

## <u>Sermon Notes</u> <u>Given in 2002</u> <u>By Rabbi/Brother Moshe Yoseph Koniuchowsky</u> All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

<u>Luqa/Luke 5:1-11-</u> In fulfillment of Yeshayahu 9:1-9 Moshiach came as a light to the lost sheep of Yisrael In Galil, the House of scattered Ephraim and in the lands of Zevulon and Naphtali. According to Yeshayahu 9:3, this ministry in Ephraim will increase the remnant of the nation of Yisrael. The inhabitants of the land of death's shadow (v.2) would see the Light of Moshiach! Luqa 4:30 we see Yahshua's first stop afterHis Nazareth rejection was in Galil, the home of Ephraimites.

In verse 2 of Luqa 5 we see that there are two boats, one represents Yahudah (Yahudah) and the other Ephraim! Notice those who were supposed to be fishing had gone to wash their nets. This is a picture of both houses being "off duty" instead of serving in the Father's business. In verse 3 Yahshua enters one boat (symbolically) Yahudah. Romiyah 1:16 and Zacharyah 12:7. Since Yahshua would save the tents of Yahudah first and bring his ministry to the world through Yahudah (Heb.7:14, Micah 5:2) His teachings would come from Yahudah as her

He had to withdraw from land symbolic of heavenly revelation.

King (Melech).

A boat is similar to a house; it is a container to house humanity at sea. In the sea of divine revelation sat Yahshua in Beit Yahudah! In verse 4 Yahshua teaches Yahudah faith. (Ivrim/Heb.11:6). In verse 5, obedience to D'var Yahshua produces bountiful results.

History tells us that this bountiful catch with a great number of souls caught, saved and cleansed took place in Yahudah's boat. In verse 6 Yahshua must first break our nets in order to give us His unbreakable net. Further He must break Yahudah's pride (net) before Yahudah will look for and summon Ephraim to share the bounty. Yeshayahu/Isaiah 11:13 and Hoshea/Hosea 1:11, Hoseha 2:1.

Yahshua is YHWH-Yireh! . Luqa 5 verse 7- When Yahudah's pride is broken and he/they catch a glimpse of Yahshua as a light and as YHWH-Yireh he is no longer threatened by his

Yisraelite partners in the other boat. The other boat is Ephraim who is happy to assist in Yahudah's call when properly treated, loved and recognized!Ephraim however must receive a motion or signal from repentant Yahudah! Only as partners working with Yahshua will both boats be full of souls, unity, tolerance, acceptance and love. When both houses are full of love through the Moshiach (V.7) they will sink into the ocean, or sink into the Spirit. Both houses become filled with the souls of redeemed Yisraelites and sink into His Ruach. "Sinking together." Verse 8-Shimon is a type of Yahudah who recognizes YHWH's grace to both houses and falls down in worship of Yahshua's revealed will and mission. Verse 9-Amazement sets in, Unity brings results and partnership brings abundant catches. Verse 10-The other boat Ephraim who are Yahudah's partners in Yisrael is aptly named Yisrael and Mercy of Yah!

It has been the house of or the boat of Yisrael that has been sharing Yah's mercy in Moshiach for most of the past two millenia! Verse 10- Yahshua commissions both houses to concentrate on catching men even as He caught them. From then they would be driven by the 2 house unity message!

Close: Verse 11- In the millennial, or atid lavoh, He will have successfully brought both houses/boats safely back to land, or "Eretz Yisrael" (land of Yisrael) after their fishing mission for our lost brethren has been accomplished.

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