feed your little goats beside the shepherds’ tents.**   
**9 I have compared you, O my ahava, to a company of horses in Pharaoh’s mirkavot.**   
**10 Your cheeks are lovely with rows of jewels, your neck with chains of gold.**   
**11 We will make you borders of gold with studs of silver.**   
**12 While the Melech sits at His shulchan, my spikenard sends forth its smell.**   
**13 A bundle of myrrh is my Beloved to me; He shall lie all lyla between my breasts.**   
**14 My Beloved is to me as a cluster of henna flowers in the vineyards of En-Gedi.**   
**15 See, you are fair, my ahava; see, you are fair; you have doves’ eyes.**   
**16 See, You are handsome, my Beloved, yes, pleasant: also our bed is green.**   
**17 The beams of our Sukkah bayit are cedar and our rafters of cypress.**

**NOT ONLY THE WEDDING IS UNDER THE CHUPA OF THE SUKKAH BUT SO IS THE HONEYMOON AND CONSUMATION! THE JOYOUS FEAST OF THE NATIONS AND ALL THE BRIDES!**

[2](#Table_Of_The_RSTNE_Scrolls_C) **I AM The Rose of Sharon and the Lily of the Valley.   
2 As the lily among the thorns, so is My ahava among the daughters.   
3 As the apple eytz among the eytzim of the wood, so is my Beloved among the sons. I sat down under His shadow with great delight and His fruit was sweet to my taste.  
4 He brought me to the banqueting bayit and His banner over me was ahava.   
5 Strengthen me with raisin cakes, comfort me with apples: for I am sick for REAL ahava.  
6 His left hand [Rucah] is under my head and His Right Hand [Messiah] does embrace me.**