All You Need Is Love-Back To Basics

Good News Indeed

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Mattityahu/Matthew 22:34-40

- 34 But when the Prushim had heard that He had put the Tzadukim to silence, they were gathered together.
- 35 Then one of them, who was a Torah master, asked Him a question, testing Him, and saying,
- 36 Rabbi, which one is the greatest mitzvah in the Torah?
- <mark>37 יהושע said to him, You shall love the Master אלהא with all your lev, and with all your being, and with your entire mind.</mark>
- 38 *This is the first and greatest commandment.*
- 39 And the second is like it; You shall love your neighbor as yourself.
- 40 On these two commandments hang all the Torah and the neviim.

Yochanan Alef/First John 3

- 1 Behold what manner of ahava Abba has bestowed on us, that we should be called b'nai יהוה! Therefore the olam hazeh does not know us, because it did not know Him.
- 2 Beloved, now we are b'nai יהוה; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.
- 3 And everyone who has this tikvah in Him purifies himself, just as He is pure.

We are all in a purification process. More of Him less of all other things.

- 4 Anyone who commits sin violates Torah, for sin is the transgression of the Torah.
- 5 And you know that He was manifested to take away our sins, and in Him there is no sin.

He came to remove our sins not merely forgive them. The process of removal is ongoing. Religious people try to make themselves righteous, or change themselves. There are some situations that you can never overcome without Yahshua's righteousness. The more we sin the FURTHER away from Yahshua's image. The more we sin the more we are deformed. YHWH takes the deformed things and makes them whole. We are not beyond repair. All things are possible with YHWH and He will repair all things and bring them back to their original condition. We have to allow YHWH to purify us. When we are constantly sinning in the same areas we are not allowing Him, His righteousness to purify us.

Verse 5 says- IN HIM there is no sin. So the answer to sin is getting into Him and then STAYING IN THAT PLACE. It's not about us trying to fix ourselves and others. NO it's about getting in Him and into Him and allowing Him to fix, reform and purify us by His power. It's wonderful to overcome sin because when you overcome sin you overcome the author of sin. We didn't invent sin, but we are the chosen ones who have to overcome it.

6 Whoever stays in Him does not sin. Whoever sins has neither seen Him nor known Him.-When you are sinning you are not seeing Him and are not cognizant of His presence.

The only way to avoid sin is to STAY in Him, or get into Him and not into yourself and manmade solutions or others faults. This is for all those who want to be more like Him and go further in YHWH. This is NOT a salvation message. In His presence there is no sin. When we are in the Ruach's presence we cannot sin. So what's the ONLY answer to your sin? GETTING out of your presence and reality and into His presence and reality! Those who sin are not abiding in His presence and cannot see Him and cannot see the solution!

7 Little children, let no one deceive you. He who does tzedakah is tzadik, just as He is tzadik.

This is not a self righteousness but a righteousness that comes from Him. The just keep things together by His power and experiences in His presence. It's not about having to do things right. It's about BEING or getting into Him. Self righteous is an abomination to YHWH. His righteousness is joyful, calm, peaceful and easy to bear. His righteous lead to the fruits of the Ruach. Self righteousness cannot and does not have any evidence of the fruit of the Ruach. Self righteousness is characterized by stressed out, nervous and uptight people, not sure of YHWH's love for them.

8 He who sins is of s.a.tan, for s.a.tan has sinned from Beresheeth. For this purpose the Son of אות was manifested, that <u>He</u> might destroy the works of s.a.tan.

When Yahshua is manifested in presence, the work, or sins of s.a.tan in your life will be destroyed. He is manifest and will manifest in His presence to destroy the sins that you struggle with in your life. Question is will you allow him to manifest by abiding in His righteousness.

9 Whoever has been born of יהוה does not sin, for His zera remains in him; and he cannot sin, because he has been born of ההוה.

If you're shrugging with sin you not doing it His way. You must rely on His righteousness and get into His presence. As you get closer to Yahshua and draw close to Him the behavior swill fall off or fall away. If you're struggling with sin, it's a sign that you're fighting against sin on your own! Only through the Ruach can you do it. If you don't tap into His righteousness, you will get to a certain point and no further. In the purification process He will be with you every step of the way. If you know this you won't mind presenting yourself to Yahshua, since you cannot hide your sin from Him anyway. Yahshua is a true friend. You can get into Him, tell Him your needs and true weaknesses, and He will not reject you, but will agree to purify you with His righteousness. That's how sin falls away and those who abide in Him cannot sin. Are you His seed? Then you must remain in Him and in that place alone sin cannot crouch at your door. Hiding FROM SIN by HIDING in Him (Tehillim/Psalm 91:1-11)

10 In this the b'nai יהוה and the children of s.a.tan are manifest: Whoever does not do tzedakah is not of יהוה, nor is he who does not love his brother.

- 11 For this is the message that you heard from Beresheeth, that we should love one another,
- 12 Not as Qayin, who was of the wicked one, and murdered his brother. And why did he murder him? **Because his works** were evil and his brother's were tzadik.

YHWH hates when children hate and murder each other. When a brother hates, or slanders it is to COVER their own heart and their own evil! They instead should hide in HIS RIGHTEOUSNESS and won't have time to hate others, as they are too busy receiving His love.

- 13 Do not marvel, my Yisraelite brothers, if the olam hazeh hates you.
- 14 We know that we have passed from death to chayim, because we have ahava for the Yisraelite brothers. He who does not love his brother stays in death.
- 15 Whoever hates his brother is a murderer, and you know that no murderer has eternal chayim abiding in him.
- 16 By this we know ahava, because He laid down His chayim for us. And we also ought to lay down our chayim for our Yisraelite brothers.
- 17 But whoever has this olam's necessities, and sees his brother in need, and shuts his lev from him, how does the ahava of ישנה live in him?
- 18 My little children let us not love in word, or in tongue, but in mitzvoth and in emet.

Corintyah Alef/1 Corinthians13:8 Love never fails. His love will never fail to get rid of your bondages and sins. A righteousness that is not of you, of religion, or of this world. Romiyah/Romans 10:1-11. Verse 4- For Moshiach is the actual goal of the Torah for an eternal tzadik standing to everyone that believes.

MANY Torah keeping believers have NOT YET submitted to the righteousness that comes from Yahshua and are left to struggle with their own form of righteousness, which is really a form of falling short, or unrighteousness. Rest in His righteousness and love so we can then love others the way we have been loved.

Living in Him and in His righteousness and doing things in this world can be done at the same time. Look at a jogger. What do they do? Listen to music and run. As we run the race what is coming into our ears. Our righteousness or His? Focus on Him and His music and you'll run the race well. We cannot not focus on what we do wrong and the sin we do; put your focus, eyes and heart on Yahshua and the sin will soon fall away as a supernatural byproduct of that action. The New Covenant brings a NEW way to forsake sin. To focus on Yahshua and not what you are doing wrong. Be busy focusing in on Yahshua and you won't have the time to see all the faults in others, or yourself. That's what walking in the Renewed Covenant is. A focus on HIM, not the shortcomings. If you are always hard on yourself and others, it's because you are not walking in the power of the New Covenant and not tapping into the perfection of Yahshua.

The Good News is that we no longer have to focus on our failures but focus and refocus on HE WHO IS RIGHT, and He who COVERS our shortcomings with his glorious ROBE of righteousness. The righteousness just comes from abiding in Him. It's effortless and sin leaves your life. GUARANTEED. It's not about what we do, but what HE DID. There's no effort or self righteousness involved. Take all your energy and REFOCUS. Don't focus on what you're doing wrong and what everyone else is doing wrong. REFOCUS. Focusing on: HE who is right: will allow all things to fall into place. Only He can lead us to all PURITY and truth. That's Good News as seen in Philippians 1:6. If He alone began it, He alone can purify the one He has forgiven.

- ⁷ Beloved, let us love one another, for ahava is from יהוה; and everyone who has ahava is born from יהוה and knows.
- 8 He who does not have ahava does not know יהוה, for יהוה is Ahava.
- 9 In this the ahava of יהוה was manifested toward us; that יהוה has sent His only begotten Son into the olam hazeh, that we might live through Him.
- 10 In this is found that ahava, not that we loved יהוה, but that He loved us and sent His Son to be the keporah for our sins.

His blood atonement allows us to love. HIS RIGHTEOUSNESS not our own. It's an effortless and an easy yoke to carry. Yirmeyahu/Jeremiah 31:31-34. In the New Covenant sin is no longer the issue. The issue is get back into HIS presence and atonement so purification can take place.

s.a.tan is the accuser of the brethren. He focuses in all our sins and the sins of our brethren. He gets us focused on our sins and on other sins day and night; what's the counter attack? To abide or focus on the atonement of Yahshua and His righteousness day and night! Gilyhana/Revelation 12:10-11.

Otherwise we cannot love Yahshua or our brethren because of all these nonstop accusations. He accuses day and night!!! We must ignore his accusations ONLY by abiding and focusing in on Yahshua. When we have accepted Yahshua's atonement and yet continue to keep our eyes on sin, we are following s.a.tan's plan.

Yochanan/John 15:10, abiding, staying in His love so our joy of His righteousness can remain in us and be full. How can joy be full if we are always looking for faults in ourselves and others? The oil of joy can overcome our sins and s.a.tan's accusations. That's the Good News of the Renewed Covenant. It's finished. Only question now is, is will we enter into it?

Yochanan/John 15:12 We love each other the THE WAY He loves us. How? THROUGH HIS OWN RIGHTEOUSNESS.

Mattityahu/Matt 5:43-48-This week. Focus on Yahshua's righteousness and forgive those who hate and are spiteful. Make YHWH happy because you'll never make men happy. Pray and love the unlovable, even those who don't love themselves or you. Re-enter that purification process, so you may become like Him. Perfect.