**REMEMBERING WITH NEW ASSISTANCE FROM THE ZADOKITES!**

**9-19-18 Sholiach Moshe Yoseph Koniuchowsky**

***Hebrew-Zachor-Greek mimnéskó: to remind, remember, recall, mention.***

**Wayiqra 23: And  spoke to Moshe, saying,   
24 *Speak to the children of Yisrael, saying, In the seventh month, on the first yom of the month, you shall have a Shabbaton, a remembrance of blowing of shofar blasts, a miqra kodesh.*25 *You shall do no laborious work on it: but you shall offer an offering made by fire to* *.***

***Bamidbar 29:1 And in the seventh month, on the first yom of the month, you shall have a miqra kodesh; you shall do no laborious work: it is a yom of blowing the trumpets for you.***

***Also read Numbers 10:10* That’s it…so what exactly are we remembering? The works of YHWH!**

**Some say the creation of the world. But let’s not speculate. Others say it’s the 1st of 10 days of awe, begging YHUH for forgiveness; but we have forgiveness by grace in Yahusha and thus we don’t beg for what we already have been granted by His love and His righteousness. If this is that Shabbat Shabbaton of ZACHOR-REMEMBERANCE and it has nothing to do with atonement or sins or creation, what exactly does SCRIPTURE require us to remember, alone individually and collectively as the bride of Moshiach? I mean we want to celebrate the feast the way Moshiach wants us to, not the way man does; man has twisted this day into another one of those religious celebrations, including torturing the soul and begging for what we already have. Another thing Yom Teruah is not is ROSH HASHANNA or the biblical New Year, as we all know that, that is in Aviv the Spring; not the fall. So even that is not a reason to remember.**

**Here then is what we ARE to remember. Let us blow the shofar after each remembrance!**

**Jubilees 5:29 and on the first yom of the seventh month all the mouths of the abysses of the earth were opened and the mayim began to descend into the deep below.**

**Jubilees 6: 23 And on the first yom of the first month and on first yom of the fourth month, and on the first yom of the seventh month and on the first yom of the tenth month are the annual yamim of remembrance and the yamim of the seasons in the four divisions of the year. These are written and ordained as a testimony le-olam-va-ed.**

**24 And Noach ordained them for himself as feasts for the generations le-olam-va-ed, so that they have become thereby a memorial unto him.[[1]](#footnote-1)**

**Jubilees 12: 16 And in the sixth week, in the fifth year of it, Avram sat up throughout the night on the first yom of the seventh month [Yom Teruah & the Feast of Noach] to observe the stars-cochavim from the evening to the morning, in order to see what would be the character of the year with regard to the rains and he was alone as he sat and observed.**

**17 And a word came into his lev and he said: All the signs of the stars-cochavim and the signs of the moon and of the sun are all in the hand of HWHY. Why do I search them out?**

**18 If He desires, He causes it to rain, morning and evening; And if He desires, He withholds it and all things are in his hand.'**

**19 And he prayed that night and said, 'My Elohim, HWHY Most High, You alone are my Elohim, And You and Your dominion have I chosen. And You have created all things and all things that are the work of Your hands.**

**20 Deliver me from the hands of evil ruachim who have dominion over the thoughts of men's hearts and let them not lead me astray from You my Elohim. And establish me and my seed-zera le-olam-va-ed that we go not astray from now on and le-olam-va-ed.'**

**21 And he said, 'Shall I return unto Ur of the Chaldees who seek my face that I may return to them, am I to remain here in this place? The right path before You prosper it in the hands of Your servant that he may fulfill it and that I may not walk in the deceitfulness of my lev, O HWHY my Elohim.'**

**22 And he made an end of speaking and praying and behold the Word of HWHY was sent to him through me, saying: *'Get up from your country and from your kindred and from the bayit of your abba unto a land which I will show you and I shall make you a great and numerous nation.***

**23 *And I will bless you and I will make your name great and you shall be blessed in the earth and in you shall all families of the earth be blessed-mixed. And I will bless them that bless you and curse them that curse you.***

**24 *And I will be an Elohim to you and your son and to your son's son and to all your seed-zera: fear not, from now on and unto all generations of the earth I Am HWHY your Elohim.'***

**25 And HWHY Elohim said: *'Open his mouth and his ears, that he may hear and speak with his mouth, with the language which has been revealed'; for it had ceased from the mouths of all the children of men from the yom of the overthrow (of Bavel).* [[2]](#footnote-2)**

**26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.[[3]](#footnote-3)**

**27 And he took the books of his avoth and these were written in Hebrew and he transcribed them and he began from now on to study them and I made known to him that which he could not (understand) and he studied them during the six rainy months. [[4]](#footnote-4)**

**Jubilees 31:3 And he went up on the first yom of the seventh month to Bethel.[[5]](#footnote-5) And he built an altar at the place where he had slept, and he set up a pillar there and he sent word to his abba Yitschaq to come to him to his sacrifice and to his eema Rivkah.**

**4 And Yitschaq said: 'Let my son Yaakov come and let me see him before I die.'**

**5 And Yaakov went to his abba Yitschaq and to his eema Rivkah, to the bayit of his abba Avraham and he took two of his sons with him, Levi and Yahudah and he came to his abba Yitschaq and to his eema Rivkah. MIQRA QODESH ON TERUAH!**

1. **The 4 season makers became the 4 feasts of Noah and are the key to the Enoch calendar.** [↑](#footnote-ref-1)
2. **Hebrew was restored to Abraham first after the tower fell.** [↑](#footnote-ref-2)
3. **Confirms that Adam and Eve spoke Hebrew with YHUH.** [↑](#footnote-ref-3)
4. **Even with tremendous revelations, some study is still required. 2nd Tim 2:15. No doubt he devoured the writings of Noah and Enoch both written in Hebrew as stated earlier in Jubilees.** [↑](#footnote-ref-4)
5. **Feast of Trumpets.** [↑](#footnote-ref-5)