

## THE TRUTH ABOUT THE 2 GOATS OF YOM KIPPUR! 10-29-23 By Sholiach Moshe Yoseph Koniuchowsky

In addition being one day a year its can also represent an age between his first and second coming!

Exodus 12:5 says the goat must be a male of the first year so we can assume the Kippur goats were males but I cannot find SPECIFIC Torah verses to prove that. But the actual Hebrew indicates males plural. The 2 goats represent a single total offering before YHWH.

Leviticus 16" 5 Sairy Ayzeem Se'irim (Hebrew: שעירים, singular sa'ir) are demons. Sa'ir was the ordinary Hebrew word for "he-goat", and it is not always clear what the word's original meaning might have been. sa'iy: devil

Original Word: שָׂעִיר

Part of Speech: Adjective; noun masculine; noun masculine

Transliteration: sa'iy Phonetic Spelling: (saw-eer') Definition: hairy

So Sairy Ayzeem Can mean either Male Kid goats or little demons!

הַשְּׂעִירִים THE HAIRY MALE GOATS PLURAL The Se'irim

According to the Book of Enoch, Azazel is the chief of the Se'irim ("the hairy ones"). The Se'irim are goat-demons who haunted the desert and to whom most primitive Semitic tribes offered sacrifices. Jeroboam may have appointed priests for the Se'irim (2 Chron 11:15), but that Josiah destroyed the places of their worship (2 Kgs 23:19).

The Se'irim are mentioned in Leviticus 17:7 and 2 Chronicles 11:15. Additionally, Isaiah 34:14 says that the Se'irim greet each other among the ruins of Edom along with Lilith and other wild beasts.

Greek word for GOATS IS tragos. The word 'tragedy' is built from two Greek roots: 'tragos', meaning 'goat' and 'oide', meaning 'ode'. It literally means 'goat song', referring to the dramatic plays of the ancient Greeks named such for the actors who dressed in the skins of goats to represent satyrs, goat-like mythological deities. TO RIDICULE THE YOM KIPPUR ATONEMENT!

Demonic sins and influences represented in the Azazel. Azazel was associated with sexual sins. Listed in Leviticus 18. And Enoch speaks of Azazel in Chapter 2:8, 8 1-3, 10:4-6 imprisoned. Its removal was called sent or SHALACH or The Sent One The fit man Messiah would send it to Azazel to remove sins desire. Note it was not killed but removed representing both aspects of messiah's kipporah! WASHING AND REMOVAL. The devil and his influence could rebvent neither. The SCAPEGOAT was the removal of evil and its desire away from the camp. Why was it not killed? Because its influence would remain in humanity and need to be removed continually even if we are blood washed by the goat for YHWH. Azazel means to GO AWAY or be BANISHED! That's why the fallen archangel is called AZAZEL his unclean influence was BANISHED FROM HEAVEN and we are to do so regularly. THE SEERIM represents evil but is still the same root for goat! Thus the Azazel. Some speculate that AZA and ZEL represent two fallen angels. Combined to form AZAZEL.

Another view is that the 2 goats represent Jacob and Esau. Jacob holy kadosh sacrifice Esau exile and unclean sacrifice conducted on MOUNT SEIR the MOUNTAIN OF THE GOAT!

The point here is that Yom Kippur is all about goats. HE IS BOTH OUR SIN OFFERING AND OUR SCAPEGOAT-SEIR MISHTAALEACH in Hebrew!

IN MY VIEW BOTH GOATS REPRESENT ADON YAHUSHA. ONE GOAT THE CHATAT, TO WASH AND CLEANSE FROM SIN THE OTHER AZAZEL, TO REMOVE AND CARRY AWAY OUR SIN BY AGREEING TO BE THE SCAPEGOAT. DOES ANYONE SEE A LAMB HERE? ANYWHERE? PSALM 103:12. MICAH 7:19. JEREMIAH 31:34.