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Opening thought

In this part of the study, I am going to try to review things that were said in part one, and bring definition and description to certain words that will now be imperative in understanding this study and future parts of this study. I will also revisit the key reminders of part one so that I can continue to build my case for the 'Return of the Nephilim'.

It is very important that one studies and remembers the KEY words that are in this study as it will in my opinion build an irrefutable case of not only Nephilim but other strange occurrences surrounding fallen Malachim/Angels in the coming last days.

I pray once again you are blessed and enjoy this study.

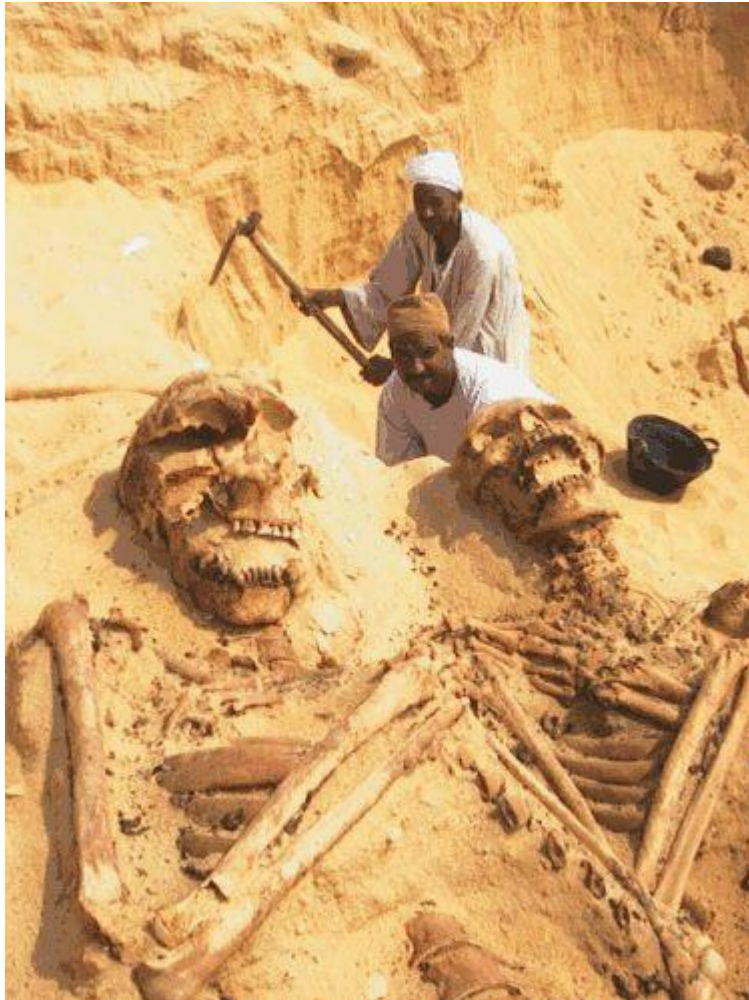
Style

This study will be a bit more complex and probably will take for you to not only open scripture, but verify the information by using a dictionary or biblical concordance and other reference guides. I always encourage for you to always verify what you've been taught no matter who's teaching. Now on to our study...



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Return of the Nephilim Part II



In our last study we learned of the words; Nephilim, Nephah, Bene'Ha Elohim, The Benoth Adahm. Now let's review these definitions:

Nephah: To fall or to be cast down, or to fall away. Nephah is the Aramaic translation of Nephilim. Please Note: I made an error in chap 1 and wrote Arabic by mistake.

Bene'ha Elohim: are the direct creations of YHWH. They cannot be men because men because then they would be known as the Ben Adahm.

Benoth Adahm: Daughters of Adahm (Daughters of men that the Bene'ha Elohim came into).

In Genesis 6:4 We see two more interesting words; The words 'Mighty Men' which is the Ha'Gi Borim (The mighty ones). Also, the word Nephilim in the Greek Septuagint (a.k.a. Greek Torah) is the word 'Gigantes'. Gigantes is where the word giant comes from

but it's also a pun because it is not directly speaking of stature, it is literally translating in two definitions. First definition; gigantes is where the Greek word "Titans" comes from. (*Keep that in mind as we will revisit this later on.) The root word of gigantes is the word 'Gigas'. The definition of this word is earth born. When speaking about the Nephilim. So now we see clearly that the Bene'Ha Elohim are the Malachim 'Angels' of YHWH who fell away and the Nephilim were their earth born off spring that were Giants a.k.a Titans a.k.a the Ha'Gi Borim or 'Mighty Ones' that were of old/Men of fame. (Note: even though they were hybrid Humans/Malachim or Demigods) Moshe still called them men because of their mixed half human trait. Very important to know when reading other passages or presenting your argument regarding this issue)!

Nephilim: Are the fallen ones. (I purposely left Nephilim for last to give you these explanations because though Nephilim literally translates fallen ones its clear they themselves are not the fallen ones but are children of the fallen). Also, I told you in part one that Moshe 'Moses' only used this word Nephilim 2 times in scripture. First time Beresheeth/Genesis 6:4 and the second Barmidbar/Numbers 13:33 "and there we saw the Nephilim, the 'sons of Anak', who came from the Nephilim and we were in our own sight as grasshoppers, and so we were in their sight". We notice here that the word Nephilim was used

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twice. This is so that the reader understands that Anak and the sons of Anak were of Nephilim origin and NOT that of the Ben Adahm. Also notice that Yahushua/Joshua the Patriarch and the understudy of Moshe and Caleb were sent out to spy on the Canaanites and report to Moshe. Yashushua the future leader of the nation of YAHshra'el was not only trusted by Moshe but by YHWH Himself to bring back an honest and unexaggerated report of what he saw. We notice in his report with Caleb it was not just a bad report, or an unfortunate report but an evil report. *(keep this in mind as we will revisit exactly what he intended to say later on. Also 'Anak' keep this Name in mind as we will revisit this later in our study.

Now, let's look at Genesis 6:9 **These are the generations of Noah: Noah was a tzadik (righteous) man and perfect in his generations, and Noah had his halacha (ways) with Elohim.** I want to look at two words in this verse 'perfect' and 'generations'. The first word that I will focus on in this study is perfect or in Hebrew tamim. Tamim means without Blemish! If we read this verse with the traditional Greek mindset we would think that the word perfect means an attribute of just qualities, but it is implying a characteristic of a "physical trait". How do we know this? He was perfect in his generations. The root word of generations is the word 'gene'. Generations always imply a genetic trace or lineage that one either belongs to or leaves behind. It is Noah's genetic attributes Not his character or virtuous attributes that this passage is clearly speaking about. (Time to build this case for this Genesis 6 scenario that explains the Fallen Malachim/Angels, Nephilim/Giants/Titans, and Noah.)



In scripture when there is a truth it is always given a witness at least two times in other places of scripture, following the law of Torah by the witness of two or three! Let's look at our first witness Kepha Bet/2nd Peter 2:4,5 **"4 For if YHWH spared not the heavenly malachim/angels that sinned, but cast them down to the **Tartaros, and delivered them into chains of darkness, to be reserved for mishpat/judgment; And spared not the ancient olam/world, but saved Noah one of eight people, a proclaimer of tzedakah/righteousness, bringing in the flood upon the olam/world of the wicked;"** (Let's notice here that Kepha speaking of the fallen Malachim also makes mention of the flood of Noah. Let's keep in mind that Kepha is giving us the scenario and reasoning to why YHWH judged the earth. We also see that when mentioning the fallen Malachim/Angels we again see Noah's named used because Noah in his time were directly effected by these Fallen Malachin that Kepha himself is referring to. Let's think about it... If YHWH simply judged the earth because of sin we all better get our life jackets ready (lol). Second witness is YAHuda/Jude Verse 6,7 **And the heavenly malachim who kept not their first dwelling, but left their own dwelling, He has reserved in everlasting chains under darkness for the mishpat/judgment of the great Yom HaDin/Day of Judgement. Even as Sedom and Amora /Sodom and Gomorrah, and the cities around them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth as an example, suffering the mishpat/judgment of eternal fire.** Notice here that Yahuda, Yahushua MeshiYaH's half brother when speaking about the fallen Malachim, makes the comparison about them like Sedom and Amora and how they went after strange flesh. Not only did

they give themselves to strange flesh but he used the word fornication in that description. *(keep that in mind as we will come back to this in later in our study) I now want to go back to verse 6 as Yahuda says they kept not their first dwelling but left their own dwelling. Again in a Greek mindset we think that YaHuda is speaking of a place when he says dwelling, but on the contrary YaHuda is speaking of a bodily habitation that the Malachim left and put aside when in Genesis 6 they co-habitated with the Benoth Adahm/Daughters of Adam. Keep “dwelling” in mind; I will prove this point later in our study!

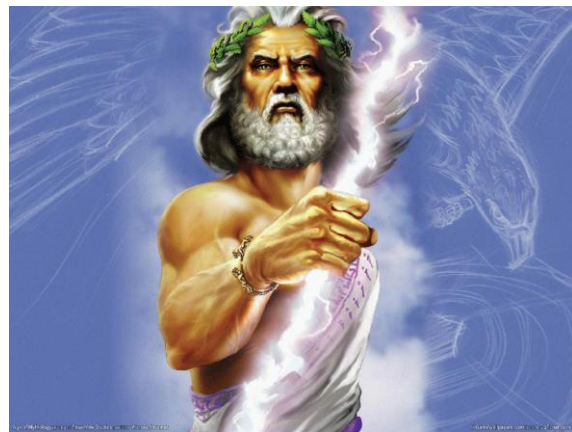


Now, on to **Tartaros** it's a Greek word that means the dark abode of woe/the darkness in the unseen world. Homer in his writing in 11 A.D. about Tartaros says; it is as far below Hades as earth is to heaven. It is a place so low that a true definition of the place can only be described as the 'darkness of woe'.

In Greek literature we run into the word titans; again where the word gigantes comes from. They are partly terrestrial and partly celestial. According to Greek mythology these Titans rebelled against their father Uranus. After a long war they were defeated by Zeus and cast into Tartaros. So we see here in the ancient Greek Mythology the

embodiment of Hebrew Scriptures coming to life. It is important that we understand that this formula is first seen in scripture and explained in other cultures according to their pagan traditions (Note: Let's keep in mind that these cultures are speaking of scriptural origins but they chose to worship the fallen and Nephilim and not The Creator YHWH)

Alas, the question is who are these TITANS in Beresheeth/Genesis 6; these mighty men who were of old; men of fame? Could they have been who the Greeks called Hercules, Apollo, Hades, Gemini etc... How about the Anunaki of the Sumerians; who's records date back 6,000 years and speak about giants who from heaven to earth came? This is history that believe it or not we will dissect and see in scripture the evidence of their true existence. For noe let's not worry about names that other cultures give them rather let's find if history, mythology, science, can be compiled together and be defined in the source of all knowledge of the Kadosh/Set-apart WORD of the Most High YHWH YaHuWaH.



In our next study we will not only define who the Nephilim are further, but we will also see using the pages of scripture how this pertains to prophetic importance in our own future and how it is affecting our faith and our world today.

I hope you have been blessed by this study. Until next time...