

Part 11 In The Series On The Restoration Of Israel:

THE BUILDING OF OUR NATION!

A CALL TO COMMITMENT

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LIVE AT AMI 2000 SATURDAY PM

Turn in your bibles with me to Yeshayahu (Isaiah) 51. Now I want to share with you while you're turning there, what Yahuwah has shared with me over the last week or so. I want you to listen very carefully!

OPENING PROPHECY

He has said to me that tonight and throughout this conference that He will be selecting! Now listen! We're here to worship Him amen! We're here to lift up Yahshua, Baruch HaShem Yahuwah. We're here to give Him glory! But while we are focusing our eyes and our heart and our attention on Him, listen, there is a selection process going on! Yahuwah said to me that He is raising up the frontline soldiers, the frontline replacements and the frontline comrades, who will stand in arms with the Woottens and the Messers and all those who are on the frontlines. His eyes are looking to and fro on the earth, looking for those that He can show Himself to be strong. So tonight He is watching over you, not only rejoicing over you, amein, but He is selecting, listen, He is selecting tonight and throughout this conference, those who

are going to be used to restore the Kingdom to Israel and the two-house restoration of our nation! Halleluyah!!

There is a selection process going on. He is selecting those whose hearts are right, who are willing to pay the price, who are willing to take it on the chin. And I am telling you that this weekend, listen, is a weekend of recruitment! Baruch Hashem Yahuwah! This weekend the Heavenly Father is recruiting those who will lift up the arms of those who are going forth with this wonderful message. Amein!

And I don't know about you brothers and sisters but it's a selection process that we should be honored to be part of. You think about that! We got together as a mishpocha [and yet] Yahuwah is selecting His people to put on the frontlines, this weekend. Are you and I going to be one of them? I believe so. I believe you're here tonight because you have been selected. Because you are chosen! Baruch Hashem Yahuwah!

Turn in your bibles please, to Yeshayahu 51:2. Lets back up into verse 1. *"Listen to me you who pursue righteousness, seeking Yahuwah. Look to the rock from whence you were hewn. And to the hole of the pit, from whence you were dug."* The Hebrew word for hewn is the Hebrew word **chatsav**. **Chatsav** means to birth, listen, by carving out. To birth by carving out. The quarry in verse 51 is a type of the rock hard religious systems of this world. This [chapter] is the blueprint on how to rebuild the nation of Israel. Halleluyah! If we look at these verses and study these verses, we will see Yahuwah the Father's blueprint, on how to rebuild and restore the two houses of Israel. If we see here in verse 1, the rock from which you were hewn, the word for hewn is **chatsav**. Who is the Rock of our salvation? He is Yahshua HaMahshiach. But if you'll notice, in verse 1 it says, *"listen those who seek*

Yahuwah", but [is also speaking] of those who seek Yahuwah here in these last days, as Yahuwah is restoring the Kingdom to Israel, as the two houses are made one. He says, **while** you're listening, looking and pursuing righteousness, *"look to Abraham your father."* Look at verse 2. *"Look to Abraham your father and to Sarah who bore you. For he was alone when I called him, I blessed him and increased him."*

Role Models

Brothers and sisters; those who pursue righteousness are commanded to seek Yahuwah, to listen to Yahuwah, and to look to Abraham. If we look to Abraham our father this evening, the father of the nation of Israel and to Sarah our mother, the mother of the nation of Israel, the bible says we will be pursuing the righteousness of Yahuwah. We will be seeking His righteousness. Amein. Baruch Hashem Yahuwah. Abraham was ***chatzaved*** from the quarry of the nations [goyim]; from the rock hard religious systems of this age [that age], in order to birth Israel. Yahuwah birthed this nation through Abraham and then renewed the promise in Isaac [and] renewed the promise again in Jacob. Amein. And birthed a nation. Brothers and sisters, it was the job of the patriarchs to bring forth the seed that would one day become the ***Melo HaGoyim*** [fullness of the nations Gen 48:19]. Exodus 4:22 says that Israel is Yahuwah's first born. Amein! And it was Israel; it was Israel, who was to change the nations with the salt that they would bring forth. The godly influence that they would bring forth. So how are we, as Angus says, and rightfully asks us and challenges us; how are we going to rebuild this nation? Practically speaking. Amein! In practical terms.

Well number one, we seek Yahuwah. Yahshua must be King

of all [that we say and do]. He is the King of Israel. He is the same yesterday, today and forever. He is Yahuwah He changes not. So Isaiah 51:1 [tells us] that we must look to Yahuwah and His Son Yahshua. Our orders, our marching orders, our instructions, must continually come from Him [and His Word]. That's number one! Number two; we look to Abraham our father (Isaiah 51:2) [and] to Sarah who bore you. So [for] those who seek Yahuwah [in these last days] we are told, that Sarah and Abraham both bore us and fathered us. Now look at the end of verse 2, [of] Isaiah 51. How many have your bibles with you? Wave at me! Baruch HaShem Yahuwah! Now look at the end of verse 2, look at the end of verse 2.

SETTING OUT ALONE

"For he was alone when I called him. And I blessed him and increased him." How are we going to practically build this nation? I have entitled this message: **"Building A Nation"**. It's not easy! It is difficult. But it can be done if we are pursuing righteousness, if we're seeking Yahuwah first. Amein! If while we're looking and pursuing righteousness and seeking Yahuwah and Yahshua to rule and reign over us, we keep our eyes on our father Abraham and on Sarah our mother who bore us. There's the formula! Its not in a new mission, its not in a new denomination, its not in a new alliance, its not in a new movement. It's right there in Isaiah 51! We must look to Abraham who fathered us, and to Sarah who bore us [as our role models]. Halleluyah! Is anyone with me tonight? I said is anyone with me tonight?

Abraham and Sarah this evening [through their lives] are going to show us great and mighty things through the Ruach Hakodesh. We need to look at them, study them, learn from them, and be exhorted in them and thus rebuild and restore

the Kingdom to Israel, and the two house restoration of Israel. Look to Abraham your father who was hewn like Yahuwah set-apart out of the quarry of the rock hard religious pagan systems of the nations. In Genesis 12:1& 2 Yahuwah tells [to] Abraham leave your country, leave your comfort zone [and] separate yourself from idolatry. All idolatrous influences. And brothers and sisters in case you don't know it you will know it very soon. **When you set out to preach this message, that there is not one part of Israel, but that there's two, parts of Israel (Jeremiah. 33:24), you're going to start out, you're going to set out, you're going to set forth alone.** There's not going to be a steering committee to hold your hand honey! There's not going to be [a] committee of support, there's not going to be an e mail list to help you, that you can carry with you in your time of need.

When you set out from the hard quarry, the religious systems, the religious denominations, the wrong teachings that we have received [in our youth], in our walk with Yahshua there's good news and bad news. The good news is your coming out of that [system]. And you'll be quarried, shaped, **chatzaved** [and] removed from that rock hard, dead, cold, sterile religious system and called to birth and to rebirth a nation Halleluyah! Give Him praise somebody! Give him praise in the house tonight! Halleluyah. Baruch HaShem Yahuwah! **You're going to start out alone!** The reinforcements, brothers and sisters will not come until you first set out alone. Yahuwah has given us a living example of Angus and Batya Wootten. There was no worship team in those days! There was no glossy magazine (the beautiful job that the Hueys have done with the Messianic Nazarene Yisrael Herald). There was no glossy magazine in those days. There were no affirmations and "atta boys" from the

believing community in those days. When they were called to rebirth this nation, as latter day prophets and that's the anointing they walk in and if you're under that anointing you also walk in that same anointing. **THEY SET OUT ALONE!** Like Abraham left Ur of the Chaldees.

But now go back to Isaiah 51:2. *"He was alone when I called him."* When you hear that still small voice calling [you] to preach the fact that there are two houses, not one. That the one house theory is wrong! That the church is not Israel! That the Jews alone are not Israel! But that Israel is both Jew and non-Jew, born again, blood washed, [redeemed] as members of the Commonwealth of Israel! Somebody give him praise tonight. I said somebody give him praise tonight! I said somebody give him praise tonight!

We're on a mission, we're people on a mission! We're human beings on a mission! We're looking to father Abraham, pursuing righteousness, seeking Yahuwah! You gotta look [also] to Sarah who bore you. You got to look to Abraham who fathered our nation, in order to duplicate in these last days, what Yahuwah has done through our fore fathers. But brothers and sisters it's a lonely place when you start [out]. But notice at the end of verse 2. Notice at the end of verse 2. *"I blessed him and increased him."* After you set out [by faith], listen, you will come to see brothers and sisters alongside of you. He'll increase your number; He'll increase your ministry. He'll increase [your] co-laborers. He'll increase the frontline soldiers that He's sending because you had the **chutzpah** [nerve] the gall, the tenacity, the backbone, the vertebrate, to step out alone and preach the two houses, when there was [hardly] no one else preaching it! Come on somebody!

When you have that backbone that vertebrate to step out, be

sure that you won't be alone [for long]. You'll be increased! Look at the end of verse 2. The blessing is in the increase. I said the blessing is in the increase! Brothers and sisters when you preach the truth about the two houses of Israel, coming together through the blood of Yahshua, you won't be alone for long. When you set out you will [eventually] be increased! But you got to set out alone! Halleluyah! How many know what I'm talking about? How many have experienced a little bit of what I'm talking about this evening? Halleluyah! But after setting out from the quarry, the hardness of manmade religion [man's definitions of who Israel ought to be], Yahuwah is now [tonight] calling you to see the unseen, think the unthinkable, be a visionary with **one vision**. Believe only what Abraham [our father] believed. [And receive the gift that only Abraham our father received].

One Promise

Listen to me brothers and sisters! Believe only what Abraham believed. (Hebrews 11:9, Genesis 15:4, Genesis 17:4.) He believed Yahuwah, and Yahuwah counted it to him for righteousness (Genesis 15). What did Abraham believe? What did Isaac believe? Hebrews 11:9 [teaches] that there was **one promise**. Yahuwah kept it simple! Amein? One promise! Can you count the stars, fathers of Israel? Nope can't count the stars. Can you number the sand on the seashore [fathers of Israel]? Nope, can't do that either! "*So shall your descendents be.*" And Avraham [**father of many Israelite nations**] our father believed Yahuwah and it was counted to him for...for...for... **RIGHTEOUSNESS!** Pursue, seek Yahuwah [and] seek [His] righteousness by believing what he [Abraham] believed! See, that's the problem! [keeping this calling simple]. When you set out alone eventually the reinforcements come into your life and you're multiplied in your mission, in your ministry [and] in your

outreach.

The bible says you won't be alone for long **if you don't get sidetracked**. If you realize, brothers and sisters, that one promise created Israel. A single promise created the people of Israel; and a single promise will restore the people of Israel. What created our nation? The promise of physical multiplicity, through the sperm (**zera**) of Abraham, Isaac and Jacob. What will restore that [same] nation? The same promise. The collection in the last days of THAT SAME SEED! Come on somebody! It's the same promise! A promise birthed this thing, birthed the people of Israel and that same promise with Yahshua through the **schlichim** (apostles) through the prophets, through the five fold ministry which has gone out into the nations (gentiles) to bring that [same] seed back home. Halleluyah!

Ya'll with me tonight? Amein. If you're with me say Halleluyah! If you love Yahuwah and the call that He's given you and chosen you for say Halleluyah! Now that's good. And we didn't even rehearse! Baruch Hashem Yahuwah.

Proper Discipleship In Messianic Nazarene Yisrael

Number three. Like Abraham, Isaac and Jacob, determine that every soul you save, (Yahshua through you), is an Israelite, must be treated as an Israelite, must be discipled as an Israelite, must be hewn (**chatzaved**), as Abraham, Isaac and Jacob were **chatzaved**, out of the worlds quarry, the hardness of the world's wrong doctrines. As you plant that seed, so shall it grow. If you disciple Israelites, you'll reap Israelites. For a double-minded man, the bible says in unstable in all his ways. I'm talking to somebody tonight. See, it's so simple. There's one promise. One promise birthed this nation one promise gathers this nation! Look to

Abraham our father, the ***tsur*** who was ***chatzaved*** from the quarry. See your ministry, your handiwork, (Ephesians 2:10) we are [called] His ***poemia***, His masterpiece, who was created in Yahshua and ordained for ***mitzvoth*** (good deeds) that we should walk in those works that He ordained for us. If you're in this room tonight, you have the call, the anointing, the commission the responsibility, for to whom much is given, Halleluyah, much is required! To whom much is given much is required! You know the truth but if your not sharing the truth and your not looking to Abraham and Sarah [as role models] on how to rebuild this nation, then what is happening brothers and sisters is we are leading men astray. But we are called to build this nation. And all we need to do is keep one promise. Yahuwah made it so simple, He knew we couldn't handle more. He knew we couldn't handle more. And so He says if you're listening to me, (Isaiah 51:1) if you're pursuing righteousness (Isaiah 51:1), then look to the ***tsur*** [rock] who was ***chatzaved*** and taken out of the quarry. Was Terhrah Abraham's father religious? Yes he was! Was he religious and hardened in his idolatry? Yes he was! Most of the people you are going to be reaching have been taught the one house [the Jews are all Israel] theory. [Some say, well I don't believe the two-house theory rabbi. Its wrong!] I have news for you! It's the one house theory that is incorrect! The two houses of Israel is truth! And when you know the truth, somebody, the truth will set you free (John 8:32).

The problem is we are getting [easily] sidetracked. Is it good to stop abortion? Yes. Is it good to fight euthanasia? Yes. But if you're in this room tonight, if you're called to this wondrous work, the restoring of the two houses of Israel, it is not [those good things] your call. All you have is one promise and I encourage you to follow through on that one promise. Halleluyah. But you are going to set out by yourself. Don't expect a big crowd and a big sendoff. When you know in

your heart that the truth of the two houses of Israel can reunite the people of Israel you're going to set out alone; BUT replacements [and] help is on the way. You'll be blessed and increased. For the harvest is plenty but the laborers are few, but at least you won't be alone [after setting out alone]. The [truly committed two house] laborers are few and far between, but He will never leave you alone. He's looking at your heart. Remember what I told you earlier tonight. He's looking for those, not who know everything Batya and Angus teach, not who are able to cite scriptures at the snap of a finger. He's looking for people and brethren and children of Yahuwah, who are willing to give out books, give out tapes, keep knocking and knocking until the door shall be opened, keep seeking and pursuing righteousness, the righteousness of our father Abraham, and Sarah who bore us. Halleluyah!

Multiplication

And so when you win souls and when you're acting out the Great Commission, following through, realize that you are in the noblest of tasks. That it is through the preaching of the [evangel and [the obedience] to the Great Commission, that we are [in fact] rebuilding the nation of Israel! He has privileged, honored, exalted you lifted you up and given you the honor to rebuild this nation and we must do so. But it doesn't come easy. We set out alone. And sometime we set out alone until we're blessed and multiplied in our mission. But in order to (listen brothers and sisters) in order to accomplish this mission, your goanna have to do what Abraham did. You're going to have to take some of the most precious doctrines, some of the most precious things you have been taught, some of the most precious truths that have been deposited in your life and put them on the altar of Moriah. There wasn't a whole bunch of folks when Abraham

was going to lay Isaac, the child of promise [on the altar], (in Isaac shall your seed be called). There was no one with him except a few servants.

Your Old Vision And Calling Must Die!

In other words what I'm sharing with you is those of you who have been in Jewish ministry and now you're called to the two houses of Israel, those [one house] days are over. Are you willing (I'm talking to you) to lay down your old vision, your old calling, your old ministry, your old understanding, for a new revelation of the new wine spoken of by the apostles and prophets? (Ephesians 3:6-9) Halleluyah! Halleluyah! Baruch HaShem Yahuwah! Brothers and sisters you're going to have to lay down your old calling. Many of us were called into the ministry. Many of us were called to share the things Yahuwah [previously] put on our heart. But sometimes [at this time], we look to Abraham our father. You have to be willing to carry your old calling and lay it down on [Mt.] Moriah, because if your willing to do that, listen, you will descend the mountain with a new and resurrected vision. Halleluyah. Leave the mountain with a new vision! You used to be called to Jewish ministry, now your called to reunite the two houses of Israel. You used to be called to teach the ["so-called church"] about the feasts. This may be a time to lay that down! How about going to the "so-called church" and asking them to live this thing? And raise their children in this thing [Messianic Nazarene Yisrael]. And celebrate the 14 of Aviv together [with other Messianic Nazarene Yisraelites]. And raising your children using the correct terminology, using Hebraisms, worshipping as Abraham [our father] worshipped. This may be a time, those of you who have been called to teach the Hebrew roots of the faith, to do what Abraham did, and walk up Moriah and say Father there was a time for that.

[Now is in fact the time to go back to those same students and curious folks and identify them as Ephraim and teach them what that means and what their responsibilities are as the returning "other" house of Israel. These are the days of the Elijah calling, that is calling you to turn the hearts of the children of Elohim (Ephraim), back to the fathers of Israel (Abraham, Isaac and Jacob), before we are smitten with the curse of permanent national division at Yahshua's return (Malachi 4:5-6)]

There was a time for [single purposed] Jewish ministry. Don't misunderstand me those things are important. But maybe now [you] and I need to look to the **tsur** [rock] who is **chatzaved** from the Grand **Tsur** and build a nation. See Abraham wasn't called out of Ur of the Chaldees, so he could have a nice apartment. So that his condo would have a little bit more breeze coming into a new condo. A little bit more breeze coming in. No! He was called to birth physically; physically birth a nation. But before he could do that, he had to lay down his vision, his understanding of things, to leave that mountain [of provision] with a new [providential] vision. The resurrection of Isaac in a type, he received Isaac back to life again, [and so the nation of Israel will be resurrected and brought back to life again perpetually continuing through Isaac, by those who willfully climb Moriah in their search for a new vision, through the death of the old one, though it was at one time the vision of promise!]

Birthing By Parents

In Genesis 26:4&5, Baruch HaShem Yahuwah, the promise of multiplicity that led to the **Melo HaGoyim** [is found] in Genesis 26:5 it says, let's turn there if you would (Bereshith). How many are enjoying this evening? I said how many are enjoying this evening? Bereshith. It's all in just looking at

Abraham and Sarah and we'll see how it's done. See the word nation as you're turning to Genesis 26:5, means in Latin and comes from the Latin word **natus**. And the Latin word **natus** means a birthing by parents. A birthing by parents. Religion is birthed by religious people. Pretty simple huh! Religions, denominations, are those [who] break into **denominations**, (meaning little nations) do so because they don't understand the grand nation they are already [a] part of! Denomination means little nation. That's why, listen to me good, listen to me somebody, that's why Yahuwah chose Angus and Batya Wootten. They were a married, happy, contented, called visionary, united couple. He uses couples to birth a nation. **He uses parents to birth a nation!**

But I'll tell you what! He's (Yahuwah) looking for parents! He's not looking for pastors; He's not looking for rabbis and popeyes. He's not looking for **apostolos, apostelos, missionarios** [missionaries]. He's looking for couples like Scott and Jane Diffenderfer, like Angus and Batya Wootten, couples who have a happy messianic home, who can birth, plant and disciple the next generation of Israel. Give Him praise somebody! I said give Him praise! You're so quiet on me tonight.

Do you understand the difference between nation building and religion? Abraham and Sarah were called to birth a nation. The Latin word **natus** means a birthing by two parents. That's why this couple birthed this thing! Yahuwah USED them! They were two parents ready, willing and able, to perpetuate the restoration of the seed of Israel. And I'm talking to the married couples in this room. Look at the people Yahuwah is using. If you're a rabbi or you're a pastor, or you're a minister, get your house in order honey and get it in order quick and do diligence to do diligence. Because the stronger your house is, the more you will be used to birth this

nation. For a man who does now know how to rule his own house, how will he or they be a restorer of the breach and how will they build a nation [birthing healthy spiritual children]. How will they rule the house of Elohim? Amein? [This is not to say that Yahuwah will not use singles in two-house restoration. Of course He will! But historically He has and will continue to use nurturing parents, since the need for tender parental nurturing is so needed as the dispersed of Judah and the outcasts of Israel (Isaiah 11:12) return from the earth's four corners. Parents are nurturers and role models.]

Like the disciples, like the patriarchs, if you look in Genesis 26:5, here's why these parents [Abraham and Sarah] were chosen to **natus** [Israel]. Here's why Abraham was the **tzur** [rock] from the **Big Tzur** who was **chatzaved** from the **Big Tzur**. Halleluyah.

(Is anyone with me? If you're bored raise your hands! I can't see anything anyway, it doesn't matter! The lights!)

Parents Who Lived Torah

Bereshith (Genesis) 26:4 [listen], *"I shall increase your seed, like the stars of the heavens, I will give all these lands to your seed"* [notice **lands**]. Not just the land of Israel [but] lands! Now look at verse 5. *"Because Abraham obeyed my voice, guarded my charge, my commands, my Torah and my Torot."* Why did Yahuwah choose Abraham and Sarah? [I'm talking to those who pursue righteousness, those who seek Yahuwah, those who are willing to look to the rock from which you were **chatzaved**. Why?] Because they KEPT TORAH! The Torah was reconfirmed at Mt. Sinai on Horev, but it was given [first] to Abraham, because if it wasn't, he couldn't obey it. So the next time one of your Ephraimite

brothers says, "we're not under the law", what you can say is, Abraham and Sarah were chosen to **natus** or in Hebrew **nolad** the nation because of their Torah observance.

Listen. You're going to set out alone until [some of] the multitudes come to help you. Your going to have to lay down your old ministry, I'm talking to someone. I'm telling you those of you who are called to a specific ministry, whether its to minister to homosexuals, to minister to aids patients, I'm telling you may have to walk up Moriah and lay that thing down to get the calling, the anointing and the vision that Yahuwah is giving to [Israelite] parents. He's looking this night for parents. Parents who are willing to carry this pregnancy to term. Now Abraham and Sarah were chosen because they were Torah observant. For those of you who are offended by those terms, I rephrase it: Torah honoring. Amein? Honor Torah! How many of us had ever thought [or understood] that the reason we are to look to Abraham and Sarah is because they were Torah observant? And they were! They had a love for Torah. Listen. Listen.

Yahuwah will only allow you to produce fruit and entrust you with his new vision for the two houses of Israel, if you like Abraham and Sarah walk in the Spirit of Torah. If your still not sure that Torah is for your house, this message is not for you. Yahuwah will only use those parents who are one, who are **basar echad**, one flesh, who are reconciled [and submitted] to each other in a happy [faithful] relationship. And [then He will certainly] entrust them with this [two house truth] because He knows that their seed, the seed of Jacob, will be raised in a Torah observant home. Come on somebody! Turn with me back please to Yeshayahu 51. Is anyone enjoying?

Great. Nick is enjoying, I can see you brother Baruch

HaShem Yahuwah. And I can see you, and I can see you Rivkah.

Yeshayahu, back to Yeshayahu [Isaiah] 51. Only His nation..... (Well rabbi, how do I know if I'm an Israelite? You know you talk about Judah and the Ephraimite thing, you know, how do I know? You want to see it, tonight from Isaiah 51? If you're willing to look at Abraham, [if] you're willing to look to your mother Sarah who bore you, as you seek and pursue Yahuwah's truth and reject the one house theory of the church and Messianic Judaism. (I'm tired of theories, I want truth.) Baruch Hashem Yahuwah! Here it is. Verse 4. Listen to me my people [**AMI**]. Abraham and Sarah are your role models for guidance. **AMI means my people, His nation**. Look at verse 4. "Listen to me **AMI**, and give ear to me my nation [my AMI], my nation; for the Torah goes forth from me and my right ruling I set as a light to the nations." Listen, his nation, a telltale sign of **His nation** are those who listen to the Torah of Messiah and go down to verse 5, of Isaiah 51, "my righteousness is near". Who is **Yahuwah-Tzidkanu**? Yahshua. The Messiah is near! "*My righteousness is near, my deliverance will go forth, [and] and my arms judge peoples. Coastlands wait upon me, and for my arm they wait for expectantly.*" What is the arm of Yahuwah? [It is a metaphor for] His salvation. His deliverance. Amein? Who is the salvation of Yahuwah? Yahshua. Amein. So those who are waiting for salvation, will also wait for the Torah (verse 4) that goes forth from this same arm, [which is said to be a] (**zeruah netuyah**) [or] outstretched arm in Hebrew, [a metaphor for Israel's Messiah].

Those who listen to Torah are those who are waiting for His righteousness. Who is His righteousness? Yahshua. So Yahshua came to reintroduce Torah to those who will rebuild the two houses of Israel, even as He introduced Torah to

Abraham and Sarah to birth this thing in the first place. You won't make it without Torah. You can listen to the systems of religion, that hard quarry, that Yahuwah is calling you to be **chatsaved** from [and] to reject. Amein? Is anyone with me? And so that's how we rebuild Israel. You cannot rebuild this [nation] without Torah. You can try but you can [and will] fail. He is willing to use couples dedicated to Torah, dedicated to leaving an old vision on the altar. Dedicated to setting out alone [when necessary].

When Moshe Koniuchowsky started preaching this stuff, he was alone. (Sometimes I think I'm still alone!) It's a good thing I have a helpmate. **Oy vey!** For those very special times of loneliness. But He will bless you and increase you for it is His heart it is His desire, it is His will. The safest place to be brothers and sisters is in the will of Yahuwah! The safest place. You can't be harmed even by a tail falling on a stage [as happened during the message as Rabbi's belt fell at his feet earlier during the message]. So the fact that you love Torah, can we talk? The fact that you love Torah is not your normative "church" thing. Let's be honest. I mean let's be honest. I'm not going to dump on the "church" but let's be honest! In other words this supernatural love for Torah [among non-Jewish believers] didn't come from those systems. And traditional Judaism is too busy trying to convert you to become Jewish, so that you can "become acceptable" so that they had no time to teach you true Torah. Amein? This love for Torah was endued from on high. The wisdom on high is easy to be entreated, pure [and it is] Torah undefiled.

Listen to me! I'm talking to Ephraim know. How many Ephraimites do we have here? Ephraim raise your hands; don't be ashamed! You love Torah, which is not done normally in the religious world. Those who love Yahshua in the religious world don't normatively love Torah. That is one

of the signs that you know that you are an Israelite. Or you're in the process of being transformed and repatriated back into the nation (Rev. 18:4). Grafted back in. Your [recent] forefathers were Irish, Scottish, German, Dutch; it doesn't matter, in these last days [because] He is opening your eyes and the scales are falling. Is anyone with me?

Sarah And Discernment

Go with me please to Genesis 21, back to Bereshith 21. I'm going to bless you with this! Is anyone getting blessed this evening? Give Yahuwah a clap offering. I feel His Ruach. I'm so honored, we should be so, honored, to be part of this thing, to be part of this thing! Many are called but few are chosen. In Genesis 21 verse 10, the bible also said in Yeshayahu 51:1-2, not just father Abraham, but look to Sarah. In other words what can Sarah teach us, that we need in these last days to rebuild (Israel) this nation? They were a couple, they were a Torah observant couple and they were a couple willing to lay aside Issac on the altar of sacrifice and receive a new vision, a resurrected Isaac, a type of Yahshua, and the Kingdom He would bring. But what else? What can we learn from Sarah? What can we learn from Sarah [meaning the first *princess, ruler and governor* to overcome the flesh. Strong's H # 8297 from 8269]

Look at Bereshite 21 verse 10. She said to Abraham "*drive this female servant and her son out. For the son of this female servant, shall not inherit with my son Isaac.*" Go down to the end of verse 12. Genesis 21:12B. "*Whatever Sarah has said to you*", Yahuwah said to Abraham, "*listen to her voice. For in Isaac shall your seed be called.*" Brothers and sisters. After a season of laughter, because when Yahuwah first comes to you and tells you that he is going to use you to restore the two houses of Israel, He's going to use you bring

His Israelite flock out of the "church system", immediately if you and I are normal, we enter into, a season of laughter. Me. Who am I? But when that period of laughter departs, then a period of restoration and calling and anointing and sanctifying and enabling for the task to birth this nation sets in. And what is that? *"Look to Sarah your mother who bore you."* What did Sarah do? She said to Abraham, now listen Uncle Abe, Abe cast out that bondwoman, because Elohim has said that that son of the bondwoman shall not be heir with my son Isaac.

Brothers and sisters. Listen carefully! Be steadfast. After allowing yourselves an initial stage of laughter, drive from your dwellings mockers, scorners, and ridiculers, of the two-house message. Share with them; lovingly instruct them, spend some time with them. But eventually if they mock it, if they tread it under foot. Amen somebody! If they count it an unholy thing. Don't let those mockers abide and dwell with you [and in your minds or hearts]. Put them out so you can go free in your course [and in your destiny].

Brothers and sisters. When Nehemiah was building the walls of Yerushalayim, [like Sarah our mother] he was able to discern the difference between distraction and a ceasing [disruption]. And he kept working through the distractions. We need to know the difference between a distraction and those who would specifically come to stop [disrupt] the work. When someone comes to stop [disrupt] the work of the two houses, you do not stop. You do not stop! You keep going, and you say I will rather cast out [of my mind and heart] the mockers, but I will continue to rebuild this kingdom and restore the Kingdom to Israel. Halleluyah somebody!

And I don't know what I am going to do because I've got to close. No I've gotta close. But brothers and sisters. Sarah

could not mother many Israelite nations [which she was destined to do], until she was willing to drive out the Egyptian. Amein? The obstacles that are in our paths [we need to keep working through and simply discern them as distractions which cannot remove our destiny and calling, that has been irrevocably been given to us by Yahuwah our Heavenly Father] keep working. Drive them out of your sight [heart and mind] do not stop the two-house work over distractions designed to trap you.

[But when you spot a Hagar or an Egyptian who may be a worldly carnal concerted weapon in S.A. Tan's hand, then like Sarah you take the sword of the Spirit and the firmness of conviction and thrust them out with great force because they had come to cause this great end-time work to cease. This our mother Sarah did and so must we!

In Romans 4:16 we see that the faith of Abraham was to see Sarah's dead womb as greatly alive. So much alive that he was able to see her barren womb by grace through faith, turned into a womb birthing many Israelite nations! (Romans 4:18-19). In order for us to rebuild this nation we must learn to view Sarah's womb as Abraham our father did. Able to birth millions (myriads) of Israelites even today, even in our midst, if we will only look to Sarah our mother, who encouraged Abraham to see those things that are not as though they were (disruptions as obstacles needing to be removed) and have her boldness to not compromise with disruptions in the rebuilding of our Israelite family. According to 1st Keefa (Peter) 3:5-6, we are Sarah's little Israelite children, when we learn obedience to divine governmental authority over us, while we continue to do well in rebuilding the 2 houses and when we walk in [the] total faith that we can work through the nagging distractions and throw out the

more major disruptions. When we mimic this quality of our mother Sarah (discernment), we will see by faith her dead womb still alive in this age and still ready to birth and house returning baby Israelites.]

Like brother Silver said [about minor nagging distractions] just ignore them. Answer them when you have to if they distract you but **keep working** [like Nehemiah when he was distracted DAILY! But learn to handle the disruptions forcefully without any compromise whatsoever, even as Sarah the princess who governed her house well.]

Amein? Keep working! Shalom we love you and good night. We love you.