

NEW TEACHING

Is The Brit Chadasha Anti-Semitic?



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Tesloniqyah/First Thessalonians 2:14-15-

14 For you, Yisraelite brothers, became followers of the congregations of YHWH which in Yahudah are in Moshiach Yahshua: For you also have suffered similar things from your own **countrymen**, even as they have from the unbelieving Yahudim **in the land of Yahudah**:^[1]

15 **Who both killed the Master Yahshua**,^[2] and their own neviim, and have persecuted us; and they please not YHWH, and are against all men:

Unfortunately not all believers use the Restoration Scriptures True Name Edition yet. Hopefully that will change one day. When using the RSTNE, the accompanying footnotes seen in this document help alleviate the anti-Semitic bias found in most translations. When using other translations one can easily get the impression that:

- YHWH's heart contains prejudice.
- YHWH's truthfulness is turned into a lie in the New Covenant by a new entity separate from Yisrael.
- YHWH's motives have become questionable.
- YHWH is confused because of messages that seem to question **His** consistency and immutability.
- YHWH is anti-Semitic, or anti-Jewish and pro- "Gentile"-Christian.

While we who love YHWH know these accusations are blasphemous, yet if not properly understood, key parts of the Brit Chadasha/Renewed Covenant can seem to be an anti-Jewish. Before you pooh-pooh this very question, consider the fact that atheists, many rabbinical Jews and anti-missionaries, all consider this to be the case and promote their agendas using this falsehood as a premise.

In most translations in Tesloniqyah/First Thessalonians 2 verse 15, Paul seems to be saying that the Jews as a nation killed Moshiach. But thankfully as seen above, Paul only refers to a specific group of “unbelieving” Yahudim, in one specific land area, during one specific time period. This is why having the RSTNE is so crucial in these last days! The RSTNE corrects this in order to line up with the very words of Moshiach as seen in Yochanan/Moshe/Mark 10:33-34, where Yahshua Himself says that the unbelieving Yahudim in Judea betrayed Him, but that the actual murder was committed by the non-Jews, or Gentiles. Obviously Rav Shaul cannot contradict Yahshua. Since the Gentiles literally killed Yahshua, the RSTNE rendering lines up with the words of Yahshua. Here is what Moshiach actually said:

33 Saying, See, we go up to Yahrushalayim; and the Ben Adam shall be delivered to the head kohanim, and to the sophrim; and they shall condemn Him to death, and shall deliver Him to the goyim:

34 And they shall mock Him, and shall scourge Him, and shall spit upon Him, and they shall kill Him: ^[3] and the third day He shall rise again.

Another secondary understanding of the troubling Thessalonians reference is that according to Mattityahu/Matthew 5:21-22, murder is not just a physical act, but also a condition of the heart. As such, the murderous intentions of the unbelieving Jewish leaders were present, even though the Gentiles actually committed the act. By simply following Yahshua’s logic and Torah teachings, Rav Shaul states that the betrayal of their Master, merely displays the murderous intentions in the hearts of the unbelieving Jewish leaders, as opposed to placing a blanket charge of deicide upon them. We can thus conclude that the Thessalonians reference is a factual recitation of the actions of a few unbelieving leaders in Judea, and not a condemnation of an entire race, or nationality around the globe!

Another troubling and often twisted verse is Gilyahna/Revelation 3:9 (and also 2:9).

9 See, I will make them of the synagogue of s.a.tan, who say they are Yahudim, and are not, but do lie; see, I will make them to come and worship before your feet, and to know that I have loved you.

Many teach that YHWH calls unbelieving Jews members of the synagogue of s.a.tan, thus condemning all Jews. According to this misunderstanding it appears that all unbelieving Jews are demons who worship in s.a.tanic synagogues. This theory

teaches that in order for a Jew to stop being a demon, he must get saved. Furthermore, this verse appears to be saying that rabbinical Jews are not really Jews, and thus YHWH will allegedly force them to worship at the feet of born again believers

This perverted interpretation cannot be true, as this understanding would contradict the entirety of YHWH's word. Scripture teaches that the Jews even in partial blindness are still unconditionally loved and esteemed by YHWH. As Romiyah/Roman 11:28-29 teaches, their unbelief does not negate the word of YHWH, nor His stated love for Jewish-Yisrael in, or out of belief on Yahshua. They are enemies of the Gospel, but BELOVED BY YHWH FOR THE SAKE OF THE FATHERS, AVRAHAM, YITZCHAK, AND YAAKOV!

So then, what is the proper interpretation of these Revelation verses? These verses are a strong rebuke of Ephraimite, or other non-Jewish believers in Philadelphia, who were not walking in love and truth, and who claimed that they were the real Jews, or the "NEW Yisrael," called to replace the Jews as Yisrael, seeing that their leaders had rejected Yahshua.

Yet these are Ephraimite believers, non-Jews by birth. What YHWH is actually doing here is rebuking all those who have joined the Replacement Theology crowd. YHWH calls those who continue to hold to Replacement Theology, "the synagogue of s.a.tan," who are liars of the highest order. They say they are physical Jews, but are not! YHWH says I will make those who claim this fall at the feet of Jewish believers in order to repent of their Replacement Theology, as they walk in their assigned role as Ephraim and not as Yahudah. Anyone who understands the true two house message as a returning Ephraimite would never claim to be Jewish, as they know that they are already Yisrael from the other side of the physical family, descending from the 10 northern tribes.

Yochanan/John 8:44-***You are of your abba s.a.tan, and the lusts of your abba you will do. He was a murderer from Beresheeth, and stayed not in the emet, because there is no emet in him. When he speaks a lie, he speaks his own lie: for he is a liar, and the abba of it.***

Yahshua here is not talking to all Jews but to the Jewish leaders in Judea. This is not to say all Jews are demons, since most of the multitudes and the writers of the Renewed Covenant were Jews. Rather any unbeliever that hates Yahshua is a child of s.a.tan. This is a general application text, not a condemnation of Jews. He condemned ALL religious hypocrites with unrepentant hearts who are not born again. All unbelievers in YHWH's Son are children of unbelief and rebellion like s.a.tan. If He were addressing those born into a Methodist family, He would say the same thing if they did not have personal faith. It is lack of faith, not race that determines if one is a child of s.a.tan.

Yochanan/John 7:1 After these things Yahshua walked only in Galil: for He would not walk in the province of Yahudah because the Yahudim [in Yahudah] sought to kill Him.^[4]

These types of verses appear throughout the gospel of Yochanan/John. In both Aramaic and Greek the proper rendering is “Judeans” in the province of Judea, not “Jews,” as in all Jews worldwide.

Titus 1:14 Not giving heed to certain Yahudi fables and commandments of men, who hate the emet and turn others from the emet.^[5]

Those who believe that the Renewed Covenant is anti-Jewish teach that Rav Shaul here warns that everything Jewish and all of Judaism is mythical and lacking any truth worth anything.

The truth is that Rav Shaul merely warned Titus about CERTAIN myths and traditions of men, not a blanket condemnation of everything Jewish. Among those things Paul was referring to was the unbiblical parts of Talmud, Zohar and Kabala, including Hellenistic views of Torah. Usage of the word “certain” as seen only in the RSTNE, shows that Rav Shaul is not focusing in on a race, or a nationality, but is merely issuing a personal warning to his disciple Teitus, to stay clear of the parts of Jewish teachings that are mere legend, or worse yet, contradictions to the written word. He rebukes all forms of deductive reasoning that opposes the truth of pure revelation.

Galutyah/Galatians 5:2-3 and 6:15-Rabbinical Judaism and others believe that Paul forbade circumcision and since circumcision is a basic tenant of Judaism, and since the Renewed Covenant allegedly forbids it, they see the Brit Chadasha as an anti-Semitic document, standing in the face of such hallowed Torah commands such as circumcision. **Let’s look closer, by reviewing the footnotes seen below.**

Galutyah-Galatians 5: 2-4-

Behold, I Shaul say to you that, if you become circumcised, ^[6] Moshiach shall profit you nothing. ^[7]

3 For I testify again ^[8] to every man that is circumcised, **that he is a debtor to do the whole Torah.** ^[9]

4 Moshiach has become of no effect to you, whoever of you is declared to be a tzadik by the Torah; you are fallen from unmerited favor. ^[10] ^[11]

Galutyah -Galatians 6:13-14-

For those who are circumcised do not keep the Torah;^[12] but desire to have you circumcised, that they may boast over your flesh.^[13]

14 But YHWH forbid that I should boast, except in the execution stake of our Master Yahshua ha Moshiach, through whom the olam hazeh is impaled to me, and I am impaled to the olam hazeh.^[14] 15 For in the Moshiach Yahshua neither brit milah, nor akrobusia, has strength to save, but only a renewed creation.^[15]

Conclusion- The Brit Chadasha is not anti-Semitic. It is plainly and factually true. The demonic interpretations of it have been anti-Semitic. Hate groups who have misquoted and misused it for their own dark anti-Jewish agendas have been anti-Semitic. Has the Brit Chadasha been used as an anti-Semitic tool? Yes it has, and sadly it is still used that way to this day. But neither the document, nor the writers, nor Yahshua Himself were anti-Semitic. After all Yahshua Himself was a child of Shem!
Selah

[1] Non-believing Jews were persecuting believing Jews in the province of Judah, as were the Thessalonian unbelievers, who were persecuting Thessalonian believers. Both houses were being persecuted for being the believing Torah keeping remnant of Yisrael, by non-believing Yisraelites.

[2] Not literally killed, but Paul speaks specifically of those leaders who were involved in the conspiracy according to Psalm 2 and Acts 2:23. The charge here is directed at the unbelieving Jewish leaders, not the nation, since many Jews followed Him, and without them there would not be a Renewed Covenant, or a Savior.

[3] According to Yahshua, the gentiles, or Romans would do the actual killing. Not the Jews.

[4] Not all Jews. Just the Jewish leaders in Judea.

[5] An eternal warning to Torah-keeping Yisraelites who love Moshiach to stay clear of these sorts, who will come with fables and myths, designed to steal and subvert you and your family. Notice that the way Paul dealt with this is by addressing the shepherds, for it is the shepherds who are responsible for guarding the sheep before the poison is swallowed.

[6] Circumcised as a manmade precondition for salvation, as opposed to an act of obedience after salvation like Abraham and Moses.

[7] First warning is to Judah.

[8] Second warning is for Efrayim.

[9] Which is why circumcision must be done decently and in order, because once the token, or seal is received, that Yisraelite is pledged to full and immediate compliance, which can become so frustrating, that a new convert can give up and fall away from YHWH.

[10] No law – including YHWH's Torah – can forgive sin. Only YHWH the Savior does that. So man's law is bondage, and YHWH's law is a guide for the redeemed, but not an instrument of redemption.

[11] Someone who trusts in Torah for their salvation has fallen from favor, simply because they have not understood the favor, or the Good News. The Good News is that Yahshua is the Door for eternal life apart from "works of law," or Torah-keeping, which was and always will be the path to Moshiach and then a guide to His already-redeemed people.

[12] Because they violate the equality of believers as outlined in Torah which commands Yisraelites to love, care, and nurture the strangers, or non-Jews in the gates as equal heirs in Yisrael and moreover as those who abide by the same Torah.

[13] That identifies you as someone belonging to his, or her sect, or religious order that places preconditions and rankings on believers.

[14] The stake is where our hope lies. The blood of atonement has purchased us, and as such, we are dead to any allegiance to the world, or any of its claims on our lives.

[15] The strength to become regenerated as a new creation comes only from YHWH's Spirit, and not by any act of circumcision, or any other commandment of YHWH, or men.