



Remembrance To Moed

Sermon Notes

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All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Echah/Lamentations 2:5 From the 1st of Av through the 9th of Av/the 5th month, traditional Yahudim obtain from meat and conduct no weddings. Tisha b Av, or the 9th of Av is a traditional holiday commemorating a series of uncanny events, all directed against Yisrael and Yahudah. **While this holiday is not a moed commanded by Torah, it was in fact celebrated early in Yisrael's history. It continues to this day as a fast day.** Echah/Lamentations is read to remember this day.

- According to the Talmud on the 9th of Av in 1281 BCE Yisrael was forbidden to enter Kaanan.
- In 586 BCE Solomon's Temple was burned and mass deportation (42,360 people) to Bavel. Also the temple was burned on that day.
- 70 CE the second temple was also destroyed on the 9th of Av. Jewish galut/exile begins prophesied by Yahshua in Mattityahu 24 and Luqa 21.
- 130 CE Hadrian the Roman Emperor plows Yahrushalayim (Jerusalem) and levels it. He puts down the 1st Yahudite (Jewish) revolt on the 9th of Av.
- 135 CE Bar Kochva defeated in his revolt against Rome over Judea (Yisrael). Judea then erroneously called Palestine by Hadrian also on the 9th of Av.
- 805 CE Blood Libel in Europe that "Jewish matzah is made with Christian blood" first appears on the 9th of Av.
- 1187 CE Crusaders march to the Holy Land on the 9th of Av.
- 1290 CE King Edward I of England banishes all Jews from England. They are given three months to leave; the edict was given on the 9th of Av.
- 1352 CE France expels all 40,000 of its Jews on the 9th of Av.
- 1492 CE The Spanish Inquisition is born and the expulsion of the Jews is to take place on the 9th of Av. If any Jew stays behind he or she is to be put to death. Columbus was one thought to be a Jew, he left.
- 1496 CE Portugal following Spain's example expels all its Jews.
- 1938 Adolf Eichman blueprints the "final solution" of mass extermination and genocide of all the Jews of not only Germany but all of Europe. Presented to Hitler on the 9th of Av.

Present: Serves as a bridge of repentance and hope of the future. Ivrim (Hebrews) 8:2-5, 9:11-14, 9:22-24. Today's Temple cannot be destroyed.

Future: Z'charyah (Zachariah) 8:19 YHWH promises to turn the fast of the 5th month into a joyous time as well as an appointed time (moed).

19 This says YHWH tzeva'oth; The fast of the fourth month,^[1] and the fast of the fifth,^[2] and the fast of the seventh,^[3] and the fast of the tenth,^[4] shall be to Beit Yahudah for simcha and gilah, and joyous pleasant moadim;^[5] therefore love the emet and shalom.^[6]

No doubt this is still a yet unfulfilled millennial promise. The City is NOW being rebuilt and under construction. Ezekiel (Yechezkel) said that when construction is completed Yahrushalayim's name will be known as "YHWH Shema." Only redeemed Yisraelites (the 12 tribes) will be there Yechezkel 48:30! Yechezkel 46 teaches us that Nasi Moshiach (Prince Messiah) will conduct and oversee restored temple worship. Yechezkel 44:48 gives us many minute details.

2 (Tesloniqyah/Thessalonians) 2. Gilyahna/Revelation 21:22 The Tabernacle in Heaven will be gone during eternity since it will be rebuilt on earth!

22 And I saw no Sukkah in it: for the Master YHWH El-Shaddai and the Lamb are the Sukkah of it. And "YHWH will be Shama!" WITH US!

[1] The 4th month fast commemorates the breach in Jerusalem's walls.

[2] The destruction of the Temple on the 9th of the 5th month.

[3] The fast commemorating the murder of Gedaliah.

[4] The fast commemorating the start of the siege against Jerusalem.

[5] This is the answer to the question of those who came earlier from Medo-Persia wanting to know if they should continue in the various fasts of Judah, which were man-made. Here YHWH says that in the great restoration of all things, He will take these various days of fasting like that of the 9th of the 5th month and the fast of Gedaliah in the 7th month and literally turn them into appointed times, somewhat equal and similar to the current feasts of Leviticus 23.

[6] Efrayim will be invited and expected to rejoice with Judah, based on the principle of Yisraelite brotherhood to "rejoice with those who rejoice" as found in the Renewed Covenant.