



The Balm Of Gilead Pt. 2

Sermon Notes of Message Delivered At B'nai Yahshua Synagogue & Internationally On
Month 9 Day 14 or 11-27-04

By Rabbi Moshe Yoseph Koniuchowsky

Join the growing family of Video and/or Audio Club members! For the full message to share with
family and friends around the globe go to:

<https://yati.hosting-advantage.com/AUDIOVIDEOCLUB.htm>

Devarim chapters 28-32-Even the blessings and curses of Devarim chapters 28-32 are conditional based upon full Torah compliance and the key principle of Yeshayahu 8:20. One cannot break free from those curses, without full Torah compliance and any claim that freedom can come otherwise, is a medicine of Babylon/Egypt, and not a balm of Gilead.

Tehillim 106:32 Moshe became sick because of Yisrael's rebellion! Did Moshe lack faith?

2Kings/Melechim Bet 4:19-The sunstroke of the Shunammite's son.

17 And the woman conceived, and bore a son at that season that Elisha had said to her, according to the times of chayim.

18 And when the child was grown, it came to pass, that he went out to his abba who was with the reapers.

19 And he said to his abba, My head, my head. And he said to a lad, Carry him to his eema.

20 And when he had taken him, and brought him to his eema, he sat on her knees until noon, and then died.

Asa's disease in his feet 1Melechim/Kings 15:23, for which he sought the aid of physicians in vain. 23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the Scroll of Divre HaYamim about the melechim of Yahudah? Nevertheless in the time of his old age he was diseased in his feet.

24 And Asa slept with his ahvot, and was buried with his ahvot in the city of Dawid his abba, and Yahushaphat his son reigned in his place.

2Ch 16:12 And Asa in the thirty-ninth year of his reign was diseased in his feet, until his disease was exceedingly great: yet in his disease he looked not to יהוה, but to the physicians

Micha 6:13 *Therefore also will I make you sick in smiting you, in making you desolate because of your sins.* YHWH brought sickness in Yisrael in Micha's days.

Psalm 119:71, 75 King David said this about his afflictions: "It was good for me to be afflicted so that I might learn your decrees...I know, O YHWH, that your laws are righteous, and in faithfulness you have afflicted me."

"YHWH hath chastened me sore: but he hath not given me over unto death," Psalm 118:18. "Before I was afflicted I went astray: but now have I kept thy word," Psalm 119:67.

John 11:3-4 Therefore his sisters sent to Him, saying, Master, see, he whom You love is sick.

When יהושע heard that, He said, *This sickness is not to death, but for the tifereth of יהוה, that the Son of יהוה might be esteemed by this.* Here sickness is said to bring glory to YHWH!! **We may not like that but that's what it says!** Yochanan John 9:3 says the same thing!

2 And His talmidim asked Him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 יהושע answered, *Neither has this man sinned, nor his parents: but that the works of אלהא should be made manifest through Him.*

Maaseh Shlichim/Acts 9:36 Now there was at Yapho a certain talmida named Tavitha, which by interpretation is called Dorcas: this woman was full of tov mitzvot and kind acts that she did.

37 And it came to pass in those days, that she was sick, and died: who when they had washed her, they laid her in an upper room.

Qorintyah Bet/Second Corinthians 12:7-11 Rav Shaul was blind and YHWH's rebuke was that His grace was sufficient for Paul. He gloried in his weakness not in a physical healing. Assyrian healers glory only when others are madder physically strong. Rav Shaul had offended those who

believed he wasn't a real man of YHWH, due to his ongoing illness and lack of healing. Hear the word:

12 Yisraelite brothers, put yourself in my place, just as once I put myself in your place. You have not offended me at all.

13 You know how through weakness of the flesh I proclaimed the besorah to you before.

14 And in my trial that was in my flesh you did not despise, or reject me; but received me as a malach of אלהא, even as Moshiach משיח.

15 Where then are the brachot and rachamim you had towards me? For I bear you record, that, if it had been possible, you would have plucked out your own eyes, and have given them to me.

16 Have I therefore become your enemy, because I tell you the emet?

From this passage of scripture it is crystal clear that a sickness can lead us to a deeper love of YHWH. It can lead to spiritual growth and our better serving and honoring Him. To say that YHWH wants everybody healed contradicts the clear teachings of His Word

1 Qorintyah 15:42–44-Our present bodies are said to be perishable and weak. It is decaying 2 Cor. 4:16. They are meant to decay not be permanently fixed. Death and disease will be a part of the human condition until that time when we receive resurrection bodies that are immune to such frailties 1 Cor. 15:51–55. That's what Scripture teaches.

Ivrim/Heb. 11:35b-39. v 37 Many faithful believers suffered from sickness no doubt and died in faith. All these have received a TOV report from YHWH regarding their emunah! Even though they weren't healed or delivered from trials and affliction/sickness.

We glory in tribulation." Romiyah 5:3. "For our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory." II Cor. 4:17. "If any man suffer as a Nazarene Yisraelite, let him not be ashamed." I Kefa/Peter 4:16

2nd Timothy 4:20-Rav Shaul left people sick. Why?

I Timothy 5:23-Timothy was never healed. Why?

Phil. 2:25-30-Epaphroditus became ill because he considered YHWH's work more important than his own health.

Acts 5:15-16-Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one,"

Compare this to modern faith healing? Modern faith healers never heal all the people who come to them. And the few they do have disease return most of the time! Have you ever noticed that? Why does disease return? Because Torah is the follow-up maintenance plane without which healing cannot be maintained so why waste your time in the first place. The man or woman who prays for you has to be in the camp of Yisrael and LIKE ELIJAH! Himself a bonafide Torah keeper! The duty of visiting the sick is referred to in Yechezkel/Ezekiel 34:4,16, and by YHWH in the description of the Judgment scene (Mattityahu/Matthew 25:36,43). How can sick believers be visited if all believers are supposed to be healed?

He that visits the sick lengthens his life, he who refrains shortens it," says Rabbi Ischanan in Nedharim 29.

Key point: Unlike Egyptian based healing based on medicines and manmade formulas where man is sovereign, when Yahshua heals in the gospels, no one ever loses their healing or needs to return every 3 months for follow-up training, or health maintenance. All were FOREVER AND PERMANENTLY HEALED without exception, with just the power of His word! That is Divine healing. It lasts a lifetime. Religious healing other the other hand requires hours of study, schooling, seminars and follow-up and often still leaves the sick in the same condition.

Points For True Healing as outlined by Yaakov the first Rabbi of the Yisraelite community in Yahrushalayim-

Yaakov 5:14 Temporal healing prayer comes **from local torah obedient elders**, who have the testimony and the witness, not from Babylonian sin searches of condemnation! Note that these are elders not faith healers who are called.

Yaakov 5:14-16-We should call on other Torah obedient believers to pray for us when we are ill.

Yaakov 5:15 **IF** a sin is related to an illness. NOT ALL ILLNESS comes from sin!!!!

The fervent prayer of the faithful accomplishes much. The prayer of the righteous. That is, the prayer of those who keep YHWH's commandments. It is necessary to keep YHWH's commandments if our prayers are to accomplish anything of significance. The example of Eliyahu is given here to illustrate this point. If one is not a Torah keeper they are not called a tzadik/righteous man and they have no business praying or ministering to you even if you think they have some meat to offer! Lets look closely at these verses.

14 Is any sick among you? Let him call for the shamashim of the congregation; and let them make tefillah over him, anointing him with oil in the Name of יהוה:

15 And the tefillah of emunah shall save the sick, and יהוה shall raise him up; and if he has committed sins, they shall be forgiven him.

16 Confess your faults one to another, and make tefillah one for another, that you may be healed. The effectual fervent tefillot of a tzadik man is powerful accomplishing much.

17 Eliyahu was a man subject to many emotions as we are, and he made tefillah earnestly that it would not rain: and it rained not on the earth for three years and six months.

18 And he made tefillah again, and the shamayim gave rain, and the earth brought forth her fruit.

19 Yisraelite brothers, if any of you does stray from the emet, and one of you turns him back;

20 Let him know, that he who turns the sinner from the error of his derech, shall save a being from death, and shall even wipe out a multitude of sins.

Were the shlichim all healed and whole when they died? Source :

The Search for the Twelve Apostles

- Kepha crucified in Rome 60-65 AD
- Yaakov son of Zavdi Killed in Acts 12:2
- Yaakov Yahshua's brother thrown off the pinnacle of the temple
- Phillip-Some traditions say he ministered in Parthia (central Asia Minor), lived in Hierapolis (near Colossae and Laodacia in Asia Minor), and died by crucifixion and stoning
- Bartholomew/Nathaniel-He is said to have been martyred in 68 AD at Albanus (modern Derbend), being skinned alive and then beheaded at the command of the Armenian king Astyages.
- Thomas In the apocryphal *Acts of Thomas*, originally composed in Syriac, his martyrdom is cited under the king of Mylapore at Madras, where are to be found St. Thomas Mount and San Thomé Cathedral, his traditional burial place. He is said to have been killed by Brahmins in Mylapore while in prayer, by stones and darts, and run through by a lance.

- James, Son of Alphaeus martyred in Persia
- Judas Thaddaeus Tradition tells us he was martyred in Persia, clubbed to death and his head was then shattered with a broad ax.
- Simon was called the Canaanite or Zealot. in Persia, where he was martyred along with St. Jude
- Matthew-Martyred but not sure where.
- John- DIED OF SICKNESS AND OLD AGE on Patmos.

Close-Rev 22:1-2 And he showed me a pure river of mayim chayim, clear as crystal, proceeding out of the kesay of יהוה and of the Lamb. 2 In the midst of its street, on either side of the river, there was an eytz-chayim, that bore twelve kinds of fruits [for Yisraelites alone], and yielded their fruits every month: **and the leaves of the eytzim [Torah] were for the healing of the nations. Egyptian healing lacks healing leaves. True healing is an eternal inheritance not a temporal solution as it is often taught today.**

3 יהוה will strengthen him upon his sick bed: You will bring recovery for his sickness on his bed.

Psalm 41:3

O יהוה my Elohim, I cried to You, and You have healed me.

Psalm 30:2

20 He sent His Word, and healed them, and delivered them from their destructions.

Psalm 107:18-20

21 *Beware of Him, and obey His voice, provoke Him not; for otherwise He will not pardon your transgressions: for My Name is in Him.*

22 *But if you shall indeed obey His voice, and do all that I speak; then I will be an enemy to your enemies, and an adversary to your adversaries.*

23 *For My Malach shall go before you, and bring you into the land of the Amorites, and the Hittites, and the Perizzites, and the Kanaanites, and the Hivites, and the Yevusites: and I will cut them off.*

24 *You shall not bow down to their elohim, nor serve them, nor do after their works: but you shall utterly overthrow them, and without fail break down their images.*

25 *And you shall serve יהוה your Elohim, and He shall bless your lechem, and your mayim; and I will take sickness away from the midst of you.*

26 *There shall nothing miscarry, nor be barren, in your land: the number of your days I will fill.*

Exodus 23:25 Healing and barrenness is healed in THE NAME since Yahweh's Name is in YAHSHUA and those who pray outside of HIS NAME and Torah light do not meet the IF conditions set forth here.