



Six Cities of Refuge

Sermon Notes From 2000

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All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Bamidbar/Numbers 35:9-10-Cities of Refuge can only be established in the promised

land (Eretz Yisrael) or in the safety of the Renewed Covenant. Once the people of Yisrael are mikvahed in crossing the Yarden (Jordan) heading westward in the proper direction they entered through Yahshua/Joshua. In like manner cities of eternal refuge and permanent earthly refuge are not found in the giving of Torah at Senai but in its giver Yahshua and HIS PROMISED LAND.

It was and is only Yahshua of Natsereth ministry that makes the provision for cities of eternal refuge. Devarim/Deut.33:27 confirms that the Eternal alone is our refuge.

(Psalm 9:9, Psalm 46:1, 7, & 11, Ps.91:2, Prov.14:26, Heb.6:18-19).

Refuge is an anchor that guarantees life! Notice that these cities are situated west of Egypt, west being the way to YHWH and the way back to paradise. Refuge is Paradise restored. Refuge is Paradise in the midst of the storm. Refuge is abiding and flourishing in Yahshua, surrounded by pagan pressures.

Bamidbar/Numbers 35:12- Anyone who by faith places himself in a miqlat has refuge. In like manner every believer who chooses to hide in Yahshua has asylum despite being a murderer and being sinful. (Rom.3:23). Verse 15- This supernatural protection provided in the miqlat is for all

Yisraelites, including gentile settlers in their midst. Accidental murder is a type of the sin nature that doesn't always mean to sin but does so accidentally!

Much of our sin is not intentional, rather it is accidental. Verse 25- It is the people or congregation of Yisrael that point the way to the city and place of refuge. In like manner Yahshua commissioned us as Renewed Covenant Yisrael to point the way to the ultimate Miqlat. **MOSHIACH HIMSELF!**

The restoration of all Yisrael corporately comes about by pointing and witnessing to individuals about Yahshua our eternal Miqlat (Acts 1:6-8, Yochanan/Moshe/Markus/Mark 16:15-16, Mattityahu 18:18-20) and pointing them to HIM.

Bamidbar/Num.35: 26-27- Leaving the city of refuge meant certain death. In like manner, leaving Yahshua means certain death by the avenger (s.a.tan) the adversary, or devil. Verse 28- Reiterates Yah's will for us to live and abide in Yahshua without wandering outside for breaks or vacations. Since wandering outside His refuge is not His will and is deadly and dangerous.

Bamidbar/Numbers 35:25-28: Allows the sinner to return permanently to his land (a type of heaven), only when the Kohen HaGadol dies! In other words, the city of refuge will no longer be in Kanaan, but with the death of the Anointed One, heaven will be our inheritance. Moshiach also being a Kohen HaGadol. The sinner can return to his true possession which is a type of our heavenly mansions in the final heavenly city of refuge, after the death of the HIGH PRIEST (Ivrim/Heb.11:10, Yochanan/John 14:1-3).

Only when the anointed High Priest (Bamidbar 35:25-28, 32) dies is the saved sinner allowed to settle into his most permanent possession! The temporal city of refuge leads to permanent possession.

This earthly and heavenly salvation is free (Bamidbar 35:32)! No money is to exchange hands in its proclamation. (Gilyahna/Rev.22: 17, Mattityahu/Matt. 10:8)

Close: Bamidbar verse 34- All this refuge, earthly and heavenly, is given to Yisrael because YHWH dwells among us forevermore.